

CUNEIFORM TEXTS  
FROM  
BABYLONIAN TABLETS, &c.,  
IN THE  
BRITISH MUSEUM.

PART XXV.

(50 Plates.)

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Part XXV of "Cuneiform Texts from Babylonian Tablets, etc.,," contains texts from ninety-three tablets and fragments from the Kouyunjik Collections, the greater number of which are here published for the first time.

The texts form a continuation of those published in Part XXIV, and represent portions of the great native explanatory work on the gods of Babylonia and of compilations of a similar character. One of the tablets belongs to the Series known to the Assyrians under the title "AN : (*ilu*) *A-nu-um*," though the portion of the colophon which indicated its place in the Series has not been preserved. Others probably represent parts of the Series that are missing from the Great God List and from the separate Tablets of the Series that have been recovered; but they afford no means for distinguishing them from works of a like character, copies of which the later Assyrian scribes incorporated in Ashur-bani-pal's Library.

Many of the lists are furnished with glosses by which the scribes have indicated the correct pronunciation of the names, or the exact meaning of the explanatory text, when this was doubtful or capable of more than one interpretation. Many of the glosses are of considerable interest, as they afford information with regard to the values of Sumerian and Babylonian characters, or supply fresh evidence for values already known or conjectured. One group of tablets supplies a further instalment of lists in which separate titles are associated with different aspects or personalities of the same deity.

The descriptions of the texts and the copies are the work of Mr. L. W. King, M.A., F.S.A., Assistant in the Department.

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*March 15th, 1909.*

## I.

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## DESCRIPTION OF PLATES.

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- II. EXPLANATORY LISTS OF GODS: TABLETS OF EXTRACTS FROM THE SERIES "AN : (*ilu*) *A-nu-um*," etc.** (K. 7663 + K. 11035 and K. 7662; K. 13665 + K. 14176; K. 4349<sub>k</sub> + 81-7-27, 54). The tablet K. 7663, etc., is a duplicate of the Tablet of Extracts, K. 4338<sub>b</sub> (Part XXIV, pl. 19), Obv., Col. I, ll. 2-9, and of Col. II; the fragment K. 11035 (previously published in Part XXIV, pl. 9), which has since been joined to K. 7663, is here partly republished to complete the lines of the new fragment. With it may be classed the tablet K. 7662, which contains several titles occurring in the first column of Tablet I of the Series; with ll. 4 ff. cf. K. 4340 + 79-7-8, 294, Obv., Col. I, ll. 6, 9, 13 f., 17, 21, 23 (Part XXIV, pl. 1). The two fragments K. 13665 and K. 14176 are not tablets of extracts from the Series "AN : (*ilu*) *A-nu-um*," and their inclusion on this plate was dictated by questions of space. The former belongs to section VI, under which it is described (see p. 8); the latter, hitherto regarded as a list of the names of gods, is part of a list of sacred ships; its text is a duplicate of K. 4338<sub>a</sub> + K. 4358<sub>a</sub>, Rev., Col. V, ll. 23-32, which forms Tablet IV of the series of explanatory texts entitled "HAR-RA : *yu-bul-lum*." The tablet K. 4349 + 81-7-27, 54 (pl. 8), is evidently part of a large tablet similar to the Great God List, and is probably inscribed with part of the text of the Series "AN : (*ilu*) *A-nn-um*." The obverse is chiefly concerned with synonyms of Ninib and Gula, separated by a section devoted to Ereshkigal or Allatu, and her consort Gugalanna and other deities of the Lower World; with Obv., l. 8 f., cf. K. 2597 + K. 2944 + K. 12832 + D.T. 355, Rev., Col. III, ll. 24, 28 (pl. 4 f.) ... ... 7-8

III. EXPLANATORY LISTS OF GODS: TEXTS IN DOUBLE COLUMNS, SIMILAR TO THE SERIES "AN : (*ilu*) *A-nu-um*," WITH GLOSSES (K. 4339, Bu. 89-4-26, 115, K. 2100, K. 215 + K. 2105, Sm. 1447, D.T. 115, Rm. II, 32, K. 266, K. 6037, K. 8219, K. 7620, K. 4343, K. 4144, K. 4365, K. 2117, K. 8308, K. 7659, Bu. 89-4-26, 77, K. 2115, K. 2103 + K. 7636, Rm. II, 289, K. 13675, K. 1367, K. 2109 + K. 8944 + K. 13689, K. 2845, K. 7648, K. 2124, K. 7688, K. 7657, K. 13666, K. 4209, K. 13674). The texts published in this section are very similar, both in contents and arrangement, to the tablets of the Series "AN : (*ilu*) *A-nu-um*." In some passages the titles are arranged in practically the same order as in the Series; for instance, with the Great God List, K. 4349, Obv., Col. IV, ll. 116 ff. (Part XXIV, pl. 32), compare K. 215 + K. 2105, Rev., ll. 3 ff. (see below pl. 20), or with K. 4349, Rev., Col. XI, ll. 75 ff., 80 f., compare K. 2109 + K. 8944 + K. 13689, Rev., Col. I, ll. 15 ff., 21 f. It is very probable that some of the tablets and fragments are inscribed with parts of the text of the Series that are not represented in the numbered and labelled tablets of the Series that have been recovered. It may be noted that several tablets contain duplicate texts which restore or supplement each other; thus, with K. 4339, Obv., Col. II, ll. 5-28 (pl. 10 f.), compare the duplicate, Bu. 89-4-26, 115, Obv., ll. 5-9, Rev., ll. 1-18 (pl. 15); with K. 215 + 2105, Obv., ll. 8 ff., Rev., ll. 18b ff. (pl. 19 f.) compare the duplicate Rm. II, 32, Obv., ll. 1 ff., Rev. ll. 1 ff. (pl. 21); and with Obv., ll. 16 ff., and Rev. ll. 18b ff., compare the similar passages in Sm. 1447, Obv., ll. 2 ff., (pl. 19), and D.T. 115, Rev., ll. 5 ff. (pl. 20); with K. 266, Obv., Col. II, ll. 34-44 (pl. 22) compare the duplicate K. 6037 (pl. 23); or with K. 8219, Col. II, ll. 1 ff., compare the duplicate K. 7620, ll. 9 ff. (pl. 24). The names are usually arranged in the lists by grouping together the titles ascribed to the same deity or in accordance with some association of ideas; an apparent exception in K. 266, Obv., Col. II, ll. 32 ff., 35 ff. (pl. 22), and its duplicate K. 6037, ll. 1 ff. (pl. 23), where, for a few lines together, we meet with what at first sight appears to be a system of classification by the initial characters of the names, is probably fortuitous. In one tablet (K. 4339, Rev., Col. IV, ll. 1-10, pl. 13) an astrological section is inserted in the text, ten astrological titles being explained in two groups in relation to the planet Mercury and the god Ninib, the last-named being the Eagle of Zamama, the star whose symbol is of frequent occurrence on the Boundary Stones. Another section, which forms a contrast to the usual arrangement of the text, occurs in the same tablet, Obv., Col. II, ll. 1-10 (pl. 10); this passage is devoted to the various attributes of a goddess, enumerated as lines of a composition running into metrical form; in the duplicate, Bu. 89-4-26, 115, Obv., Col. II (pl. 15), it will be noted that the earlier part of the column gives a variant text of the same general character. The transition between the two forms of explanatory texts, which occur in the Series "AN : (*ilu*) *A-nu-um*" and are arranged in two and three parallel columns respectively, is well illustrated in pl. 9 ff. Thus in pl. 11, ll. 11 ff., we have various titles explained as equivalents of the god Ninib under different personalities or aspects of his character. Similarly in pl. 9, ll. 12 ff., and in pl. 10, ll. 34 ff., different functions or aspects of the goddesses Aa and Shala are associated with divine names explained as their equivalents; though different in form, these passages are essentially similar to the eleventh column of the Great God List (Part XXIV, pl. 39 ff.). It is interesting to note that the first and most important title of each goddess (pl. 9, l. 12 f., and pl. 10, l. 34, f.) is explained as the one she bore in her character as the bride of Shazu, or Marduk, suggesting the Babylonian origin of the compilation. As in the principal Series, summaries are occasionally appended to sections referring to separate deities (cf. e.g., pl. 9, l. 11, pl. 10, l. 33, pl. 31, l. 22). A further resemblance may be seen in the notes attached to particular titles in the explanatory column to the effect that they were of foreign origin; thus we find various titles ascribed to Ninib or to Adad, the Weather-god, as those under which they were known and worshipped in Subartu, Elam, Syria, among the

Kassites, etc. (see K. 4339, Obv., Col. II, ll. 35, 37, pl. 11, Rev., Col. III, ll. 1-5, pl. 12, K. 2100, Obv., Col. I, ll. 16 ff., 40, pl. 16 f.; cf. also K. 2100, Rev., Col. II, ll. 11 ff., pl. 18, K. 7620, l. 9, pl. 24, Rm. 610, pl. 35, K. 29, pl. 36, K. 2108, pl. 37, etc.). In K. 4339, Rev., Col. IV, ll. 13 ff. (pl. 14), we have a series of divine titles explained as local titles of Enzu, the Moon-god in Nippur, Borsippa, and other places; in the text the second sign of the title read as En-zu is written like the sign for *ur*, *er* (*alu*), and if that reading be adopted, the titles must be taken as the names or subsidiary titles of the different city-gods. An interesting survival from early Babylonian and Sumerian times may be seen in the classification of the name of Bur-Sin, the early king of Ur, as that of a god in K. 215 + K. 2105, Obv., l. 17, pl. 19 (cf. also the duplicate Rm. II, 32, Obv., l. 10, pl. 21, and the similar text Sm. 1447, Obv., l. 3, pl. 19). This is clearly a result of the early Babylonian custom of deifying kings after death, and even during their life-time, which is met with as early as the dynasty of Akkad. It is not to be supposed that the scribe who compiled the list and identified Bur-Sin with one of the attendants or ministers of some greater god, probably the Moon-god of Ur, regarded the king as the lesser god's incarnation upon earth. It is far more probable that the name Bur-Sin suggested that of no early king to his mind, and had become a mere title of divinity compounded with the element *Bur*, like Burrâzu, or Burrakhêa, in the same column. To the early inhabitant of Ur the deified Bur-Sin retained his royal character and precedence: to the later scribe he had become an unimportant member in a divine body of attendants on the god of his native city. It may be added that many of the glosses occurring upon tablets in this section are also of considerable interest, but they cannot here be enumerated or discussed

...     ...     ...     ...     ...     ...     ...

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**IV. EXPLANATORY LISTS OF GODS: TEXTS IN DOUBLE COLUMNS, SIMILAR TO THE SERIES "AN:(*ilu*) *A-nu-um*," CONTAINING GROUPS OF NAMES COMPOUNDED WITH "LUGAL" AS THE INITIAL CHARACTER (Rm. 610, K. 29, K. 2108, Sm. 115, K. 11197, 82-5-22, 573, K. 11928, K. 7643, K. 2098, K. 2119). The first three tablets in this section, which are perhaps the most interesting of the group, are duplicates of one another. Thus in K. 29, Obv., Col. II, ll. 1-29 (pl. 35), correspond to Rm. 610, Obv., ll. 1-30 (pl. 35); in K. 29, Rev., Col. I, ll. 7-30 (pl. 36), correspond to Rm. 610, Rev., ll. 1-24 (pl. 35); and in K. 2108, Obv., ll. 1 ff. (pl. 37), correspond to K. 29, Rev., Col. I, ll. 3 ff. (pl. 36), and ll. 6 ff., correspond to Rm. 610, Rev., ll. 3 ff. (pl. 35). The texts included in this section have been grouped together for convenience, but it must not be supposed that the arrangement is fundamental or exhaustive. It is true that their compilers tended to group the "lugal"-titles together, but they did not isolate them, and they mixed them with names of other formations. It may also be noted that in other sections "lugal"-names, are scattered here and there (cf., e.g., K. 215 + K. 2105, Obv., l. 1 f., pl. 19, Rev., ll. 11 ff., 19 ff., pl. 20; D.T. 115, Rev., ll. 5 ff., pl. 20; Bu. 89-4 26, 77, l. 6, pl. 28, etc.)**

...     ...     ...     ...     ...     ...     35-39

**V. EXPLANATORY LISTS OF GODS: TEXTS IN DOUBLE COLUMNS, SIMILAR TO THE SERIES "AN:(*ilu*) *A-nu-um*," WITHOUT GLOSSES (K. 204, K. 7652, 82-3-23, 5217, K. 7651, K. 13682, K. 4559, K. 2114, K. 13706, Bu. 91-5-9, 153, K. 13672, K. 4210, Sm. 849, Sm. 1558, K. 7650, K. 7649, Bu. 91-5-9, 159, K. 8223, 79-7-8, 164, Sm. 173, K. 2121, K. 13678, K. 7686, Sm. 78 + Sm. 1078, K. 12786, K. 7653, 80-7-19, 131, K. 7658, K. 13703, K. 7722). The absence of glosses from the texts in this section has furnished the principle on which they have been classified for publication, but the distinction is not, in itself, of fundamental importance. In fact, in the case of many of the fragments, it merely happens that the portion of the text preserved is without a gloss, though the tablet to which it belonged may have been well supplied with them. A classification by subject matter would**

PLATE.

have yielded a different arrangement; for instance, the tablet K. 4210 (pl. 43) may be compared with the very similar text K. 4209 (pl. 33), since each contains a section devoted to synonyms of Ea (with K. 4209, Obv., Col. II, l. 18 f., cf. also K. 4210, Col. II, l. 13 f.) ...    ...    ...    ...    ...    ...    ...    ...    ... 40-46

## VI. EXPLANATORY LISTS OF GODS, ASSIGNING SEPARATE TITLES TO DIFFERENT

PERSONALITIES OR ASPECTS OF THE SAME DEITY (K. 8222, Rm. 483, K. 4366, K. 13665; cf. also K. 11966). Of these tablets, two (K. 8222, pl. 47, and K. 13665, published on pl. 7, see above, p. 5) clearly refer to Marduk, though his name is absent from the central column. The tablet K. 8222 is of peculiar interest, since several of the phrases in its explanatory column clearly refer to incidents in the Creation Epic. It is unfortunate that the left-hand column is wanting, since it might have furnished some of the Fifty Titles of Marduk which are at present wanting in the text of the Seventh Tablet of the Series *Enuma elish*. Such phrases as *mu-tir gi-mil ab[ē-šu]*, "the Avenger of his fathers" (l. 16, cf. also l. 17), *mu-nap-piš lib-[bi-šu]* (l. 18, cf. Creat. Ser., Tabl. II, l. 110), *ša a-bu (ilu) En-lil im-b[u-.....]* (l. 11) are strongly reminiscent of the Creation Epic, while the name in l. 14 was explained as the equivalent of *Bēl mātāti* (cf. Creat. Ser., Tabl. VII, l. 116). The contents, though not the form, of the tablet may be compared with the explanatory list of Marduk's titles inscribed on the Obverse of K. 2107 + K. 6086; and the phrasology of the explanatory column differentiates it from the Marduk-section in the eleventh column of the Great God List (see Part XXIV, p. 10, pl. 42, ll. 96 ff.). The tablet K. 4366 and the Obverse of Rm. 483 contain lists of titles ascribed to Ea under his different aspects. K. 4366, and, to judge from its reverse, Rm. 483 also, are arranged in four columns, the second column containing the title to be explained, and the first column, in most cases, furnishing its pronunciation. Under this section may also be mentioned the fragment K. 11966, which contains traces of a list, arranged in three columns, of the titles of the god Nergal under different aspects; it is partly duplicate of the Great God List, K. 4349, Rev., Col. XI, ll. 68 ff. (Part XXIV, pl. 41) ... ... ... ...

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VII. EXPLANATORY LISTS OF GODS, WITH EXPLANATIONS IN FULLER DETAIL.

(K. 1451, K. 170). The length of the explanatory passages in these two texts has dictated the form of the tablets, which are very broad in comparison to their size. In K. 170, ll. 6 ff., is given a list of the numbers which were associated with the principal gods, and formed symbols of their names. K. 1451 is an Assyrian copy of an older original in Babylon (*cf.* pl. 49, Rev., l. 9) ... ... 49-50

From the sections and equations quoted above it will have been seen that the Babylonian scribes attempted to explain the large number of divine names and titles known to them by the supposition that many of them represented names for the same gods. Thus they regarded certain lunar deities as merely aspects of Sin, the central Moon-god, or various rain and weather-gods as manifestations of Adad, the great Weather-god himself. The process of thought is simple, and the steps by which the result is obtained may be illustrated by the following equations, both of which occur within the limits of the Great God-List:—

(*ilu*) *U-gur* = *sukal* (*ilu*) *Nergal*, “Ugur = Minister of Nergal.”  
 (*ilu*) *U-gur* =      (*ilu*) *Nergal ša ha-a-a-ti*, “Ugur = Nergal, (as God) of the Sword.”

Thus the minor war-deity Ugur, from his special characteristics, is at first associated with the circle of deities surrounding Nergal, and accordingly in K. 4349 *F*, l. 8, pl. 49, we find him described as the “minister” (*sukallu*) of Nergal. The next step is to identify the minister with his lord, and accordingly, in K. 4349, Col. XI, l. 67, pl. 41, we find Ugur explained as the god Nergal himself, in his special character, or aspect, as God of the Sword (*ša ha-a-a-ti*). In this way groups of gods sharing the same characteristics, or performing similar or allied functions, were identified, and in process of time each was regarded as a special manifestation of the greatest god of the group around whom they had collected. A still further step in an advance towards monotheism is represented by the text inscribed on the obverse of No. 47406, pl. 50, where we find various divine names identified with Marduk under different characters or aspects, as follows:—

( <i>ilu</i> ) <i>Tu</i> (?)	( <i>ilu</i> ) <i>Marduk</i>	<i>ša</i>	<i>e - ri - šu</i>
( <i>ilu</i> ) <i>Lugal-a-ki-[ . . ]</i>	( <i>ilu</i> ) <i>Marduk</i>	<i>ša</i>	<i>nak - bi</i>
( <i>ilu</i> ) <i>Nin-ib</i>	( <i>ilu</i> ) <i>Marduk</i>	<i>ša</i>	<i>al - li</i>
( <i>ilu</i> ) <i>Nergal</i>	( <i>ilu</i> ) <i>Marduk</i>	<i>ša</i>	<i>kab - lu</i>
( <i>ilu</i> ) <i>Za-ma-ma</i>	( <i>ilu</i> ) <i>Marduk</i>	<i>ša</i>	<i>ta - lyā - si</i>
( <i>ilu</i> ) <i>En-lil</i>	( <i>ilu</i> ) <i>Marduk</i>	<i>ša</i>	<i>be-lu-tu u mitt-lu-uk-tu</i>
( <i>ilu</i> ) <i>Nabū</i>	( <i>ilu</i> ) <i>Marduk</i>	<i>ša</i>	<i>nikasi</i>
( <i>ilu</i> ) <i>Sin</i>	( <i>ilu</i> ) <i>Marduk</i>	<i>mu - nam - mir</i>	<i>mu - ši</i>
( <i>ilu</i> ) <i>Šamaš</i>	( <i>ilu</i> ) <i>Marduk</i>	<i>ša</i>	<i>ki - na - a - ti</i>
( <i>ilu</i> ) <i>Adad</i>	( <i>ilu</i> ) <i>Marduk</i>	<i>ša</i>	<i>zu - un - nu</i>
( <i>ilu</i> ) <i>Tišpak</i>	( <i>ilu</i> ) <i>Marduk</i>	<i>ša</i>	<i>um - ma - nu</i>
( <i>ilu</i> ) <i>Gal</i>	( <i>ilu</i> ) <i>Marduk</i>	<i>ša</i>	<i>kir - zi - si</i>
( <i>ilu</i> ) <i>Šu-ka-mu-nu</i>	( <i>ilu</i> ) <i>Marduk</i>	<i>ša</i>	<i>pi - sa - an - nu</i>
[ <i>ilu</i> ] . . . . .	[ <i>ilu</i> ] <i>Marduk</i>	<i>ša</i>	<i>ku]l - la - ti</i>

<i>Tu</i> (?)	is Marduk, (as God) of Planting.
<i>Lagal-a-ki</i> [ . . ]	is Marduk, (as God) of the Deep.
<i>Ninib</i>	is Marduk, (as God) of Strength.
<i>Nergal</i>	is Marduk, (as God) of War.
<i>Zamama</i>	is Marduk, (as God) of Battle.
<i>Enlil</i>	is Marduk, (as God) of Rule and Government.
<i>Nabū</i>	is Marduk, (as God) of Wealth.
<i>Sin</i>	is Marduk, as Illuminator of the Night.
<i>Shamash</i>	is Marduk, (as God) of Justice.
<i>Adad</i>	is Marduk, (as God) of Rain.
<i>Tishpak</i>	is Marduk, (as God) of Hosts.
<i>Gal</i> (?)	is Marduk, (as God) of . . . . .
<i>Šulčamunu</i>	is Marduk, (as God) of the Clay Vessel.
[ . . . . . ]	is Marduk, (as God) of ] the Clay Conduit (?).

The identifications of this text, though in general character resembling those already quoted, are differentiated by the fact that the gods here equated with Marduk are not subsidiary deities or mere shadowy reflections of his own original character, but include among their number the names of the great gods themselves. The difference may be illustrated by quoting from the

Great God-List a short section, dealing with Marduk, in which titles of the former class are identified with him. The section, which occurs on pl. 42, ll. 96 ff., reads as follows:—

( <i>ilu</i> ) <i>Amar-ud</i>	( <i>ilu</i> ) <i>Marduk</i>	ša an du - ra - ri
( <i>ilu</i> ) <i>Asaru-lu-sar</i>	<i>do.</i>	ša ši - ib - ti
( <i>ilu</i> ) <i>Asaru-alim</i>	<i>do.</i>	ša ba - la - ti
( <i>ilu</i> ) <i>En-bi-lu-lu</i>	<i>do.</i>	ša pa - ta - ti
( <i>ilu</i> ) <i>Mu-mu</i>	<i>do.</i>	ša murus la un-ni-ni
( <i>ilu</i> ) <i>Sha-zu</i>	<i>do.</i>	ša ri - e - mi

<i>Amar-ud</i>	is Marduk, (as God) of Freedom.
<i>Asaru-lu-sar</i>	is the same, (as God) of Slaughter (?).
<i>Asaru-alim</i>	is the same, (as God) of Life.
<i>Enbilulu</i>	is the same, (as God) of Canals (?).
<i>Mumu</i>	is the same, (as God) of the Pitiless (?) Sickness.
<i>Shazu</i>	is the same, (as God) of Mercy.

Here the names identified with Marduk are merely titles such as are ascribed to him upon the Seventh Tablet of the Creation Series. Asaru-alim and Shazu actually occur upon portions of the text of that Tablet that have been recovered; Enbilulu, Mumu, and Asaru-lu-sar were probably among his fifty titles of honour; and Amar-ud is merely a rendering of his own ideogram. But in the Tablet No. 47406 we find not only Enlil, the Elder Bēl, identified with him, but also the great nature-gods such as the Moon-god Sin, the Sun-god Shamash, the Weather-god Adad, and the War-gods Ninib and Nergal. The writer of the tablet thus seeks to reduce still further the pantheon of the great gods by suggesting that each of them was merely a different personality of Marduk, the City-god of Babylon. The advance in speculation from the standpoint of the explanatory lists in Ashur-bani-pal's library to that of this text of the late Babylonian period, may be illustrated by the following equations taken from them:—

I. ( <i>ilu</i> ) <i>Sur</i> = ( <i>ilu</i> ) <i>Adad</i> ša zu-ni	} K. 4349, Col. XI, l. 46,
Sur = Adad, (as God) of Rain.	} pl. 40.
( <i>ilu</i> ) <i>Adad</i> = ( <i>ilu</i> ) <i>Marduk</i> ša zu-nn-nu	} No. 47406, Obv., l. 10,
Adad = Marduk, (as God) of Rain.	} pl. 50.
II. ( <i>ilu</i> ) <i>Urash</i> = ( <i>ilu</i> ) <i>Nin-ib</i> ša al-li	} K. 4349, Col. XI, l. 61,
Urash = Ninib, (as God) of Strength.	} pl. 40.
( <i>ilu</i> ) <i>Ninib</i> = ( <i>ilu</i> ) <i>Marduk</i> ša al-li	} No. 47406, Obv., l. 3.
Ninib = Marduk, (as God) of Strength.	} pl. 50.

According to the earlier lists, Sur, an unimportant rain-god, was only Adad, the great Weather-god, in his character as the God of Rain; the later text makes a further advance by identifying Adad himself with Marduk, in whose person it unites the powers of nature. The second pair of equations quoted marks a precisely similar advance. The same process was also applied to the explanation of foreign deities, as in the case of Tishpak, in the lists equated with Ninib (*cf.* pl. 41, l. 64), but here identified with Marduk. Thus it will be seen that the texts published in the present part illustrate in a remarkable manner the process of thought by which the priests of the later Babylonian period, in the cause of their own god Marduk, evolved a system of theology that was distinctly monotheistic.

In addition to such points of general interest, the Assyrian god-lists are worthy of study for the information they give upon subjects of a more technical nature. In many classes of explanatory texts, and particularly in those dealing with the explanation and interpretation of divine names and titles, it was the custom of the Babylonian and Assyrian scribes to add to their text glosses, written in a smaller hand, which should assist the reader in the pronunciation of the names, or help him to understand the explanations given. A gloss of constant occurrence in many late Babylonian and Assyrian texts, both of explanatory and other kinds, is of a different character and may be briefly referred to as evidence of the respect with which the native copyists treated the original documents they reproduced. This was a note, written by the scribe in smaller characters, to the effect that the original text from which he copied was

broken, the note consisting of the single word *hi-bi*, "broken" or effaced (*cf.*, *e.g.* K. 4338 *B*, Obv., Col. I, l. 4, pl. 19). By this device the reader is prevented from regarding as complete a text that is in reality imperfect. Of considerably more interest and value are the explanatory glosses, for by giving the pronunciation of the names they frequently furnish us with values for the signs of which we should otherwise be unaware. In view of the polyphonous character of many of the cuneiform signs the majority of the glosses added by the scribes refer, as might well be imagined, to the correct pronunciation of the names. As a typical example we may refer to the glosses in K. 4340 + 79-7-8, 294, Obv., Col. II, l. 38 f, pl. 5, where the pronunciation of the divine name is glossed as *Enlil* and as *Illil*; the first of these glosses gives the reading of the characters as Enlil, the original form of the name, and the gloss in the next line the secondary form of the name, altered slightly in pronunciation. Sometimes glosses assign values to characters which they have acquired in special titles due to their identification with certain deities. Thus in K. 2097, Rev., ll. 7 and 9, pl. 18, the glosses give the reading *iškara* for the signs and , when used as a divine title; in fact the scribe here indicates that each of the titles and is to be read as the name of the goddess Isikhara, whom he identifies with Ishtar in the explanatory column. The same passage illustrates another and a more uncommon use of glosses, which, in addition to giving a sign's value or pronunciation, occasionally add its name (*cf.* K. 2097, Rev., l. 8 f, pl. 18). We may also note that from the gloss *i-lu mi-ir*, added to the name [] in Rev., l. 2, it would appear that the determinative *ilu*, which occurs before every name explained in the lists of gods was sometimes, though rarely, pronounced.

Since the majority of the explanations of the divine titles given by the lists are written ideographically, or in Sumerian, it will be obvious that the explanations themselves would require elucidation when the rendering of the Sumerian signs or the ideograms was ambiguous or obscure. Thus the reading of the sign *NIN* in K. 4333, Rev., Col. IV, l. 40, pl. 11, is glossed as *a-hat*, "sister" of Enlil, to indicate it is not to be read as *bēlit*, "lady." Occasionally, when the explanations consist of descriptions of the gods written in Sumerian, glosses are added to each line giving its translation in Semitic; *cf.* the glosses *mu-lik* (*ilu*) *A-ni*, "counsellor of Anu," applied to Usug(or Sag)-gal-la, *mu-ir bēt* (*ilu*) *A-ni*, "director of the Temple of Anu," applied to Sharķi, etc. (K. 4340 + 79-7-8, 294, Obv., Col. I, ll. 37 ff.). Such glosses are sometimes incorporated in the text as additional lines; *cf.* K. 4332, Obv., Col. II, ll. 4 and 6, pl. 13, where *mar-tum i-lit-ti* (*ilu*) *Be-lit-i-li* and *mut-ta-ad-di-na-at ar-da-a-li* were obviously added to the text originally in the form of glosses, but afterwards became part of it. The process of incorporation is well illustrated by the passage K. 4332, Obv., Col. I, l. 35, pl. 13, and its duplicate K. 4349, Obv., Col. II, l. 93, pl. 25. The text here explains Ama-du-bad as one of the titles of Bēlit-ili: in the first of the two passages cited the gloss in the left column gives the pronunciation of the last two syllables of the name, and that in the right column gives its meaning; in the duplicate the pronunciation is not indicated, and the meaning is no longer given as a gloss but as part of the text, under the form *ummu pi-ta-at par-ki*, "the mother who openeth the bolt." As examples of glosses giving equivalents or longer explanations in Semitic, we may cite K. 2097, Rev., l. 3, pl. 18, K. 4349 *D*, l. 9 f, pl. 21, and K. 4349, Obv., Col. IV, l. 68, pl. 31. Such glosses are often of use in throwing light upon the character of a god or upon the explanations given in the texts. But it is from the glosses referring to the pronunciation of the names that the most valuable information is derived, as these sometimes add to our knowledge of the Sumerian and Babylonia syllabaries.

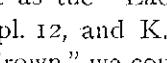
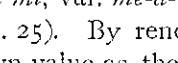
From a study of the glosses furnished by the texts which are published in this Part it is possible to obtain a number of new values for certain of the cuneiform signs. Thus the pronunciation of , the title of the Weather-god Adad, expressed by the character doubled (*cf.* K. 4349, Rev., Col. XI, l. 42, pl. 40), in K. 4349, Obv., Col. IV, l. 120, pl. 32, is glossed as *me-ir-me-ri*. From this gloss we may ascribe to the sign the value *mermeri*, obtained by doubling *mer*, one of the known values of the sign ; *cf.* the value *mermer* of the composite character which is formed by writing the sign four times, obtained from the gloss in K. 4339, Rev., Col. III, l. 31 (Part XXV). In the next two lines upon the tablet are glosses giving the pronunciation of the title as *ri-ha-mun* and *nigir* (K. 4349, Obv., Col. IV, l. 121 f, pl. 32), from which we obtain the two values *rihamun* and *nigir* for the sign ; for the title *Rihamun*, *cf.* K. 4349, Rev., Col. XI, l. 47, pl. 40, where it is explained as

Adad's title as "God of Storm,"  $\text{ša me-}hi-e$ , and for Assyrian synonyms and values for the Sumerian word *rīhamun*, see K. 4349, Rev., Col. XI, ll. 147 ff., pl. 44. It may also be noted that in the opening line of this section of the Great God-List (K. 4349, Obv., Col. IV, l. 119, pl. 32) the scribe has glossed the common ideogram for Adad or Rammān,  $\text{𒀭 } \text{𒀭}$ , as *mu-ur*, giving us the value *mur* for the sign  $\text{𒀭}$ , with which we may compare its known values *muru* and *mer*. In K. 2097, Obv., Col. I, l. 11, pl. 18, the sign  $\text{𒀭}$  in the title  $\text{𒀭 } \text{𒀭 } \text{𒀭 }$  (*cf.* K. 4349, Obv., Col. IV, l. 7a, pl. 30) is glossed as *dim* ( $\text{𒁹}$ ), giving the new value *dim* for  $\text{𒀭}$ , with which we may compare its known value *idim*. From the glosses in K. 4332, Rev., Col. III, l. 44, pl. 16, and K. 4349, Obv., Col. III, l. 94, pl. 29, we obtain the value *ara* for the sign  $\text{𒂗}$ , in the name of Ara, a high minister of Enki. The glosses in K. 4349, Rev., Col. XI, ll. 142 and 146, pl. 44, enable us to assign to the character  $\text{𒂗 }$  (here written  $\text{𒂗 }$ ), the value *gamme*. In K. 4332, Obv., Col. I, l. 28, pl. 12, the gloss to the name  $\text{𒀭 } \text{𒂗 } \text{𒂗 }$ , one of the titles of the goddess Bēlit-ili, gives us the new value *sa* for the sign  $\text{𒂗}$ , which is already known to possess the values *sig*, *si*; while in Col. III, l. 45, of the same tablet (pl. 16) the gloss would appear to assign to the same character  $\text{𒂗}$  the value *isimū*, unless it gives the pronunciation of the whole name or of that part which precedes it. The reading of the gloss to the title  $\text{𒀭 } \text{𒂗 } \text{𒂗 }$ , the name of one of the thirteen children of Nin-mar-ki, in K. 4349 B, Col. II, l. 15, pl. 48, is not quite certain, but it appears to give the reading of the name as *zi-du-u*. In K. 4349, Obv., Col. IV, l. 112, pl. 32, the divine name  $\text{𒀭 } \text{𒂗 }$  is glossed as *su-mu-ka-an*, giving us the new value *sumukan* for the sign  $\text{𒂗}$  when employed for this title.

The gloss which occurs in K. 4333, Obv., Col. II, l. 25, pl. 6, is of peculiar interest, for not only does it furnish us with a new value for a character, but, in combination with a duplicate passage, illustrates the manner in which variant readings may creep into a text. In this passage the last character in the name (*ilu*)*Nin-me-dim*- $\text{𒂘 }$  is glossed as *du*, which gives us the new value *du* for the sign  $\text{𒂘 }$ . In the duplicate K. 4349, Obv., Col. I, l. 122, pl. 22, the same name is written as (*ilu*)*Nin-me-dim*- $\text{𒂘 }$ . It is, of course, possible that the last syllable of the name could be expressed by either character indiscriminately; but, assuming that the former sign represents the more correct method of writing the name, we may suppose that  $\text{𒂘 }$  has been substituted in the duplicate by a scribal error, either from the gloss itself, or as being the more usual sign for the expression of that syllable. In this connection it may be noted that the substitution of the character  $\text{𒂘 }$  (K. 4349, Obv., Col. II, l. 25, pl. 23) for  $\text{𒂘 }$  (K. 4333, Rev., Col. IV, l. 1, pl. 10) in the name (*ilu*)*A-ma-ma- $\text{𒂘 }$ -ga*, suggests that both characters should have the same value, either *sig* or *sag*. Another gloss of some interest is that which gives the pronunciation of  $\text{𒀭 } \text{𒂘 } \text{𒂘 }$ , usually read *Gaga*, the name of the god who figures prominently in the Creation-legends, as the minister of Anshar. In K. 4340 + 79-7-8, 294, Obv., Col. I, l. 32 (*i.e.* 31), pl. 1 (*cf.* K. 4349, Obv., Col. I, l. 22, pl. 20) the name is glossed as *ka-ka*, giving the new value *ka* for the sign  $\text{𒂘 }$ , derived from a sharpening of its common value *ga*. The variant reading  $\text{𒂘 }$  for  $\text{𒂘 }$ , as the first syllable of the name of Enki's daughter, may here be referred to, for, although not a gloss, it substantiates the ascription of a new value to the latter sign. In K. 4332, Rev., Col. III, l. 36, pl. 16, the name in question is written as (*ilu*) $\text{𒂘 }$ -*lugal-gam-me-azag*, and in K. 4349, Obv., Col. III, l. 86, pl. 29, as (*ilu*) $\text{𒂘 }$ -*lu[gal]-azag*. The variant form in the latter passage proves that we may definitely assign a value *pa* to  $\text{𒂘 }$ , as seemed already to be indicated in the broken syllabary K. 8387, Rev., l. 6 (Part XI, pl. 28). It is unfortunate that the gloss is broken in K. 4333, Obv., Col. II, l. 36, pl. 6; otherwise it would give us the value of the sign  $\text{𒂘 }$  or  $\text{𒂘 }$ , occurring in the name  $\text{𒀭 } \text{𒂘 } \text{𒂘 } \text{𒂘 }$  (*cf.* K. 4349, Obv., Col. I, l. 131, pl. 23). What remains of the gloss reads *du- $\text{𒂘 }$* ; with it we may perhaps compare the sign  $\text{𒂘 }$ , which has the value *dug*. Another gloss, the reading of which is uncertain, occurs on K. 4332, Obv., Col. I, l. 23, pl. 12, where it clearly gives a new value for the group  $\text{𒂘 } \text{𒂘 } \text{𒂘 }$  (*cf.* K. 4349, Obv., Col. II, l. 86, pl. 25), in one of the titles of the goddess Bēlit-ili.

The possibility has already been noted that glosses may be partly responsible for variations in the writing of names in the lists; in such cases variants in the form of a name are of equal value with glosses themselves in determining the reading of the characters. In certain cases, however, the employment of variant characters by the scribes may not be due to identity of value, but to a confusion of the early forms of the characters, with which the later Assyrian and Babylonian scribes were comparatively unfamiliar. It is possible to see an instance of such confusion in the interchange of  $\text{𒂘 }$  and  $\text{𒂘 }$  in such variant forms as  $\text{𒀭 } \text{𒂘 } \text{𒂘 }$  (K. 4349,

Obv., Col. III, l. 105, pl. 29) for **+** **W** **EN** (K. 4332, Rev., Col. III, l. 58, pl. 17), and **+** **EN** **W** **EN** for **+** **E****W** **W** **EN** in the same group of deities; for, although in their Assyrian forms these two characters are very unlike, in their archaic forms there is a considerable resemblance. On the other hand it is possible that the interchange of the two signs was due to a real identity of value, and, if that be so, the passages referred to enable us to assign a new value to the character **EN**. In the passage on K. 4332 the pronunciation of the title **+** **W** **EN** is glossed as **E****W** **W**, *e-ru* (*cf.* also the reading of the title **+** **W** **EN** **EN** **W** as *Erha*), and assuming that the scribes have not confused the characters, we may provisionally assign to **EN** the value *ru*. From glosses to characters occurring in the lists which are here published we also obtain authority for assigning values to them very similar to others with which they are already identified. Thus in K. 2097, Obv., Col. I, l. 12, pl. 18, the gloss to the title **+** **E****W** **W**, reading *un-ki-en*, gives authority for assigning to this sign the value *unken*, whence its derivation *unkennu* (a synonym of *puluru*); from *unken* was derived the value *ukkin*, *cf.* the change in pronunciation of *Enlil* to *Illil*. In K. 4338 B, Obv., Col. II, l. 4, pl. 19, there are traces of an intensified form of the sign **E****W** **W** **EN** (*cf.* K. 11035, l. 5, pl. 9), which, like it, according to the gloss, has the value *alam*; we may also note that, though the sign **W** in the same line is written rather large, it should possibly be taken as part of the gloss, in which case it would give us the value *ni-ba* for the sign **W**. A comparison of K. 4349, Obv., Col. II, l. 84, pl. 25, with K. 4332, Obv., Col. I, l. 19, pl. 12, proves that the gloss *sizna* refers to the sign **E****W** **W**, and affords another definite authority for this value. In K. 2097, Obv., Col. I, l. 17, pl. 18, the gloss to the name **+** **E****W** **W** **EN** **EN** gives a new authority for assigning to **EN** the value *im*; and in ll. 18 f. of the same column of the tablet the glosses furnish two additional instances in which **EN** is proved to have the value *im*, worn down from its original value *nin*. The glosses in K. 4349, Obv., Col. V, ll. 28 and 29, pl. 33, furnish additional authority for the readings *še-du* and *la-ma-su* for the group **+** **E****W** **W**, and at the same time they prove that *Shedu* and *Lamasu* are here treated as the names of special deities, belonging to a group of eighteen "messengers" attached to the service of a deity whose name is wanting. In K. 4349 E, pl. 49, l. 2 gives additional authority for *gud* as the value of the sign **E****W**, and l. 7 for the reading of the name **+** **A** (*Anshar*) as *Anu*; in the latter passage the explanatory column is broken, but it would seem to give the further identification of the name with *Enlil*.

It is just possible that glosses were sometimes employed to indicate the pronunciation without giving the actual values of the characters to which they are attached. Thus a case could be made out for explaining in this way the occurrence of the gloss *mi* after the sign  in the name  A, the title borne by the goddess Bélit-ili, in her character or aspect as the "Lady of the Waters," *be-lit ma-a-mi*, var. *me-a-am-mi* (*cf.* K. 4332, Obv., Col. I, l. 18, pl. 12, and K. 4349, Obv., Col. II, l. 83, pl. 25). By rendering the title as "the Lady of the Crown," we could assign to  its known value as the equivalent of *agl*, and regard the gloss as merely an indication of the pronunciation of the sign, the close of the syllable being omitted in the gloss since *na* follows in the main title. It may be noted that even so we should obtain the new variant *min* for the character. It is preferable, however, to regard *mi* as the actual reading of the sign, which has resulted by process of wearing down from its original value *men* or *min*. This accords with a well-known peculiarity in the development of the Sumerian syllabary, which may be illustrated by such examples as , whose value *ša* is worn down from an original *šag*, and  with the value *pa*, worn down from an original *pad*. We thus obtain for the sign  the new value *mi*. A similar instance is furnished by the name (*ilu*) *Nin-ki-ša-ra*, where the last character but one is glossed as *ša*. Here, too, it might be argued that, since the syllable *ra* follows, the gloss is merely a guide to the reading of the sign, which it shows should be read as *šar* not *hi* by giving the beginning of the former syllable. But it is preferable in this case also to assign to  the value *ša*, resulting from the wearing down of its original value *šar*. A similar case of wearing down is presented by , whose value *bar* has been worn down to *ba* (*cf.* the gloss in K. 4332, Rev., Col. III, l. 33, pl. 16). In K. 4349 *N* + K. 4349 *U*, Col. II, l. 6, pl. 50, the gloss *di-ku* gives the pronunciation of the first two characters in the title , which is to be read as *Di-ku-um*. In this case there can be no question of the gloss *ku* serving merely as an indication that  is to be pronounced as *kud*, since the following syllable is open and does not begin with *d*. It thus gives us for  the new value *ku*, which has been derived, by a process of wearing down, from its original value *kud*.

The principal explanatory texts which are published in this Part are the numbered tablets of the Series "AN : (*ilu*) *A-nu-um*," and the Great God-List, whose text, when complete, probably included the whole of that important Series. All these were found at Kouyunjik, and from the colophons which several of them bear it is clear that they were either made for the library of Ashur-bani-pal or incorporated in it. Thus the First Tablet of the Series, of which the greater part of the text is preserved by K. 4340 + 79-7-8, 294 and K. 4333, bears Ashur-bani-pal's own colophon, proving that it was specially copied for his library; and the same is the case with 80-7-19, 297, labelled the Ninth Tablet of the Series, the small size of which may perhaps be explained by its being the last of the Series (see plates 11 and 18). Others of the tablets bear colophons, from which we gather that, though they were not necessarily made for Ashur-bani-pal's library, they were afterwards added to it. Thus K. 4332, the Second Tablet of the Series, was copied from an older tablet in Babylon; the two lines stating that it was deposited in Ashur-bani-pal's palace are a later addition scratched in the surface of the clay at some period after the tablet had been baked (see pl. 17). A similar tablet is K. 2097, the Third Tablet of the Series, whose original colophon also states that it was copied from an older original, probably in some other city than Nineveh (see pl. 18); and the same remark applies to K. 7730 (pl. 4), which is a fragment of one of the tablets of the Series.

Since the tablets on which the colophons are scratched upon the clay resemble in their general style and character those impressed with Ashur-bani-pal's own colophon, we may perhaps conclude that they were made in Babylonian cities by Ashur-bani-pal's own scribes, who did not add his colophon until they were certain they would be required for the Library. The Great God-List is an exception to this rule, for it does not bear Ashur-bani-pal's name at all, but only that of the scribe who wrote the tablet. The colophon (see plate 46) is in two parts. The first part (ll. 1-7) is a copy of the colophon upon the original tablet, which, when complete, gave the total number of divine names explained or classified, and the source from which they were taken, etc. The second part (ll. 8-11) was added by Kidin-Sin, the scribe who wrote the actual copy of the tablet which has come down to us. This addition to the colophon reads:—

a-na pi-i dup-gal-li labiri  
[(m)]Ki-din-(*ilu*)Sin a-ba  
mâr Su-ti-e a-ba-šarri  
išturma ibri

" In accordance with the text of the original Great-Tablet,  
Kidin-Sin, the scribe,  
the son of Sutê, the royal scribe,  
hath written (this copy) and hath revised it."

From the use of the word *dupgallu*, "Great-Tablet," to describe the Great God-List, it is clear that to the Assyrian scribes themselves its size and the length of its text were unusual. In fact, it may well have been included in the royal library as something of a curiosity, or as an example of scribal skill in compressing a whole series of texts on to the surface of a single tablet. That the Great God-List when complete included the text of the Series "AN : (*ilu*) *A-nu-um*" is clear, not only from the fact that the early part of its text is duplicate of the first three numbered tablets of the Series, but also from the occurrence of its title in the second line of the colophon, which follows the statement of the total number of names explained. That the reader may see at a glance the portions of the Great God-List which are covered by tablets of the Series "AN : (*ilu*) *A-nu-um*," the following table has been compiled. In the left-hand column are arranged the tablets of the Series, and in the right-hand column those portions of the text of the Great God-List are given to which they correspond:

THE SERIES "AN : ( <i>ilu</i> ) <i>A-nu-um</i> ."	THE GREAT GOD-LIST.
Tablet I: K. 4340 + 79-7-8, 294, Obv., Col. I, ll. 1 ff. (Plates 1 f.; cf. Plate 19, K. 4338 B, Obv., Col. I, ll. 1 ff.) ...	K. 4349, Obv., Col. I, ll. 1 ff. (Plates 20 f.)
„ K. 4333, Obv., Col. I, ll. 17 ff. (Plate 3)	„ Obv., Col. I, ll. 52 ff. (Plate 21)
„ K. 4340 + 79-7-8, 294, Obv., Col. II, ll. 1 ff. (Plate 4) ... ... ...	„ Obv., Col. I, ll. 69 ff. (Plate 21)

## THE SERIES "AN: (ilu)A-nu-um."

Tablet I:	K. 4333, Obv., Col. II, ll. 6 ff. (Plates 5 f.)	
"	K. 4333, Rev., Col. III, ll. 1 ff. (Plate 7)	
"	K. 4340 + 79-7-8, 294, Rev., Col. III, ll. 9 ff. (Plates 8 f.) ... ... ...	
"	K. 4333, Rev., Col. IV, ll. 1 ff. (Plate 10)	
"	K. 4333, Rev., Col. IV, ll. 30 ff. (Plate 11)	
"	K. 4340 + 79-7-8, 294, Rev., Col. IV, ll. 1 ff. (Plate 11) ... ... ...	
Tablet II:	K. 4332, Obv., Col. I, ll. 1 ff. (Plates 12 f.)	
"	K. 4332, Obv., Col. II, ll. 29 ff. (Plates 14 f.) ... ... ... ...	
"	K. 4332, Rev., Col. III, ll. 9 ff. (Plates 15 ff.) ... ... ... ...	
Tablet III:	K. 2097, Obv., Col. I, ll. 1 ff. (Plate 18)	
Tablet IV:	K. 2097, Catch-line (Plate 18) ...	
Tablet [ ]:	K. 2597 + K. 2944 + D.T. 355, Obv., Col. I, ll. 10 ff. (Part XXV) ... ...	K. 4349 F, Col. I, ll. 1 ff. (Plate 49)
"	K. 2597 etc., Obv., Col. II, ll. 24 ff. (Part XXV) ... ... ... ...	K. 4349 D, ll. 1 ff. (Plate 21)

## THE GREAT GOD-LIST.

K. 4349, Obv., Col. I, ll. 107 ff. (Plates 22 f.)	
" Obv., Col. I, ll. 136 ff. (Plate 23)	
" Obv., Col. II, ll. 4 ff. (Plate 23)	
" Obv., Col. II, ll. 25 ff. (Plate 23)	
" Obv., Col. II, ll. 48 ff. (Plate 24)	
" Obv., Col. II, ll. 65 ff. (Plate 24)	
" Obv., Col. II, ll. 74 ff. (Plates 25 f.)	
" Obv., Col. III, ll. 3 ff. (Plate 27)	
" Obv., Col. III, ll. 64 ff. (Plates 28 f.)	
" Obv., Col. IV, ll. 2 ff. (Plate 30)	
Cf. K. 4349, Obv., Col. V, ll. 1 ff. (Plate 33)	

A comparison of the passages enumerated in the above list will show that summaries and division-lines occur in the Great God-List which are absent from the separate Tablets of the Series. Thus the summary in Col. I, l. 129 (pl. 23), does not occur in K. 4333, Obv., Col. II (pl. 6), and the "190 names" here referred to do not represent the total number explained in Tablet I of the Series, but only the number of those in the preceding portion of its text. On the other hand the summary in Col. II, l. 73, though not represented in the Series, is inserted at the end of its First Tablet; here the total number of names explained in the preceding portion of the text is given as one hundred and forty-eight, and by adding these to the number given in the preceding summary we may infer that three hundred and thirty-eight names of gods were dealt with in the First Tablet of the Series. It will also be obvious that the scribe of the Great God-List did not slavishly follow the division of his text as classified upon the Tablets of the Series, but introduced other main divisions in the form of summaries, where the nature of the subject seemed to demand them. It may be noted that the small  $\bowtie$  written in the centre of the double column above the summaries signifies *gamru*, "complete," indicating that the preceding portion of the text, from the occurrence of the last summary, represents a complete and not an abstracted section of the work.

In spite of the size of the Great God-List it was only by writing minutely that the scribe was able to find room for the whole composition, and even so he was obliged to compress the arrangement of the text as much as possible. Thus the forty-two names of Bêlit-ili are not set out with a line to each as in Tablet II of the Series (pl. 12 f.) but are compressed two to a line (pl. 25), and the list of the predecessors of Anu and Antu, with whom they were in a sense identified, are treated in a similar way in the second paragraph of the text. Such a compression of the text would necessarily render it more difficult for the reader to follow, and, in order to lessen the chance of confusion between different sections dealing with separate groups of gods and titles, the scribe of the Great God-List has separated them by lines ruled across the double column which are absent in the Tablets of the Series. The groups, for instance, in Col. I, ll. 1-3, and that ending with l. 20 (pl. 20), are not marked in this way in K. 4340 + 79-7-8, 294, Obv., Col. I (pl. 1); cf. also the division-lines after ll. 52, 56, and 61, which do not occur in the corresponding text on K. 4333 (pl. 3), and that after l. 107 (pl. 22), which is also unrepresented upon that tablet (pl. 5); in the latter passage it may be noted that the preceding section in the Great God-List appears to have been inserted, or perhaps substituted for part of the text of the Series. For similar examples of the insertion of division-lines compare those after ll. 115, 123, 142 and 145 of Col. I (plates 22 and 23) with the text of K. 4333 (plates 6 and 7), or those in

Col. II, after ll. 8, 14, 20, and 27 (pl. 23) with the text of K. 4340, etc., Col. III, and K. 4323, Col. IV (plates 9 and 10). In some cases where the Great God-List inserts a division-line, the separation of the sections is sufficiently indicated in the separate tablet by a new series of numeration (*cf.* K. 4349, Col. II, l. 97, and Col. III, ll. 16 and 23, plates 25 and 27, and K. 4332, Col. I, l. 42, and Col. II, ll. 53 and 64, plates 13 and 15); but the scribe is not consistent in this respect, for in the first of these passages, though a new numeration begins with l. 46, no division is indicated in the Great God-List after l. 99a (*cf.* also K. 4332, Col. I, l. 55, and K. 4349, Col. II, l. 104). On the other hand certain divisions of the text are marked out by lines ruled across the column in the Series as well as the List (*cf. e.g.*, K. 4340, etc., Col. I, pl. 1, where the division-line before the summary in l. 22 corresponds to that after the summary in K. 4349, Col. I, l. 14, pl. 20).

The forms of many of the characters employed by the scribe of the Great God-List differ from those on the separate Tablets of the Series, which agree generally with the regular forms occurring on tablets in Ashur-bani-pal's library. As instances we may note the use of the form  for  or  for  or of  and  for ; so too for   (*cf.* K. 4340, etc., Obv., Col. II, l. 13, pl. 4, K. 4333, Rev., Col. IV, l. 37 f., pl. 11, and K. 4332, Obv., Col. I, l. 53, pl. 13) the Great God-List regularly employs the form   (*cf.* K. 4349, Col. I, l. 75, pl. 21, Col. II, ll. 54 f., 102, pl. 24 f.). An interesting variant in the forms of characters is the use by the Great God-List of the three separate characters    (*cf.* K. 4349, Col. III, ll. 4 and 26, pl. 27) for the conflate forms  (K. 4332, Obv., Col. II, l. 31 f., pl. 14) and  (K. 4332, Obv., Col. II, l. 69 f., pl. 15). It may be noted that other conflate forms of the sign, intermediate between the separate characters and the form , are  and .

That the great Series of tablets known as "AN: (*ilu*)*A-nu-um*" should have existed in more than one revision is a natural inference from the important position it occupied in the later explanatory literature of the Babylonians and Assyrians. And direct evidence that this was the case is afforded by a comparison of the Great God-List with the separate tablets of the Series. In duplicate copies of Sumerian and Assyrian texts alike, slight variants in writing, in terminations, and the like invariably creep in; *cf.* the interchange of such syllables as *li* and *la* after syllables ending in *l*, of *me* and *ma* after syllables ending in *m*, or of *ri* and *ra* after a syllable ending in *r*, etc. So, too, the omission or insertion of such completing syllables, or of the genitive suffix, to a large extent depend on the taste or training of individual scribes. It is in the arrangement and variation of the text itself that we may see evidence of the processes of editing to which the text from time to time has been subjected. Thus names are sometimes inserted in the Great God-List which do not occur in the tablets of the Series which have been recovered; *cf.* K. 4349, Col. I, l. 10, pl. 20, and K. 4340, etc., Obv., Col. I, pl. 1; Col. I, l. 109b, pl. 22, and K. 4333, Obv., Col. II, pl. 5; Col. III, l. 12b, pl. 27, and K. 4332, Obv., Col. II, pl. 14; so, too, the title Shazu-dingirene is inserted in Col. II, l. 88, pl. 25, but is omitted by K. 4332, Obv., Col. I, pl. 12, which in its turn inserts another name in l. 27. Sometimes the Great God-List transposes the order of names in the Series (*cf. e.g.* K. 4349, Col. I, l. 121 f., pl. 22, and K. 4333, Obv., Col. II, l. 23 f., pl. 6), or omits them altogether (*cf.* K. 4340, etc., Obv., Col. I, ll. 45 and 46, pl. 2, and K. 4333, Obv., Col. II, l. 28, pl. 6, omitted by K. 4349, pl. 21 f.) In other passages different names are substituted (*cf.* K. 4332, Obv., Col. I, ll. 9 ff., Col. II, l. 27 f., plates 12 and 14, and K. 4349, Col. II, ll. 79 ff., Col. III, l. 2, plates 25 and 27); a single name may take the place of two different ones of similar form (*cf.* K. 4349, Col. III, l. 4b, pl. 27, and K. 4332, Obv., Col. II, l. 31 f., pl. 14), or for a group of two names a group of four different names may be substituted (*cf.* K. 4349, Col. III, ll. 6 f., 102 f., plates 27 and 29, and K. 4332, Obv., Col. II, l. 36 f., Rev., Col. III, l. 56 f., plates 14 and 17). For other instances of variation in the text and in the arrangement of the material, compare K. 4333, Obv., Col. II, ll. 1-5 (pl. 5), with the end of the section preceding l. 107 of K. 4349, Col. I (pl. 22), or Col. II, ll. 26 ff. of the latter tablet (pl. 23) with K. 4333, Rev., Col. IV, ll. 2 ff. (pl. 10).

In addition to variations in the selection and arrangement of the names to be explained, an examination of the duplicates will also show that differences occur also in the explanatory column. These may take the form of variant ways of expressing the same thing, as in K. 4333, Obv., Col. II, l. 13 f. (pl. 5) and K. 4349, Col. I, l. 112 (pl. 22), where *tāritu*, "pregnant," is expressed by *UM-ME-DA* and *UN-ME-GA-LA* respectively, or the matter itself may be arranged

differently, as in K. 4333, Rev., Col. IV, l. 36 f. (pl. 11), and K. 4349, Col. II, l. 53 f. (pl. 24), or in K. 4333, Obv., Col. II, l. 18 f. (pl. 6), and K. 4349, Col. I, l. 116 f. (pl. 22), where the transference of the word *utukku* from the second to the first of the two lines certainly tends to obscure the meaning. At times a scribe or editor has made additions to the text for greater precision, as in K. 4349, Col. I, ll. 21 and 23, where Ninshakh's name has been added to the names of Gaga and Iggalla, though omitted in the corresponding passages in K. 4340, etc. (pl. 1), or in K. 4340, etc., Col. I, l. 37 (pl. 2), where Anu's name in the genitive is attached to that of Kabâni (though omitted by K. 4349, Col. I, l. 24, pl. 20), indicating that the explanation given of the title applied only to its use in connection with the service of that god. It may be noted that variants in the explanatory column sometimes furnish new equations themselves, as in K. 4333, Obv., Col. II, l. 16 (pl. 6), and K. 4349, Col. I, l. 114 (pl. 22), where the goddess Gar-zaginna is equated to (*ilu*) *Bé-lit-il* and (*ilu*) *Mah* respectively. Some variations in the text may be due to scribal error, as in K. 4332, Rev., Col. III, l. 37 f. (pl. 16), or K. 4349, Col. III, l. 88 f. (pl. 29), where an interchange of explanations has taken place between two consecutive lines of the text. It is also possible by means of duplicates to trace how scribal errors may arise; thus in the summary on K. 4340, etc., Obv., Col. I, l. 22, the titles explained in the preceding lines are correctly given as twenty-one, and in K. 4349, Col. I, l. 14, this number is repeated, although an additional pair of deities have been inserted after Lakhama and Lakhama and before Alala and Belili.

It is needless to enumerate the passages in which texts can be restored from their duplicates, as references are given to the latter at the bottom of each plate, and the reader will be able to make the restorations for himself. It may be noted, however, that sometimes the restorations furnish new equations, as in K. 4333, Obv., Col. II, l. 28 (pl. 6), where the explanatory half of the line may be restored from K. 4349, Col. I, l. 124 (pl. 23), as (*ilu*) *I[š]-ha-ra*, giving the identification of the four names *Ib-du-azag-ga*, *Du-du*, *Be-lit-bi-ri* and *E-ta-mi-tum* (ll. 28–31) as titles of the goddess Ishkhara; or in K. 4332, Rev., Col. III, l. 38 f. (pl. 16), and K. 4349, Col. III, l. 88 f. (pl. 29), where the titles *Patesi-gal-zuab*, "the great Patesi of the Abyss," and *Patesi-mah* are explained as equivalents of the West-Semitic god Martu, and ll. 40 and 90 of the same texts, where (*ilu*) *Gal-an-na-gal-la* is identified with Martu's wife. A comparison of the duplicates also throws light on the different ways a divine name or title could be written. Thus the goddess Ninshar's name could be written as (*ilu*) *Nin-* (K. 4349, Col. I, l. 19, pl. 20), or (*ilu*) *Nin-*, the last sign being glossed as *ša-ar* (K. 4340, etc., Col. I, l. 28), and we may probably identify both forms with *ilu Nin-*; Nin-tur's name is written    and    (K. 4332, Obv., Col. I, l. 15 f., pl. 12, and K. 4349, Col. II, l. 82, pl. 25); Shar-sharra, identified with Ninib (*ša našpante*), could be written as    (K. 4349, Col. XI, l. 62, pl. 40) or     (K. 4339, Col. II, l. 27, Pt. XXV); Amarazu's name could be written     (K. 4333, Rev., Col. IV, l. 39, pl. 11) or    (K. 4349, Col. II, l. 55, pl. 24); the name of Kigula, one of the sons of Enki and a minister of the River-God, could be written as     (K. 4332, Rev., Col. III, l. 31, pl. 16) or   (K. 4339, Col. III, l. 82b, pl. 28).

Sometimes a different title of very similar sound takes the place of a name in the lists, as in K. 4349, Col. II, l. 89 (pl. 25), where Zi-gula is substituted for Sa-galu of K. 4332, Obv., Col. I, l. 29, pl. 12. Rarely we find that two variant forms of the same name have been incorporated together in the same list, as in K. 4349, Col. XI, l. 81 f. (pl. 41), where *Me-nu-nim* and *Me-nu-an-nim* are both forms of the same title ascribed to Ishtar as goddess "of lamentation," *ša-ta-ni-hi*. Variants sometimes indicate the true reading of a name or title; thus the syllable , at the end of the name of the first minister of the River-god in K. 4349, Col. III, l. 81 pl. 28, is written as *mi-il* in K. 4332, Rev., Col. III, l. 29, plate 16 (*Nereshumil*), though the earlier part of the name appears to be given under a different form in the Great God-List; cf. also the title (*ilu*) *E-ta-* (K. 4349, Col. II, l. 69, pl. 24), where the variant reads [(*ilu*)] *E-ta-la-ak* (K. 4340, etc., Rev., Col. IV, l. 5, pl. 11). Some variants are possibly due to the substitution of glosses for the original sign, as in the substitution of  for  in the title *Nin-uru-mundu*, on the assumption that the latter is the original form of the name (cf. K. 4333, Obv., Col. II, l. 10, pl. 5, and K. 4349, Col. I, l. 110, pl. 22), while the variant  for  the first syllable of the title in K. 4349, Col. IV, l. 36, which is read by K. 2097, Obv., Col. I, l. 2, pl. 18, suggests the possibility of the value *mi* for . Other variants arise from the use of signs or expressions of the same or similar meaning, such as the use of the title   in place of Enlil (cf. e.g., K. 4349, Col. I, l. 112, pl. 22, and K. 4333, Obv., Col. II, l. 13, pl. 5), or

the substitution of  (e) for  (uru) in the title *Nin-uru*(var. e)-šag-ga (cf. K. 4333, Rev., Col. III, l. 17, pl. 7, and K. 4349, Col. I, l. 145, pl. 23). Other variants we may probably trace to scribal error; thus the reading of  for  (cf. K. 4349, Col. I, l. 140, pl. 23, and K. 4333, Rev., Col. III, l. 9, pl. 7) may have arisen from the sign in the original tablet having been rubbed or broken; for *Nam(-)-zi-da*, a title of Ea (K. 4332, Obv., Col. II, l. 47, pl. 14), the duplicate (K. 4349, Col. III, l. 13, pl. 27) gives the different title *Zi(-)-zi-da*, elsewhere identified with Ninib, which may possibly be due to the omission of a single wedge; again, in K. 4349, Col. III, l. 74b, pl. 28, we find *Su-ku-ku* corresponding to *Suk-ku-lu* in K. 4332, Rev., Col. III, l. 20, pl. 16, as the name of one of the four hounds of Marduk, where the latter is probably the more correct, though *Su-ku-ku* (cf. *sukkuku*, "deaf"—not a very suitable name for a dog) is also possible. For other variants in the names, cf. K. 4340, etc., Obv., Col. I, l. 49 (pl. 2), Col. II, ll. 17, 21 (pl. 4), Rev., Col. III, l. 18 (pl. 9), and K. 4349, Col. I, l. 25 (pl. 20), ll. 77 and 79 (pl. 21), and Col. II, l. 10 (pl. 23); K. 4333, Obv., Col. I, l. 21 (pl. 2), Col. II, ll. 8, 17, 20, 26, 32, 33, 34 (pl. 5 f.), Rev., Col. IV, l. 38 f. (pl. 11), and K. 4349, Col. I, ll. 55, 108, 115, 118, 123, 126, 127, 130 (plates 21–23), Col. II, l. 55 (pl. 24); K. 4332, Obv., Col. I, l. 10 (pl. 12), ll. 34, 37 f., 52 f. (pl. 13), Col. II, ll. 32 f., 35, 56 (pl. 14 f.), Rev., Col. III, ll. 17, 35, 62 (pl. 16 f.), and K. 4349, Col. II, ll. 79, 92b, 94 f., 102 (pl. 25), Col. III, ll. 4b, 5b (pl. 25), ll. 18, 72, 84, 108a (pl. 27 ff.); K. 2097, Obv., Col. I, ll. 10, 13 f., 20 (pl. 18), and K. 4349, Col. IV, ll. 6, 8, 12 (pl. 30), etc. For a detailed statement of the passages in the texts which correspond to one another, the reader is referred to the table on p. 14 f., and to the footnotes to the plates.

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#### CORRIGENDA.

Pl. 1, l. 28, read *ša-ar* as a gloss; in l. 31 the determinative *ilu* should begin l. 30; and l. 32 (left half) should correspond to l. 31 (right half). Pl. 6, l. 28, for  read , i.e., (*ilu*)*I[š-ha-ra]*. Pl. 12, l. 19, for  in the gloss read . Pl. 13, l. 55, for  read . Pl. 22, l. 102,  (sic) is possibly a scribal error for . Pl. 25, l. 78, for  read . Pl. 42, l. 96, for  read .

### III.

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K. 3476 ... ... ... ...	XV	43, 44	K. 4200 ... ... ... ...	XIX	1
K. 3518 ... ... ... ...	XVII	30	K. 4201 ... ... ... ...	XVIII	38
K. 3546 ... ... ... ...	XX	5	K. 4202, see K. 4140 <sup>b</sup> . ...		
K. 3567 + K. 8588 ... ...	XIII	22	K. 4205 ... ... ... ...	XIV	7
K. 3586 ... ... ... ...	XVII	34-36	K. 4206 + 83-1-18, 441 ...	XIV	7
K. 3641 ... ... ... ...	XV	32	K. 4209 ... ... ... ...	XXV	33, 34
K. 3671 + K. 6242 + K. 13966	XX	3, 4	K. 4210 ... ... ... ...	XXV	43
K. 3673 ... ... ... ...	XX	31-33	K. 4211 ... ... ... ...	XVIII	17
K. 3676 ... ... ... ...	XX	24	K. 4213 + K. 10050 + K. 11399 ...	XVIII	22
K. 3854 ... ... ... ...	XX	10	K. 4214 ... ... ... ...	XVIII	2
K. 3906 + K. 14354 ... ...	XVIII	5	K. 4216 + K. 4360 ...	XIV	19, 20
K. 3924, see K. 2574.			K. 4218 <sup>a</sup> + Sm. 50 ...	XIV	10
K. 3934, see K. 3399.			K. 4219 ... ... ... ...	XVIII	24
K. 3935, see K. 3454.			K. 4220 ... ... ... ...	XVIII	16
K. 3938 ... ... ... ...	XIII	3	K. 4226 ... ... ... ...	XIX	44
K. 3940 ... ... ... ...	XX	31-33	K. 4228 ... ... ... ...	V	15
K. 3945 ... ... ... ...	XX	43-48	K. 4230 + K. 4250 + K. 4544 <sup>b</sup> + D.T. 9 ... ... ... ...	XII	42, 43
K. 3951 ... ... ... ...	XX	43-48	K. 4232 ... ... ... ...	XIV	17
K. 3952 + K. 12736 ... ...	XX	34-37	K. 4233 + K. 4371 + K. 4595 + K. 4598 + K. 11223 + K. 11410	XVIII	9, 10
K. 3973, see K. 2263.			K. 4234 ... ... ... ...	XVIII	36
K. 3983 ... ... ... ...	XX	49	K. 4243 ... ... ... ...	XVIII	39-41
K. 3999 ... ... ... ...	XX	7, 8	K. 4244 ... ... ... ...	XIX	10
K. 4034 ... ... ... ...	XX	17	K. 4246 ... ... ... ...	XI	38
K. 4069 ... ... ... ...	XX	27, 28	K. 4249 ... ... ... ...	XVIII	46
K. 4085 ... ... ... ...	XX	31-33	K. 4250, see K. 4230.		
K. 4091, see K. 2574.			K. 4253, see K. 2041.		
K. 4092 ... ... ... ...	XX	29	K. 4254 ... ... ... ...	XIX	1
K. 4118 + K. 14356 ... ...	XI	6, 7	K. 4256 ... ... ... ...	XIX	2
K. 4138 ... ... ... ...	XIX	44	K. 4258 ... ... ... ...	XIX	12
K. 4140 <sup>a</sup> ... ... ... ...	XIV	28	K. 4260 ... ... ... ...	XVIII	25
K. 4140 <sup>b</sup> + K. 4202 ... ...	XIV	42, 43	K. 4263 ... ... ... ...	XI	20, 21
K. 4141 ... ... ... ...	XI	41	K. 4293 ... ... ... ...	XVIII	32
K. 4143 ... ... ... ...	XIX	12	K. 4308, see K. 2041.		
K. 4144 ... ... ... ...	XXV	26	K. 4309 ... ... ... ...	XIX	25
K. 4145 ... ... ... ...	XI	43	K. 4311 ... ... ... ...	XVIII	42
K. 4145 <sup>a</sup> ... ... ... ...	XI	44	K. 4318 ... ... ... ...	XIV	6
K. 4145 <sup>b</sup> , see K. 262.			K. 4321 ... ... ... ...	XVIII	42
K. 4145 <sup>c</sup> ... ... ... ...	XI	44	K. 4323 ... ... ... ...	XVIII	36, 37
K. 4145 <sup>d</sup> ... ... ... ...	XI	43	K. 4325 + K. 13692 ...	XIV	3, 4
K. 4145 <sup>e</sup> ... ... ... ...	XI	33	K. 4328 ... ... ... ...	XIX	41

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K. 433 <sup>o</sup> ...	XIV	8	K. 4548 ...	XIV	17
K. 433 <sup>2</sup> ...	XXIV	12-17	K. 4555 ...	XVIII	43
K. 433 <sup>3</sup> ...	XXIV	2, 3, 6-8, 10, 11	K. 4559 ...	XXV	42
K. 433 <sup>8a</sup> , see Pt. XXV, pl. 7, n. 1.	XXIV	19	K. 4560 ...	XIX	41
K. 433 <sup>8b</sup> ...	XXV	9-14	K. 4564 + K. 8771 ...	XIV	41
K. 433 <sup>9</sup> ...	XXIV	1, 2, 4, 5, 8, 9, 11	K. 4565 + K. 4601b + K. 6953 ...	XIV	34
K. 434 <sup>o</sup> + 79-7-8, 294 ...	XXV	25	K. 4566 + K. 8651 + K. 14136 ...	XIV	29
K. 434 <sup>3</sup> ...	XXV	28	K. 4580 ...	XIX	30
K. 434 <sup>5</sup> ...	XXIV	20-46	K. 4581 ...	XIV	31
K. 434 <sup>9</sup> ...	XXIV	47	K. 4582 ...	V	15
K. 434 <sup>9a</sup> + 81-7-27, 51 ...	XXIV	48	K. 4583, see K. 2041.		
K. 434 <sup>9b</sup> ...	XXIV	46	K. 4585a, see K. 240.		
K. 434 <sup>9c</sup> ...	XXIV	21	K. 4585b ...	XX	39-42
K. 434 <sup>9d</sup> ...	XXIV	49	K. 4586 ...	XIV	31
K. 434 <sup>9e</sup> ...	XXIV	49	K. 4587 ...	XVIII	18
K. 434 <sup>9f</sup> ...	XXIV	49	K. 4588 ...	XIV	32
K. 434 <sup>9g</sup> + 81-7-27, 54 ...	XXV	8	K. 4595, see K. 4233.		
K. 434 <sup>9l</sup> ...	XXIV	37	K. 4597 ...	XIX	46
K. 434 <sup>9n</sup> + K. 434 <sup>9u</sup> ...	XXIV	50	K. 4598, see K. 4233.		
K. 434 <sup>9q</sup> ...	XXIV	46	K. 4600 ...	XIX	39
K. 434 <sup>9t</sup> ...	XXIV	34	K. 4601a ...	XIX	40
K. 434 <sup>9u</sup> , see K. 434 <sup>9n</sup> .			K. 4601b, see K. 4565.		
K. 434 <sup>9w</sup> ...	XXIV	33	K. 4606 ...	XI	36
K. 434 <sup>9x</sup> ...	XXIV	50	K. 4621 ...	XIV	27
K. 434 <sup>9y</sup> ...	XXIV	35	K. 4626 + K. 5115 + K. 12000aa ...	XVI	42-49
K. 435 <sup>2</sup> ...	XIX	30-32	K. 4627 + K. 8810 ...	XVI	19-23
K. 4353 ...	XIX	5	K. 4628 ...	XV	41, 42
K. 4354 ...	XIV	18	K. 4632 + K. 4889 + K. 5038 +		
K. 4358 <sup>b</sup> ...	XIV	46	K. 5130 + D.T. 287 ...	XVI	9-11
K. 4359 ...	XII	50	K. 4641, see K. 2578.		
K. 4360, see K. 4216.			K. 4645 ...	XIX	40
K. 4361 ...	XIX	22	K. 4658 + K. 9367 ...	XVI	12-16
K. 4362 ...	XIX	20, 21	K. 4661 + K. 4821 + K. 4939 +		
K. 4365 ...	XXV	27	K. 5086 + K. 5164 + K. 5697		
K. 4366 ...	XXV	48	+ K. 11576 ...	XVI	27-29
K. 4368 ...	XIV	5	K. 4663 ...	XVII	3
K. 4370 ...	XVIII	33, 34	K. 4667 ...	XVII	34-36
K. 4371, see K. 4233.	V	14	K. 4702 ...	XX	23
K. 4372 ...	XIV	9	K. 4813 + K. 11629 + 79-7-8, 65	XVII	38-40
K. 4373 ...	XVIII	1-4	K. 4821, see K. 4661.		
K. 4375 ...	XVIII	19	K. 4824, see K. 3280.		
K. 4377 ...	XIX	29	K. 4825 ...	XVI	41
K. 4378 ...	XI	40	K. 4832, see K. 3473.		
K. 4382, see K. 107.	XIX	17-19	K. 4832 ...	XIII	5
K. 4383 ...	XIX	21	K. 4840 ...	XVII	25, 26
K. 4386 ...	XIX	21	K. 4848 ...	XIX	28
K. 4393 ...	XIV	25	K. 4856 ...	XVII	3
K. 4394, see K. 2042.	XIV	14	K. 4857 + K. 4887 ...	XVI	9-11
K. 4396 ...	XIV	23	K. 4859 ...	XVII	37
K. 4397 ...	XIV	25	K. 4863 + K. 13311 ...	XVI	30-34
K. 4398 + K. 4418	XIV	44	K. 4864 + K. 4869 ...	XV	42
K. 4403 + Sm. 7 ...	XII	45	K. 4865 + Sm. 1145 ...	XVII	19-24
K. 4408 ...	XII	27	K. 4867 ...	XVI	42-49
K. 4409 ...	XIV	24	K. 4869, see K. 4864.		
K. 4412 ...	XIV	24	K. 4870 ...	XVI	19-23
K. 4416 ...	XX	39-42	K. 4871 ...	XVI	35, 36
K. 4417 ...	XIV	37	K. 4876 ...	XIX	40
K. 4418, see K. 4398.	XIV	43	K. 4886 ...	XVI	42-49
K. 4419 ...	XIV	43	K. 4887, see K. 4857.		
K. 4422 ...	XIX	15	K. 4889, see K. 4632.		
K. 4429 + K. 8818	XIV	26	K. 4892 + K. 4938 ...	XVI	9-11
K. 4430 ...	XIV	27	K. 4900 + K. 5331 + K. 5367 ...	XVII	38-40
K. 4431 ...	XIV	27	K. 4901 ...	XVII	29, 30
K. 4432 ...	XX	41	K. 4904 + K. 5294 + K. 5363 ...	XVI	19-23
K. 4438 <sup>b</sup> ...	XIV	24	K. 4905 + D.T. 150 + Rm. 243 ...	XVI	42-49
K. 4470 ...	XIII	43	K. 4911 + K. 4955 + K. 11116 +		
K. 4541 ...	XIII	49	Rm. 269 ...	XVI	30-34,
K. 4544b, see K. 4230.					41
			K. 4917 ...	XVII	46
			K. 4938, see K. 4892.		
			K. 4939, see K. 4661.		

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K. 4943 + K. 6043	... ...	XVI ... 12-16	K. 5425b	... ...	XIX ... 10
K. 4947	... ...	XVI ... 17	K. 5428a	... ...	XIX ... 10
K. 4947 + K. 4988	... ...	XVII ... 49	K. 5430	... ...	XI ... 6
K. 4949	... ...	XVII ... 41	K. 5434b	... ...	XIX ... 10
K. 4955, see K. 4911.			K. 5440b	... ...	XIV ... 26
K. 4959, see K. 3235.			K. 5441a	... ...	XIX ... 15
K. 4965	... ...	XVI ... 24-26	K. 5444a	... ...	XVIII ... 19
K. 4970	... ...	XVI ... 30-34	K. 5446a	... ...	XIX ... 28
K. 4971, see K. 2337.			K. 5448a	... ...	XIX ... 15
K. 4988, see K. 4947.			K. 5452a	... ...	XIX ... 27
K. 4996 + K. 5182	... ...	XVII ... 4-8	K. 5454	... ...	XVIII ... 22
K. 5005	... ...	XVI ... 35, 36	K. 5566	... ...	XVIII ... 23
K. 5009 + K. 5060a	... ...	XVI ... 27-29	K. 5640	... ...	XIII ... 41
K. 5020 + K. 5129 + 81-7-27, 249	XVI	9-11	K. 5697, see K. 4661.		
K. 5025, see K. 2869.			K. 5719	... ...	XI ... 33
K. 5038, see K. 4632.			K. 5725, see K. 5096.		
K. 5060a, see K. 5009.			K. 5803	... ...	XIX ... 40
K. 5079 + K. 12030	... ...	XVI ... 30-34	K. 5950, see K. 240.		
K. 5082	... ...	XVI ... 9-11	K. 5973	... ...	XIX ... 6
K. 5086, see K. 4661.			K. 5986, see K. 274.		
K. 5096 + K. 5725 + K. 13547	XVI	12-16	K. 6003	... ...	XIV ... 16
K. 5100	... ...	XVI ... 37	K. 6016	... ...	XI ... 22
K. 5115, see K. 4626.			K. 6022, see K. 2337.		
K. 5120	... ...	XVI ... 42-49	K. 6027 + K. 7692	... ...	XI ... 26
K. 5123	... ...	XVI ... 9-11	K. 6029 + K. 6627 + K. 9364	... ...	XVII ... 38-40
K. 5129, see K. 5020.			K. 6031	... ...	XVII ... 40
K. 5130, see K. 4632.			K. 6037	... ...	XXV ... 23
K. 5133 + K. 5336 + K. 9351	XVI	42-49	K. 6043, see K. 4943.		
K. 5139	... ...	XVII ... 37	K. 6069, see K. 267.		
K. 5141 + K. 5206	... ...	XVII ... 19-24	K. 6090, see K. 2859.		
K. 5143	... ...	XVI ... 27-29	K. 6237	... ...	XX ... 14, 15
K. 5151	... ...	XX ... 7	K. 6242, see K. 3671.		
K. 5156 + K. 5220	... ...	XVI ... 19-23	K. 6270, see K. 2146.		
K. 5164, see K. 4661.			K. 6271	... ...	XX ... 13
K. 5166, see K. 2578.			K. 6316	... ...	XVII ... 36
K. 5178, see K. 3235.			K. 6393	... ...	XX ... 11, 12
K. 5179	... ...	XVI ... 39	K. 6602	... ...	XVI ... 41
K. 5182, see K. 4996.			K. 6627, see K. 6029.		
K. 5183	... ...	XVI ... 42-49	K. 6650	... ...	XIII ... 9
K. 5187 + K. 5259 + K. 120000	XV	43	K. 6689	... ...	XX ... 4
K. 5206, see K. 5141.			K. 6724	... ...	XX ... 11
K. 5210	... ...	XVII ... 9-11	K. 6766	... ...	XX ... 16
K. 5213a	... ...	XVII ... 19-24	K. 6842	... ...	XVIII ... 24
K. 5220, see K. 5156.			K. 6848	... ...	XX ... 15, 16
K. 5227, see K. 111.			K. 6936	... ...	XX ... 20
K. 5238	... ...	XVI ... 19-23	K. 6938	... ...	XX ... 20
K. 5241, see K. 3372.			K. 6953, see K. 4565.		
K. 5242, see K. 2410.			K. 6973 + K. 13998	... ...	XX ... 9
K. 5244a, see K. 3152.			K. 7067	... ...	XIII ... 31
K. 5251	... ...	XVI ... 30-34	K. 7086, see K. 2354.		
K. 5256, see K. 2578.			K. 7248	... ...	XX ... 3
K. 5259, see K. 5187.			K. 7255	... ...	XX ... 20
K. 5287	... ...	XVII ... 19-24	K. 7331	... ...	XIX ... 13
K. 5290 + K. 8059	... ...	XVI ... 30-34	K. 7525, see K. 111.		
K. 5292	... ...	XVI ... 27-29	K. 7600	... ...	XV ... 48
K. 5294, see K. 4904.			K. 7601	... ...	XV ... 48
K. 5295, see K. 111.			K. 7609	... ...	XI ... 38
K. 5317	... ...	XVII ... 37	K. 7620	... ...	XXV ... 24
K. 5330	... ...	XVI ... 27-29	K. 7622	... ...	XI ... 6, 7
K. 5331, see K. 4900.			K. 7623	... ...	XI ... 22
K. 5336, see K. 5133.			K. 7632, see K. 111.		
K. 5363, see K. 4904.			K. 7633, see K. 111.		
K. 5367, see K. 4900.			K. 7636, see K. 2103.		
K. 5418a	... ...	XIII ... 39, 40	K. 7643	... ...	XXV ... 39
K. 5419c	... ...	XIII ... 1	K. 7648	... ...	XXV ... 31
K. 5420a	... ...	XVIII ... 9	K. 7649	... ...	XXV ... 44
K. 5420c	... ...	XIII ... 21	K. 7650	... ...	XXV ... 44
K. 5422a	... ...	XIX ... 29	K. 7651	... ...	XXV ... 41
K. 5422b	... ...	XVIII ... 5	K. 7652	... ...	XXV ... 40
K. 5423a	... ...	XIX ... 28	K. 7653	... ...	XXV ... 46
K. 5424b	... ...	XIV ... 38	K. 7657	... ...	XXV ... 32

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K. 7658 ...	XXV	46	K. 8259, <i>see</i> K. 8252.		
K. 7659 ...	XXV	28	K. 8260, <i>see</i> K. 8253.		
K. 7662 ...	XXV	7	K. 8262 ...	XVI	1-8
K. 7663 + K. 11035	XXV	7	K. 8276 ...	XI	28
K. 7668 ...	XI	39	K. 8284 ...	XI	37
K. 7671 ...	XI	20	K. 8286 ...	XI	43
K. 7683 + K. 7805	XI	19, 21	K. 8287 ...	XIV	39
K. 7684 + K. 7806	XI	38	K. 8298 ...	XI	33
K. 7686 ...	XXV	46	K. 8302 ...	XI	39
K. 7688 ...	XXV	32	K. 8308 ...	XXV	27
K. 7689 ...	XI	26	K. 8312 ...	XVIII	20
K. 7691 ...	XI	7	K. 8337 ...	XVII	42-45
K. 7692, <i>see</i> K. 6027.			K. 8378 ...	XIV	9
K. 7693 ...	XI	38	K. 8386 ...	XVII	14
K. 7695 ...	XI	22	K. 8387 ...	XI	28
K. 7697 ...	XII	39	K. 8436 ...	XI	28
K. 7699 ...	XVIII	44	K. 8475 + K. 12040	XVI	30-34
K. 7701 + K. 7705	XI	38	K. 8476 ...	XVII	46
K. 7703 ...	XI	42	K. 8490, <i>see</i> K. 2032.		
K. 7705, <i>see</i> K. 7701.			K. 8503 ...	XI	28
K. 7707 ...	XVIII	44	K. 8508 ...	XVI	12-16
K. 7708 ...	XI	7	K. 8522 ...	XIII	26, 27
K. 7718 ...	XI	44	K. 8524 ...	XIII	12
K. 7719 ...	XVIII	25	K. 8526 ...	XIII	23
K. 7722 ...	XXV	46	K. 8567 ...	XV	38
K. 7723 ...	XI	44	K. 8570 ...	XV	33
K. 7726 ...	XI	37	K. 8572 ...	XIII	31
K. 7728 ...	XVIII	18	K. 8575 ...	XIII	12
K. 7747 ...	XI	33	K. 8577 ...	XV	33
K. 7751 ...	XI	43	K. 8588, <i>see</i> K. 3567.		
K. 7753 ...	XI	42	K. 8592 ...	XV	37
K. 7754 ...	XI	33	K. 8651, <i>see</i> K. 4566.		
K. 7761 ...	XI	33	K. 8660 ...	XIX	9
K. 7764 ...	XVIII	25	K. 8662 ...	XIX	14, 15
K. 7765 ...	XI	38	K. 8665 ...	XVIII	16
K. 7767 ...	XIX	12	K. 8667 } ...	XIV	29
K. 7769 ...	XI	34	K. 8667 } ...	XIX	50
K. 7770 ...	XI	34	K. 8670 ...	XIX	7
K. 7772 ...	XI	33	K. 8708 ...	XIII	45
K. 7778 ...	XI	33	K. 8727 } ...	XIV	37
K. 7783 ...	XI	36	K. 8727 } ...	XIX	50
K. 7790 ...	XI	50	K. 8771, <i>see</i> K. 4564.		
K. 7793 ...	XI	7, 9	K. 8791 ...	XIV	41
K. 7795 ...	XI	33	K. 8797, <i>see</i> K. 4180a.		
K. 7802 ...	XI	33	K. 8800, <i>see</i> K. 2354.		
K. 7805, <i>see</i> K. 7683.			K. 8807 ...	XIV	42
K. 7806, <i>see</i> K. 7684.			K. 8810, <i>see</i> K. 4627.		
K. 7808 ...	XI	38	K. 8818, <i>see</i> K. 4423.		
K. 7811 ...	XI	38	K. 8827 ...	XIV	27
K. 7814, <i>see</i> K. 2175.			K. 8828 ...	XIV	26
K. 7819, <i>see</i> K. 2503.			K. 8829 ...	XIV	41
K. 7848, <i>see</i> K. 3169.			K. 8833 ...	XVIII	33
K. 7861 ...	XIII	50	K. 8842, <i>see</i> K. 2354.		
K. 7918 ...	XVII	42-45	K. 8846 + Rm. II, 316	XIV	31
K. 8059, <i>see</i> K. 5290.			K. 8848 ...	XVIII	1
K. 8197 ...	XV	36	K. 8944, <i>see</i> K. 2109.		
K. 8198 ...	XV	36	K. 9058, <i>see</i> K. 8253.		
K. 8199 ...	XV	37	K. 9061 ...	XIV	32
K. 8202 + Sm. 1438	XIV	5	K. 9147 ...	XIV	26
K. 8219 ...	XXV	24	K. 9160 ...	XIV	33
K. 8222 ...	XXV	47	K. 9182 ...	XIV	33
K. 8223 ...	XXV	45	K. 9213 + K. 11809	XX	12
K. 8249 ...	XIV	31	K. 9267 ...	XIII	28
K. 8251 ...	V	16	K. 9272 ...	XVII	36
K. 8252 + K. 8257 + K. 8259	V	12	K. 9273 ...	XVII	1
K. 8253 + K. 8260 + K. 9058	V	11	K. 9283 ...	XIV	23
K. 8254 ...	V	11	K. 9303 ...	XVII	25, 26
K. 8255 ...	V	16	K. 9314 ...	XVI	1-8
K. 8256 ...	V	11	K. 9351, <i>see</i> K. 5133.		
K. 8257, <i>see</i> K. 8252.			K. 9364, <i>see</i> K. 6029.		
K. 8258 ...	V	15	K. 9367, <i>see</i> K. 4658.		

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K. 9390 ...	XVI	19-23	K. 11225 ...	XIX	45
K. 9405 + K. 10534	XVI	12-16	K. 11228 ...	XIX	38
K. 9406 ...	XVII	9-11	K. 11233 + K. 11375	XVIII	29
K. 9667 + Sm. 1351 + Rm. 149	XX	25	K. 11235 ...	XIX	38
K. 9686 ...	XX	31-33	K. 11337 ...	XIX	13
K. 9834 ...	XV	37	K. 11375, <i>see</i> K. 11233.		
K. 9877 ...	XI	28	K. 11377 ...	XIX	4
K. 9888 ...	XIX	39	K. 11386 ...	XIV	42
K. 9891 ...	XVIII	21	K. 11394 ...	XIX	12
K. 9892 ...	XVIII	17	K. 11399, <i>see</i> K. 4213.		
K. 9928 ...	XI	28	K. 11401 ...	XVIII	24
K. 9931 ...	XVIII	20	K. 11409 ...	XVIII	20
K. 9948 ...	XIV	37	K. 11410, <i>see</i> K. 4233.		
K. 9949 ...	XVIII	26	K. 11424 ...	XIV	35
K. 9950 ...	XIV	13	K. 11543 ...	XVI	42-49
K. 9961 ...	XIX	2	K. 11555 ...	XVIII	18
K. 9964 ...	XIX	39	K. 11576, <i>see</i> K. 4661.		
K. 9980 ...	XVIII	15	K. 11629, <i>see</i> K. 4813.		
K. 9983 ...	XVIII	19	K. 11773 ...	XVIII	14
K. 10014 ...	XVIII	26	K. 11809, <i>see</i> K. 9213.		
K. 10024 ...	XIV	32	K. 11826 ...	XX	25
K. 10028 ...	XIV	3	K. 11903 ...	XVI	41
K. 10029 ...	XVIII	5	K. 11926 ...	XII	42
K. 10050, <i>see</i> K. 4213.			K. 11928 ...	XXV	38
K. 10053 ...	XVIII	24	K. 11962 ...	XII	49
K. 10072 ...	XI	33	K. 12000aa, <i>see</i> K. 4626.		
K. 10083 ...	XVIII	47	K. 12000b ...	XIII	24
K. 10085 ...	XIX	11	K. 12000bb ...	XVI	42-49
K. 10089 ...	XVIII	15	K. 12000c ...	XLI	31
K. 10090 ...	XIX	28	K. 12000cc ...	XVII	19-24
K. 10094 ...	XVIII	25	K. 12000k ...	XVI	12-16
K. 10126 + 79-7-8, 35°	XIV	39, 41	K. 12000n ...	XVI	12-16
K. 10160 ...	XV	40	K. 12000o, <i>see</i> K. 5187.		
K. 10175 ...	XVI	12-16	K. 12021 ...	XVIII	5
K. 10185 ...	XVI	41	K. 12022 ...	XVIII	41
K. 10194 ...	XVIII	47	K. 12026 + K. 14106	XIX	26
K. 10289 ...	XIV	32	K. 12027 ...	XIX	26
K. 10445 ...	XI	33	K. 12029, <i>see</i> K. 10916.		
K. 10452 ...	XVIII	20	K. 12030, <i>see</i> K. 5079.		
K. 10459 ...	XX	19	K. 12032 ...	XII	49
K. 10466 ...	XIV	32	K. 12040, <i>see</i> K. 8475.		
K. 10482 ...	XX	12	K. 12056 ...	XIX	38
K. 10509, <i>see</i> K. 2574.			K. 12130 ...	XX	19
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K. 10571 ...	XX	38	K. 12546 ...	XX	19
K. 10791 ...	XIII	31	K. 12631 ...	XX	38
K. 10798 ...	XVIII	17	K. 12648 ...	XX	25
K. 10805 ...	XX	50	K. 12650 ...	XX	19
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K. 10856 ...	XI	41	K. 12786 ...	XXV	46
K. 10916 + K. 12029	XV	37	K. 12808 ...	XX	9
K. 11035 ( <i>see also</i> K. 7663)	XXIV	9	K. 12827 ...	XI	35
K. 11048 ...	XIII	31	K. 12832, <i>see</i> K. 2597.		
K. 11116, <i>see</i> K. 4911.			K. 12846 ...	XIX	38
K. 11155 ...	XIX	6	K. 12851 ...	XI	35
K. 11158 ...	XI	42	K. 12889 ...	XX	9
K. 11163 ...	XIX	9	K. 12907 ...	XIX	38
K. 11170 ...	XVIII	25	K. 12921 ...	XVI	41
K. 11182 ...	XIX	43	K. 13311, <i>see</i> K. 4863.		
K. 11185 ...	XVIII	24	K. 13491 ...	XIX	9
K. 11187 ...	XIX	6	K. 13536 ...	XVI	12-16
K. 11190 ...	XIX	39	K. 13547, <i>see</i> K. 5096.		
K. 11191 + K. 14100	XVIII	21	K. 13571 ...	XIX	9
K. 11197 ...	XXV	38	K. 13575 ...	XIX	38
K. 11201 ...	XI	34	K. 13577 ...	XIX	50
K. 11203 ...	XIX	9	K. 13579 ...	XVIII	25
K. 11204 ...	XI	36	K. 13583 ...	XIX	38
K. 11205 ...	XVIII	17	K. 13585 ...	XVIII	25
K. 11208 ...	XIX	9	K. 13589 ...	XIX	38
K. 11222 <i>4. k. 4535</i> ...	XIX	39	K. 13590 ...	XIX	6
K. 11223, <i>see</i> K. 4233.			K. 13591 ...	XIX	10

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K. 13592 ...	XI	6	K. 14132 ...	XIV	35
K. 13593 ...	XVIII	27	K. 14134 ...	XVIII	25
K. 13594 ...	XIX	36	K. 14135 ...	XIX	40
K. 13595 ...	XIX	12	K. 14136, see K. 4566.		
K. 13596 ...	XIX	35	K. 14137 ...	XIX	7
K. 13600 ...	XIX	36	K. 14148 + Sm. 1617 ...	XX	5
K. 13602 ...	XIX	13	K. 14157 ...	XVIII	1
K. 13603 ...	XIX	4	K. 14174 ...	XI	21
K. 13606 ...	XVIII	20	K. 14176 ...	XXV	7
K. 13607 ...	XIX	36	K. 14219 ...	XVI	41
K. 13608, <i>see</i> K. 2022.			K. 14332 ...	XI	43
K. 13610, <i>see</i> K. 2022.			K. 14351 ...	XIV	42
K. 13612 ...	XVIII	27	K. 14354, <i>see</i> K. 3906.		
K. 13613 ...	XIX	41	K. 14356, <i>see</i> K. 4118.		
K. 13614 ...	XIX	6	K. 14395 ...	XI	9
K. 13615 ...	XIV	2	K. 14396 ...	XI	44
K. 13618 ...	XIX	36	K. 14422 ...	XI	44
K. 13620 ...	XVIII	27	K. 14424 ...	XI	37
K. 13629 ...	XVII	19	K. 14789 ...	XVIII	6
K. 13635 ...	XVIII	21	K. 14816 ...	XI	19
K. 13654 ...	XVIII	9	K. 14821 ...	XI	19
K. 13665 ...	XXV	7	K. 14822 ...	XIV	26
K. 13666 ...	XXV	33	K. 14937 ...	XI	44
K. 13671 ...	XXV	30	K. 14938 ...	XI	44
K. 13672 ...	XXV	43	K. 14939 ...	XI	44
K. 13674 ...	XXV	34	K. 14941 ...	XI	44
K. 13675 ...	XXV	29	K. 14942 ...	XI	44
K. 13678 ...	XXV	46	K. 14949 ...	XIII	24
K. 13681 ...	XVIII	23	K. 15034 ...	XI	43
K. 13682 ...	XXV	41	K. 15047 ...	XI	42
K. 13683 ...	XI	44	K. 15284 ...	XII	32
K. 13689, <i>see</i> K. 2109.			Sm. 6 ...	XIX	36
K. 13690 ...	XIX	35	Sm. 7, <i>see</i> K. 4403.		
K. 13691 ...	XI	43	Sm. 8 + Sm. 1297 ...	XIV	38
K. 13692, <i>see</i> K. 4325.			Sm. 12 ...	XIX	23, 24
K. 13695 ...	XI	19	Sm. 14 ...	XI	23
K. 13697 ...	XIV	17	Sm. 17, <i>see</i> K. 262.		
K. 13702 ...	XI	19	Sm. 23 + Rm. II, 39	XI	24, 25
K. 13703 ...	XXV	46	Sm. 24, <i>see</i> K. 207.		
K. 13704 ...	XIX	14	Sm. 32a ...	XI	34
K. 13706 ...	XXV	42	Sm. 50, <i>see</i> K. 4218a.		
K. 13711 ...	XIX	45	Sm. 53 ...	XVIII	18
K. 13712 ...	XIX	44	Sm. 54 ...	XIX	34
K. 13713 ...	XIV	17	Sm. 60 + 81-2-4, 265	XIV	43
K. 13843 ...	XVII	42-45	Sm. 69 ...	XVI	30-34
K. 13966, <i>see</i> K. 3671.			Sm. 78 + Sm. 1078 ...	XXV	46
K. 13998, <i>see</i> K. 6973.			Sm. 107 ...	XI	20
K. 14030 ...	XIV	35	Sm. 115 ...	XXV	38
K. 14042 ...	XIX	25	Sm. 173 ...	XXV	45
K. 14046 ...	XIV	33	Sm. 187 + Sm. 1902 ...	XVII	2
K. 14047 ...	XIV	26	Sm. 190 ...	XIX	11
K. 14049 ...	XI	6	Sm. 217 + Rm. 210 + Rm. 214 ...	XVII	4-8
K. 14051 ...	XIV	40	Sm. 262 ...	XIX	11
K. 14052 ...	XIV	33	Sm. 279 ...	XVIII	23
K. 14053 ...	XIV	31	Sm. 291 ...	XVII	37
K. 14059 ...	XIV	26	Sm. 293 ...	XIX	34
K. 14060 ...	XIV	26	Sm. 301 ...	XIX	11
K. 14062 ...	XIV	42	Sm. 309 + 82-5-22, 570 ...	V	10
K. 14074 ...	XIX	38	Sm. 368 ...	XIX	11
K. 14077 ...	XIV	33	Sm. 387 ...	XIV	29
K. 14079 ...	XIX	42	Sm. 418 ...	XX	9
K. 14081 ...	XIV	38	Sm. 463 ...	XIX	11
K. 14083 ...	XVIII	19	Sm. 547 ...	XIV	26
K. 14087 ...	XIV	38	Sm. 550 ...	XIX	11
K. 14100, <i>see</i> K. 11191.			Sm. 615 ...	XI	42
K. 14104 ...	XVIII	9	Sm. 625 ...	XX	9
K. 14106, <i>see</i> K. 12026.			Sm. 698 ...	XIV	30
K. 14108 ...	XIV	40	Sm. 702 ...	XI	34
K. 14111 ...	XIV	35	Sm. 704 ...	XVII	27, 28
K. 14116 ...	XI	38	Sm. 715 ...	XVI	1-8
K. 14120 ...	XIV	37	Sm. 747 ...	XIII	32

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Sm. 758 ... ... ... ...	XIX	8	Rm. 87 ... ... ... ...	XVII	34-36
Sm. 786 ... ... ... ...	XIV	34	Rm. 89 ... ... ... ...	XX	18
Sm. 793 ... ... ... ...	XVI	30-34	Rm. 125 ... ... ... ...	XVII	40
Sm. 796 ... ... ... ...	XIV	33	Rm. 149, <i>see</i> K. 9667.		
Sm. 813 ... ... ... ...	XIX	35	Rm. 210, <i>see</i> Sm. 217.		
Sm. 840 ... ... ... ...	XX	23	Rm. 214, <i>see</i> Sm. 217.		
Sm. 849 ... ... ... ...	XXV	44	Rm. 235 ... ... ... ...	XX	22
Sm. 892 ... ... ... ...	XVII	34-36	Rm. 243, <i>see</i> K. 4905.		
Sm. 896 ... ... ... ...	XIX	35	Rm. 244, <i>see</i> K. 3128.		
Sm. 924+81-2-4, 215 ...	XVII	38-40	Rm. 266 ... ... ... ...	XVII	2
Sm. 950 ... ... ... ...	XXIII	50	Rm. 269, <i>see</i> K. 4911.		
Sm. 995 ... ... ... ...	XIV	14	Rm. 279 ... ... ... ...	XVII	42-45
Sm. 1051 ... ... ... ...	XVIII	11	Rm. 282 ... ... ... ...	XIII	33, 34
Sm. 1061+Sm. 1208+Sm. 1943	XVII	9-11	Rm. 314 ... ... ... ...	XVI	37
Sm. 1078, <i>see</i> Sm. 78.			Rm. 328 ... ... ... ...	XIV	48
Sm. 1086 ... ... ... ...	XIX	34	Rm. 339 ... ... ... ...	XVIII	26
Sm. 1140 ... ... ... ...	XVII	9-11	Rm. 340 ... ... ... ...	XI	50
Sm. 1145, <i>see</i> K. 4865.			Rm. 341 ... ... ... ...	XI	39
Sm. 1208, <i>see</i> Sm. 1061.			Rm. 342 ... ... ... ...	XIX	37
Sm. 1297, <i>see</i> Sm. 8.			Rm. 343 ... ... ... ...	XIX	20
Sm. 1300 ... ... ... ...	XI	35, 36	Rm. 344 ... ... ... ...	XIX	22, 23
Sm. 1316 ... ... ... ...	XIV	35	Rm. 346 ... ... ... ...	XVIII	16
Sm. 1321 ... ... ... ...	XX	23	Rm. 349 ... ... ... ...	XVIII	27, 28
Sm. 1328 ... ... ... ...	XIV	32	Rm. 351 ... ... ... ...	XII	50
Sm. 1351, <i>see</i> K. 9667.			Rm. 352 ... ... ... ...	XIV	39
Sm. 1412 ... ... ... ...	XX	6	Rm. 353, <i>see</i> K. 2042.		
Sm. 1425, <i>see</i> K. 2507.			Rm. 354 ... ... ... ...	XVIII	21
Sm. 1438, <i>see</i> K. 8202.			Rm. 355 ... ... ... ...	XVIII	1, 3
Sm. 1447 ... ... ... ...	XXV	19	Rm. 356 ... ... ... ...	XIV	33
Sm. 1448 ... ... ... ...	XVI	19-23	Rm. 357 ... ... ... ...	XIV	37
Sm. 1490 ... ... ... ...	XVIII	33	Rm. 359 ... ... ... ...	XIX	26
Sm. 1520 ... ... ... ...	XX	18	Rm. 360 ... ... ... ...	XVIII	16
Sm. 1558 ... ... ... ...	XXV	44	Rm. 362 ... ... ... ...	XIV	41
Sm. 1600 ... ... ... ...	XII	49	Rm. 363 ... ... ... ...	XI	41
Sm. 1614 ... ... ... ...	XVIII	11	Rm. 364 ... ... ... ...	XIV	32
Sm. 1617, <i>see</i> K. 14148.			Rm. 396, <i>see</i> K. 3445.		
Sm. 1658 ... ... ... ...	XX	18	Rm. 422 ... ... ... ...	XVII	42-45
Sm. 1702, <i>see</i> K. 4190.			Rm. 483 ... ... ... ...	XXV	47
Sm. 1744 ... ... ... ...	XVIII	21	Rm. 541 ... ... ... ...	XVI	1-8
Sm. 1805 ... ... ... ...	XIV	16	Rm. 597 ... ... ... ...	XIX	34
Sm. 1806 ... ... ... ...	XIX	30-32	Rm. 600 ... ... ... ...	XI	43
Sm. 1808 ... ... ... ...	XIX	35	Rm. 604 ... ... ... ...	XIX	32, 33
Sm. 1846 ... ... ... ...	XIV	27	Rm. 608a ... ... ... ...	XIX	21
Sm. 1899, <i>see</i> K. 2432.			Rm. 610 ... ... ... ...	XXV	35
Sm. 1902, <i>see</i> Sm. 187.			Rm. 611 ... ... ... ...	XI	43
Sm. 1920 ... ... ... ...	XIV	27	Rm. 615, <i>see</i> K. 3473.		
Sm. 1943, <i>see</i> Sm. 1061.			Rm. 641, <i>see</i> K. 3437.		
Sm. 1958 ... ... ... ...	XIV	26	Rm. 904 ... ... ... ...	V	11
Sm. 2052 ... ... ... ...	XVIII	7, 8	Rm. 905 ... ... ... ...	XI	50
Sm. 2118, <i>see</i> K. 3401.			Rm. 906 ... ... ... ...	XIX	8
D. T. 1 ... ... ... ...	XV	50	Rm. 910 ... ... ... ...	XI	33
D. T. 7, <i>see</i> K. 2528.			Rm. 982+80-7-19, 178 ...	XIII	31
D. T. 9, <i>see</i> K. 4230.			Rm. II, 24, <i>see</i> K. 207.		
D. T. 16 ... ... ... ...	XI	26	Rm. II, 25 ... ... ... ...	XII	39
D. T. 38 ... ... ... ...	XVII	34-36	Rm. II, 27 ... ... ... ...	XIV	46
D. T. 40 ... ... ... ...	XI	29-32	Rm. II, 28 ... ... ... ...	XI	34
D. T. 41 ... ... ... ...	XIII	34	Rm. II, 30 ... ... ... ...	XI	35
D. T. 43, <i>see</i> K. 3456.			Rm. II, 31 ... ... ... ...	XIX	28
D. T. 44 ... ... ... ...	XIX	16	Rm. II, 32 ... ... ... ...	XXV	21
D. T. 58 ... ... ... ...	XVIII	11-14	Rm. II, 35 ... ... ... ...	V	15
D. T. 59 ... ... ... ...	XIV	27, 39	Rm. II, 37 ... ... ... ...	XVIII	38
D. T. 105 ... ... ... ...	XVIII	21	Rm. II, 39, <i>see</i> Sm. 23.		
D. T. 111 ... ... ... ...	XIX	8	Rm. II, 40 ... ... ... ...	XIX	37
D. T. 115 ... ... ... ...	XXV	20, 23	Rm. II, 41 ... ... ... ...	XIV	40
D. T. 136 ... ... ... ...	XIV	31	Rm. II, 42 ... ... ... ...	V	16
D. T. 150, <i>see</i> K. 4905.			Rm. II, 83 ... ... ... ...	XIII	19
D. T. 240 ... ... ... ...	XI	37	Rm. II, 112 ... ... ... ...	XX	2
D. T. 271 ... ... ... ...	XVI	1-8	Rm. II, 156+Rm. II, 264	XVII	27, 28
D. T. 287, <i>see</i> K. 4632.			Rm. II, 200a ... ... ... ...	XVIII	41
D. T. 355, <i>see</i> K. 2597.			Rm. II, 202 ... ... ... ...	XIV	3
Rm. 86 ... ... ... ...	XX	6	Rm. II, 203 ... ... ... ...	XIV	46

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Rm. II, 204	V	12	81-7-27, 49 + 81-7-27, 50	V	7
Rm. II, 238	XX	38	81-7-27, 50, see 81-7-27, 49.		
Rm. II, 264, see Rm. II, 156.			81-7-27, 51, see K. 4349a.		
Rm. II, 289	XXV	29	81-7-27, 54, see K. 4349k.		
Rm. II, 316, see K. 8846.			81-7-27, 55	XVIII	3
Rm. II, 339	XIX	8	81-7-27, 80	XIII	2
Rm. II, 412	XIV	36	81-7-27, 109	XVII	42-45
Rm. II, 414	XIX	40	81-7-27, 200	XII	27
Rm. II, 429	XVIII	47, 48	81-7-27, 210	XIX	8
Rm. II, 466	XX	39-42	81-7-27, 236	XIX	49
Rm. II, 479	XIV	37	81-7-27, 241	XV	38
Rm. II, 497	XIV	41	81-7-27, 249, see K. 5020.		
Rm. II, 555	XI	35	82-3-23, 19	XX	22
Rm. II, 586	XI	38	82-3-23, 23	XX	24
Rm. II, 587	XIX	8	82-3-23, 115	XX	22
76-4-13, 1	XI	35	82-3-23, 5217	XXV	40
79-7-8, 19	XIV	30	82-5-22, 498	XX	21
79-7-8, 21	XIV	46	82-5-22, 570, see Sm. 309.		
79-7-8, 22	XIV	36	82-5-22, 571	V	15
79-7-8, 30	XIX	33	82-5-22, 573	XXV	38
79-7-8, 31	XVIII	33	82-5-22, 576	XIV	40
79-7-8, 37	XIX	33	82-5-22, 1048 (93014)	XIII	35-38
79-7-8, 38	XVIII	24	82-5-22, 1777	XIV	27
79-7-8, 60	XIX	7	82-7-14, 402 (93015)	XIII	1, 3
79-7-8, 65, see K. 4813.			A. H. 82-8-16, 1	XI	49, 50
79-7-8, 120	XX	30	A. H. 82-9-18, 1403 (61429)	XIII	12
79-7-8, 164	XXV	45	A. H. 82-9-18, 3737 (93016)	XIII	14, 15
79-7-8, 178	XIII	6	(A.H. 82-9-18, 5448) + A.H. 83-		
79-7-8, 186	XIV	35	1-18, 2116	XIII	12
79-7-8, 187	XIV	35	83-1-18, 411	XX	50
79-7-8, 188	XVIII	21	83-1-18, 433	XX	21
79-7-8, 190	V	12	83-1-18, 441, see K. 4206.		
79-7-8, 251	XIII	20	83-1-18, 769, see K. 3152.		
79-7-8, 285	XIX	49	A. H. 83-1-18, 1868 (76498)	XIII	13
79-7-8, 294, see K. 4340.			A. H. 83-1-18, 2116, see (A.H.		
79-7-8, 295	XVII	4-8	82-9-18, 5448).		
79-7-8, 296, see K. 3473.			88-4-19, 13 (93017)	XIII	10, 11
79-7-8, 300	XI	37	Bu. 88-5-12, 3 (78174)	VIII	1
79-7-8, 345	XX	22	Bu. 88-5-12, 5 (78176)	IV	1, 2
79-7-8, 346	XIX	7	Bu. 88-5-12, 6 (92503)	IV	3
79-7-8, 350, see K. 10126.			Bu. 88-5-12, 7 (92504)	IV	4
80-7-19, 128	XVII	9-11	Bu. 88-5-12, 10 (78178)	VIII	2
80-7-19, 131	XXV	46	Bu. 88-5-12, 11 (78179)	IV	5, 6
80-7-19, 157	XX	8	Bu. 88-5-12, 12 (92506)	VIII	3
80-7-19, 165	XIX	25	Bu. 88-5-12, 14 (78181)	VIII	4
80-7-19, 178, see Rm. 982.			Bu. 88-5-12, 19 (78186)	II	1
80-7-19, 184	XVIII	47	Bu. 88-5-12, 26 (78191)	II	2
80-7-19, 192	XIX	47	Bu. 88-5-12, 33 (78197)	VIII	50
80-7-19, 297	XXIV	18	Bu. 88-5-12, 38 (78201)	IV	7
80-7-19, 307	XIX	33	Bu. 88-5-12, 39 (78202)	VIII	5
80-7-19, 308	XII	33	Bu. 88-5-12, 42 (78204)	VIII	6
80-7-19, 356	XIV	35	Bu. 88-5-12, 43 (92511)	II	3
81-2-4, 194, see K. 2453.			Bu. 88-5-12, 49 (92516)	VIII	7
81-2-4, 215, see Sm. 924.			Bu. 88-5-12, 51 (92518)	IV	8
81-2-4, 219	XIII	44	Bu. 88-5-12, 53 (78207)	IV	9
81-2-4, 263	XIX	7	Bu. 88-5-12, 55 (78208)	VIII	3
81-2-4, 264	XIV	37	Bu. 88-5-12, 60 (92522)	II	4
81-2-4, 265, see Sm. 60.			Bu. 88-5-12, 61 (78210)	IV	8
81-2-4, 266	V	14	Bu. 88-5-12, 110 (78255)	VIII	8
81-2-4, 267	XIV	36	Bu. 88-5-12, 135 (92523)	VIII	9
81-2-4, 269	XIV	37	Bu. 88-5-12, 155 (92528)	II	5
81-2-4, 270	XIX	7	Bu. 88-5-12, 158 (92530)	VIII	10
81-2-4, 271	XIV	26	Bu. 88-5-12, 159 (92531)	VIII	11
81-2-4, 279	XX	22	Bu. 88-5-12, 160 (78295)	VIII	12
81-2-4, 294	XV	38	Bu. 88-5-12, 163 (78298)	II	6
81-2-4, 332	XVII	46	Bu. 88-5-12, 169 (78304)	VIII	13
82-2-4, 397	XX	21	Bu. 88-5-12, 175 (92533)	II	7
81-2-4, 410b	XVI	19-23	Bu. 88-5-12, 180 (78311)	IV	10
81-2-4, 434	XVIII	17	Bu. 88-5-12, 182 (78313)	VIII	9
81-2-4, 472	XIV	45	Bu. 88-5-12, 183 (78314)	IV	11
81-2-4, 480	XI	44	Bu. 88-5-12, 184 (78315)	IV	12

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Bu. 88-5-12, 185 (92536)	... VIII	13	Bu. 88-5-12, 580 (78669)	... IV	33
Bu. 88-5-12, 186 (92537)	... II	8	Bu. 88-5-12, 581 (78670)	... IV	35
Bu. 88-5-12, 188 (78317)	... IV	13	Bu. 88-5-12, 585 (78674)	... IV	34
Bu. 88-5-12, 189 (78318)	... VIII	14	Bu. 88-5-12, 586 (78675)	... IV	34
Bu. 88-5-12, 192 (78321)	... IV	15	Bu. 88-5-12, 587 (78676)	... IV	35
Bu. 88-5-12, 193 (78322)	... VIII	7	Bu. 88-5-12, 591 (78680)	... IV	34
Bu. 88-5-12, 194 (92538)	... VIII	15	Bu. 88-5-12, 593 (78682)	... IV	34
Bu. 88-5-12, 195 (78323)	... VIII	4	Bu. 88-5-12, 598 (78687)	... IV	32
Bu. 88-5-12, 199 (78327)	... II	9	Bu. 88-5-12, 601 (78690)	... IV	40
Bu. 88-5-12, 200 (78328)	... II	10	Bu. 88-5-12, 602 (78691)	... IV	36
Bu. 88-5-12, 201 (78329)	... II	10	Bu. 88-5-12, 603 (78692)	... IV	40
Bu. 88-5-12, 207 (78332)	... II	11	Bu. 88-5-12, 604 (78693)	... IV	39
Bu. 88-5-12, 212 (78334)	... II	12	Bu. 88-5-12, 607 (78696)	... IV	37
Bu. 88-5-12, 214 (92545)	... VIII	16	Bu. 88-5-12, 608 (78697)	... IV	38
Bu. 88-5-12, 216 (92546)	... IV	14	Bu. 88-5-12, 609 (78698)	... IV	37
Bu. 88-5-12, 217 (78335)	... IV	13	Bu. 88-5-12, 616 (92574)	... II	16
Bu. 88-5-12, 218 (78336)	... IV	15	Bu. 88-5-12, 617 (78705)	... IV	39
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Bu. 88-5-12, 220 (78338)	... VIII	12	Bu. 88-5-12, 619 (78707)	... IV	39
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Bu. 88-5-12, 238 (78352)	... VIII	19	Bu. 88-5-12, 626 (78714)	... IV	37
Bu. 88-5-12, 244 (92552)	... VIII	20	Bu. 88-5-12, 627 (78715)	... IV	41
Bu. 88-5-12, 247 (78360)	... VIII	21	Bu. 88-5-12, 635 (78723)	... IV	36
Bu. 88-5-12, 256 (78368)	... IV	16	Bu. 88-5-12, 636 (78724)	... IV	42
Bu. 88-5-12, 265 (78374)	... IV	16	Bu. 88-5-12, 637 (78725)	... IV	41
Bu. 88-5-12, 267 (78376)	... VIII	22	Bu. 88-5-12, 638 (78726)	... IV	38
Bu. 88-5-12, 269 (92555)	... IV	17	Bu. 88-5-12, 639 (78727)	... IV	43
Bu. 88-5-12, 274 (92556)	... IV	18	Bu. 88-5-12, 640 (78728)	... IV	43
Bu. 88-5-12, 275 (78382)	... IV	18	Bu. 88-5-12, 641 (78729)	... IV	41
Bu. 88-5-12, 278 (78385)	... IV	19	Bu. 88-5-12, 642 (78730)	... VI	23
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Bu. 88-5-12, 309 (78408)	... IV	23	Bu. 88-5-12, 681 (78759)	... IV	45
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Bu. 88-5-12, 313 (78412)	... IV	23	Bu. 88-5-12, 687 (78761)	... IV	17
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Bu. 88-5-12, 318 (78417)	... IV	25	Bu. 88-5-12, 693 (92580)	... IV	46
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Bu. 88-5-12, 324 (78423)	... IV	18	Bu. 88-5-12, 699 (78771)	... IV	7
Bu. 88-5-12, 327 (78426)	... IV	26	Bu. 88-5-12, 701 (78773)	... IV	17
Bu. 88-5-12, 329 (78428)	... IV	27	Bu. 88-5-12, 705 (92582)	... IV	46
Bu. 88-5-12, 332 (92566)	... II	15	Bu. 88-5-12, 711 (92583)	... IV	47
Bu. 88-5-12, 333 (78430)	... IV	28	Bu. 88-5-12, 713 (92584)	... IV	48
Bu. 88-5-12, 336 (78433)	... IV	27	Bu. 88-5-12, 715 (78779)	... VIII	24
Bu. 88-5-12, 339 (78436)	... IV	31	Bu. 88-5-12, 717 (78781)	... IV	48
Bu. 88-5-12, 341 (78438)	... IV	25	Bu. 88-5-12, 719 (92585)	... VIII	16
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Bu. 88-5-12, 345 (78441)	... IV	14	Bu. 88-5-12, 725 (92588)	... IV	49
Bu. 88-5-12, 504 (78593)	... IV	29	Bu. 88-5-12, 731 (78787)	... IV	50
Bu. 88-5-12, 505 (78594)	... IV	29	Bu. 88-5-12, 760 (92593)	... II	17
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Bu. 88-5-12, 564 (78653)	... IV	30	Bu. 91-5-9, 270 (80156)...	... VI	6
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Bu. 91-5-9, 283 (80167)...	II	18	Bu. 91-5-9, 446 (80310)...	VIII	35
Bu. 91-5-9, 284 (92702)...	VI	9, 10	Bu. 91-5-9, 447 (80311)...	VII	24
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Bu. 91-5-9, 286 (80168)...	VI	15-18	Bu. 91-5-9, 452 (80315)...	VIII	33
Bu. 91-5-9, 290 (80171)...	II	19	Bu. 91-5-9, 460 (80323)...	VIII	19
Bu. 91-5-9, 294 (80175)...	II	20	Bu. 91-5-9, 467 (80330)...	VIII	21
Bu. 91-5-9, 296 (80177)...	II	21	Bu. 91-5-9, 468 (80331)...	VI	28
Bu. 91-5-9, 301 (80182)...	II	22	Bu. 91-5-9, 471 (80334)...	VIII	36
Bu. 91-5-9, 314 (80194)...	VIII	20	Bu. 91-5-9, 473 (80336)...	VI	26
Bu. 91-5-9, 315 (80195)...	VI	19	Bu. 91-5-9, 475 (80338)...	IV	47
Bu. 91-5-9, 316 (80196)...	VIII	26	Bu. 91-5-9, 476 (92627)...	VI	31
Bu. 91-5-9, 317 (92614)...	VI	19	Bu. 91-5-9, 483 (80345)...	VIII	36
Bu. 91-5-9, 318 (92615)...	IV	50	Bu. 91-5-9, 486 (80348)...	VIII	23
Bu. 91-5-9, 320 (80198)...	VIII	27	Bu. 91-5-9, 487 (80349)...	VIII	33
Bu. 91-5-9, 324 (92672)...	II	23	Bu. 91-5-9, 490 (80352)...	VIII	25
Bu. 91-5-9, 325 (92678)...	II	38	Bu. 91-5-9, 493 (80355)...	VIII	37
Bu. 91-5-9, 326 (80202)...	VIII	27	Bu. 91-5-9, 494 (80356)...	VIII	21
Bu. 91-5-9, 327 (80203)...	VIII	28	Bu. 91-5-9, 496 (80358)...	VIII	36
Bu. 91-5-9, 328 (80204)...	II	24	Bu. 91-5-9, 503 (92628)...	VIII	11
Bu. 91-5-9, 330 (80205)...	VI	20	Bu. 91-5-9, 509 (80370)...	VIII	30
Bu. 91-5-9, 331 (92616)...	II	25	Bu. 91-5-9, 511 (80372)...	VI	32
Bu. 91-5-9, 332 (92617)...	II	26	Bu. 91-5-9, 534 (80395)...	VI	32
Bu. 91-5-9, 333 (80206)...	II	27	Bu. 91-5-9, 544 (80405)...	VIII	34
Bu. 91-5-9, 334 (80207)...	VIII	13	Bu. 91-5-9, 545 (80406)...	VIII	32
Bu. 91-5-9, 337 (80210)...	VI	20	Bu. 91-5-9, 558 (80419)...	VIII	25
Bu. 91-5-9, 338 (92618)...	II	28	Bu. 91-5-9, 565 (80426)...	VI	33
Bu. 91-5-9, 341 (80212)...	VI	21	Bu. 91-5-9, 569 (80430)...	VIII	38
Bu. 91-5-9, 349 (80220)...	VIII	29	Bu. 91-5-9, 579a (80440)...	VI	39
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Bu. 91-5-9, 356 (80226)...	II	30	Bu. 91-5-9, 587 (80450)...	VI	34
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Bu. 91-5-9, 361 (80230)...	II	32	Bu. 91-5-9, 590 (80453)...	I	1
Bu. 91-5-9, 362 (92621)...	VIII	5	Bu. 91-5-9, 596 (80459)...	VIII	11
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Bu. 91-5-9, 365 (80233)...	VI	22	Bu. 91-5-9, 605 (80468)...	VIII	39
Bu. 91-5-9, 366 (80234)...	II	33	Bu. 91-5-9, 611 (80473)...	VIII	1
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Bu. 91-5-9, 369 (80236)...	VIII	30	Bu. 91-5-9, 684 (80546)...	VIII	30
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Bu. 91-5-9, 372 (80239)...	VIII	31	Bu. 91-5-9, 687 (80549)...	VIII	10
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Bu. 91-5-9, 381 (80247)...	II	37	Bu. 91-5-9, 704 (80567)...	VI	36
Bu. 91-5-9, 383 (80249)...	VI	23	Bu. 91-5-9, 705 (92630)...	VI	36
Bu. 91-5-9, 386 (80252)...	II	38	Bu. 91-5-9, 707 (80569)...	VI	37
Bu. 91-5-9, 387 (92624)...	II	39	Bu. 91-5-9, 709 (80571)...	VI	37
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Bu. 91-5-9, 414 (80278)...	VI	28	Bu. 91-5-9, 771 (80633)...	VIII	8
Bu. 91-5-9, 418 (80282)...	VI	27	Bu. 91-5-9, 773 (80635)...	VIII	18
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Bu. 91-5-9, 423 (80287)...	VIII	34	Bu. 91-5-9, 786 (80648)...	VIII	40
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Bu. 91-5-9, 818 (80680)...	... IV	9	Bu. 91-5-9, 2485 (92659)	... VI	31
Bu. 91-5-9, 824 (80686)...	... VIII	40	Bu. 91-5-9, 2486 (82448)	... VI	47
Bu. 91-5-9, 831 (80693)...	... VIII	41	Bu. 91-5-9, 2489 (82454)	... VIII	49
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Bu. 91-5-9, 841 (80703)...	... VIII	41	Bu. 91-5-9, 2492 (82460)	... VIII	39
Bu. 91-5-9, 846 (80708)...	... VI	3	Bu. 91-5-9, 2498 (92660)	... VI	48
Bu. 91-5-9, 851 (80713)...	... VIII	36	Bu. 91-5-9, 2499 (82472)	... VIII	44
Bu. 91-5-9, 858 (80720)...	... VIII	31	Bu. 91-5-9, 2502 (92661)	... VI	49
Bu. 91-5-9, 859 (80721)...	... VIII	35	Bu. 91-5-9, 2503 (92662)	... VIII	32
Bu. 91-5-9, 863 (80725)...	... VIII	28	Bu. 91-5-9, 2504 (82479)	... VIII	34
Bu. 91-5-9, 867 (80729)...	... VIII	41	Bu. 91-5-9, 2512 (92675)	... VIII	50
Bu. 91-5-9, 877 (80739)...	... VIII	41	Bu. 91-5-9, 2514 (82496)	... VI	49
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Bu. 91-5-9, 976 (80837)...	... VI	40	Bu. 91-5-9, 2518 (92663)	... VI	49
Bu. 91-5-9, 1016 (80877)...	... VIII	15	Bu. 91-5-9, 2519 (92664)	... VI	48
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Bu. 91-5-9, 2176a (92639)...	... II	44	94-10-16, 16 (18053)	... I	25
Bu. 91-5-9, 2177a (92640)...	... VI	42	94-10-16, 17 (18054)	... I	26
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Bu. 91-5-9, 2183 (82048)...	... VIII	29	94-10-16, 26 (18063)	... I	31
Bu. 91-5-9, 2185 (82051)...	... II	48	94-10-16, 42 (18079)	... I	32
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Bu. 91-5-9, 2425 (82370)...	... VI	44	96-4-10, 4 (15278)	... I	49
Bu. 91-5-9, 2439a (92640)...	... VIII	47	96-6-12, 1 (15781)	... I	50
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Bu. 91-5-9, 2462 (82414)...	... VI	7	12031 ...	VII	3
Bu. 91-5-9, 2463 (92656)...	... II	50	12033 ...	VII	4
Bu. 91-5-9, 2464 (82416)...	... VI	45	12061 ...	V	1
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Bu. 91-5-9, 2470 (92658)...	... VI	42	12156 (= 91014) ...	III	1
Bu. 91-5-9, 2473 (82428)...	... IV	26	12161 ...	VII	4
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12911 (96-3-28, 2) ... ... I ... 43	14603 ... ... ... ... III ... 18				
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12917 ... ... ... IX ... 18	14609 ... ... ... ... III ... 19				
12921 ... ... ... X ... 16, 17	14610 ... ... ... ... III ... 19				
12922 ... ... ... X ... 18, 19	14611 ... ... ... ... III ... 19				
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12926 ... ... ... VII ... 8	14617 ... ... ... IX ... 41				
12927 ... ... ... VII ... 9	15275 (96-4-10, 1) ... I ... 47				
12929 ... ... ... VII ... 10	15277 (96-4-10, 3) ... I ... 48				
12930 ... ... ... VII ... 11	15278 (96-4-10, 4) ... I ... 49				
12932 ... ... ... VII ... 12	15296 ... ... ... X ... 38, 39				
12934 ... ... ... VII ... 5, 6	15297 ... ... ... X ... 36, 37				
12938 ... ... ... VII ... 17	15310 ... ... ... VII ... 24				
12939 ... ... ... VII ... 13	15318 ... ... ... VII ... 24				
12940 ... ... ... VII ... 17	15322 ... ... ... X ... 34, 35				
12942 ... ... ... VII ... 18	15324 ... ... ... VII ... 15				
12944 ... ... ... VII ... 18	15781 (96-6-12, 1) ... I ... 50				
12945 ... ... ... VII ... 14	15782 (96-6-12, 2) ... I ... 50				
12946 ... ... ... VII ... 19	15783 (96-6-12, 3) ... I ... 50				
12949 ... ... ... VII ... 19	15795 ... ... ... XV ... 20, 21				
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13134 ... ... ... IX ... 38	16367 ... ... ... III ... 20				
13138 ... ... ... VII ... 22	16368 ... ... ... III ... 20				
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13163 ... ... ... VII ... 22	16370 ... ... ... III ... 16				
13164 ... ... ... VII ... 25	16371 ... ... ... III ... 16				
13165 ... ... ... VII ... 21	17287 ... ... ... III ... 1				
13166 ... ... ... VII ... 23	17288 ... ... ... III ... 1				
13657 ... ... ... IX ... 39	17743 (94-10-15, 3) ... I ... 2, 3				
13882 ... ... ... III ... 11	17744 (94-10-15, 4) ... I ... 4, 5				
13883 ... ... ... III ... 11	17745 (94-10-15, 5) ... I ... 6, 7				
13884 ... ... ... III ... 11	17747 ... ... ... X ... 40, 41				
13885 ... ... ... III ... 12	17748 ... ... ... IX ... 19				
13886 ... ... ... III ... 12	17750 ... ... ... V ... 33-35				
13887 ... ... ... III ... 12	17751 ... ... ... V ... 36, 37				
13888 ... ... ... III ... 13	17752 ... ... ... V ... 38, 39				
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13891 ... ... ... III ... 14	17757 ... ... ... VII ... 41, 42				
13892 ... ... ... III ... 14	17758 ... ... ... V ... 42, 43				
13894 ... ... ... III ... 14	17759 ... ... ... VII ... 43				
13895 ... ... ... III ... 15	17760 ... ... ... VII ... 43				
13896 ... ... ... III ... 15	17761 ... ... ... VII ... 44				
13897 ... ... ... III ... 15	17765 ... ... ... VII ... 16				
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14315 ... ... ... X ... 26, 27	17775 ... ... ... VII ... 47				
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14334 ... ... ... X ... 49	17785 ... ... ... VII ... 48				
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18042 (94-10-16, 5)	...	I	14, 15	19054	...
18046 (94-10-16, 9)	...	I	16, 17	19055	...
18047 (94-10-16, 10)	...	I	18, 19	19064	...
18048 (94-10-16, 11)	...	I	20	19065	...
18049 (94-10-16, 12)	...	I	21	19067	...
18050 (94-10-16, 13)	...	I	22	19068	...
18051 (94-10-16, 14)	...	I	23	19100	...
18052 (94-10-16, 15)	...	I	24	19101	...
18053 (94-10-16, 16)	...	I	25	19740	...
18054 (94-10-16, 17)	...	I	26	19742	...
18055 (94-10-16, 18)	...	I	27	19751	...
18056 (94-10-16, 19)	...	I	28	19761	...
18057 (94-10-16, 20)	...	I	29	19769	...
18062 (94-10-16, 25)	...	I	30	19772	...
18063 (94-10-16, 26)	...	I	31	19774	...
18079 (94-10-16, 42)	...	I	32	19775	...
18080 (94-10-16, 43)	...	I	33	19778	...
18096 (94-10-16, 59)	...	I	34	19779	...
18343	...	III	5-8	19817	...
18344	...	III	9, 10	19984	...
18346	...	V	25, 26	20007	...
18358	...	V	44-46	20011	...
18367	...	IX	42	20012	...
18370	...	VII	26	20015	...
18371	...	VII	26	20018	...
18373	...	VII	27	21137	...
18376	...	VII	27	21144	...
18379	...	VII	28	21146	...
18382	...	VII	28	21245	...
18383	...	VII	29	21250	...
18384	...	VII	29	21251	...
18387	...	VII	30	21252	...
18389	...	VII	30	21256	...
18390	...	VII	31	21335	...
18391	...	VII	31	21336	...
18394	...	VII	32	21338	...
18395	...	VII	32	21340	...
18397	...	VII	33	21348	...
18403	...	VII	33	21350 (96-3-30, 25)	...
18407	...	VII	34	21355	...
18409	...	VII	34		...
18410	...	VII	35	21381	...
18414	...	VII	35	21386	...
18415	...	VII	36	21387	...
18416	...	VII	37	21394	...
18419	...	VII	36	21396	...
18422	...	VII	38	21397	...
18424	...	VII	37	21399	...
18425	...	IX	43	21402	...
18426	...	IX	44	21404	...
18427	...	VII	38	21405	...
18428	...	VII	39	21426	...
18430	...	VII	40	21429	...
18434	...	VII	40	21445	...
18436	...	VII	39	21447	...
18437	...	IX	20	21456	...
18550	...	V	46	21890 (96-4-4, 1)	...
18933	...	V	27, 28	21891 (96-4-4, 2)	...
18957	...	III	21-26	21892 (96-4-4, 3)	...
18958	...	III	26	21893 (96-4-4, 4)	...
18962	...	X	44	22445 (96-6-15, 1)	...
18964	...	X	46	22446	...
19024	...	V	29-32	22447	...
19027	...	III	27-30	22451	...
19030 (95-10-12, 8)	...	I	36, 37	22452	...
19031	...	IX	21	22453	...
19036	...	IX	22	22457	...
19038	...	IX	45	22468	...
19042 (95-10-12, 20)	...	I	38, 39	22469	...
19050	...	IX	46	22470	...

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22506	...	...	32582	...	28
22741	...	...	33075	...	XXII 24, 25
23117	...	...	33076	...	24
23287	...	V	33077	...	15
23577	...	X	33329	...	32
23578	...	IX	33330	...	8
23580	...	VII	33534	...	33
23584	...	XV	33630	...	32
23658	...	XV	33681	...	31
23702	...	XV	33712	...	19-23
23767	...	X	34061	...	8
23782	...	X	34106	...	19-23
23850	...	X	34223	...	15-18
24959	...	X	34553	...	36
24964	...	X	34556	...	33
25676	...	XXII	34557	...	3
25678	...	XXII	34912	...	21
25688	...	XXII	34950	...	30
25736	...	XXII	34994	...	8
25847	...	XXII	35056 + 35191 + 35193	...	27-29
25851	...	XXII	35191, see 35056.	...	
25924	...	XXII	35193, see 35056.	...	
26397	...	XXII	35385	...	49
26476	...	XXII	35389	...	3
26690	...	XXII	35503	...	47
26725	...	XXII	35586	...	31
29255	...	XXII	35611	...	1-8
29261 + 29335	...	XXII	36329	...	32
29335, see 29261.	...		36331	...	48
29470	...	XXII	36333	...	30
29495	...	XXII	36481	...	49
29615	...	XV	36501	...	40
29623	...	XV	36518	...	41
29628	...	XV	36525	...	3
29631	...	XV	36589	...	46
29644	...	XV	36669	...	12
30051	...	XXI	36690	...	19-23,
30062	...	XXI	36691	...	42-49
30063	...	XXI	36785	...	12
30066	...	XXI	36991 + 37268	...	22
30070	...	XXI	37268, see 36991.	...	
30215	...	XXI	37485	...	21
30226	...	XXII	37966	...	43
30547	...	XXII	38120	...	36, 37
30562	...	XXII	38128	...	25, 26
30643	...	XXII	38129	...	24
30717	...	XXII	38130	...	12, 13
30738	...	XXII	38170	...	29, 30
30751	...	XXII	38171	...	42
30763	...	XXII	38173	...	20
30778	...	XXII	38177	...	31
30855	...	XXII	38178	...	30
30942	...	XXII	38179	...	30
30997	...	XXII	38180	...	22
31041	...	XXII	38181	...	32
31121	...	XXII	38182	...	31
31155	...	XXII	38186	...	26
31195	...	XXII	38189	...	20
31196	...	XXII	38236	...	30
31197	...	XXII	38266	...	29
31199	...	XXII	38276	...	20
31236	...	XXII	38372	...	23
31279	...	XXII	38374	...	18, 19
31286	...	XXII	38396	...	4
31288	...	XXII	38447	...	40
31290	...	XXII	38493 × 38852	...	46
31292	...	XXII	38592	...	29
31294	...	XXII	38594	...	1-8
31417	...	XXII	38713	...	18
31457	...	XXII	38744	...	30
31936	...	XXII	38798	...	12-16

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38852, <i>see</i> 38493.			49934	...	...
38885	...	...	50204	...	...
38998	...	...	50294	...	...
40487	...	...	50524	...	...
40525	...	...	50644	...	...
40527	...	...	50959	...	...
40782	...	...	51070	...	...
40801	...	...	51082	...	...
41216	...	...	51200	...	...
41499	...	...	52150	...	...
41512	...	...	52291	...	...
41595	...	...	52456	...	...
41612	...	...	53133	...	...
42339	...	...	54006	...	...
42350	...	...	54160	...	...
42448	...	...	54165	...	...
45396	...	...	55470	...	...
45397	...	...	55473	...	...
45410	...	...	55479 + 55548	...	...
45539	...	...	55547	...	...
45744	...	...	55548, <i>see</i> 55479.	...	...
46111	...	...	55608	...	...
46226	...	...	55859	...	...
46284	...	...	55900	...	...
46287	...	...	55951	...	...
46288	...	...	56005	...	...
46290	...	...	56007	...	...
46291 + 46358	...	...	56010	...	...
46296 + 46374 + 46408	...	...	56012	...	...
46301	...	...	56021	...	...
46302	...	...	56022	...	...
46305	...	...	56028	...	...
46311	...	...	56029	...	...
46354	...	...	56033	...	...
46358, <i>see</i> 46291.			56036	...	...
46374, <i>see</i> 46296.			56277	...	...
46382	...	...	59092	...	...
46407	...	...	59610	...	...
46408, <i>see</i> 46296.			60075 + 84923	...	...
46441	...	...	60078	...	...
46483	...	...	60080	...	...
46488	...	...	60083	...	...
46496	...	...	60102	...	...
46506	...	...	60354	...	...
46705	...	...	60502	...	...
46729	...	...	60582	...	...
46730	...	...	60627	...	...
46731	...	...	60644	...	...
46747	...	...	60672	...	...
46924	...	...	60686	...	...
47363	...	...	60732	...	...
47397	...	...	60766	...	...
47406	...	...	60886	...	...
47410	...	...	61106	...	...
47413	...	...	61355	...	...
47449	...	...	61429 (82-9-18, 1403)	...	...
47570	...	...	61584	...	...
47584	...	...	61718	...	...
47627	...	...	61719	...	...
47736	...	...	61858	...	...
47760	...	...	62417	...	...
47779	...	...	62571	...	...
47852	...	...	63028	...	...
47935	...	...	63142	...	...
48128	...	...	63229	...	...
49111	...	...	64184 + 84966	...	...
49180	...	...	64380	...	...
49181	...	...	64385	...	...
49417	...	...	64781	...	...
49616	...	...	64812	...	...
49909	...	...	64830	...	...

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64857 ...	XXII	14	78179 (Bu. 88-5-12, 11)...	IV	5, 6
64898 ...	XXII	6, 7	78181 (Bu. 88-5-12, 14)...	VIII	4
64899 ...	XXII	3	78186 (Bu. 88-5-12, 19)...	II	1
64900 ...	XXII	31	78191 (Bu. 88-5-12, 26)...	II	2
64901 ...	XXII	6	78197 (Bu. 88-5-12, 33)...	VIII	50
64902 ...	XXII	7	78201 (Bu. 88-5-12, 38)...	IV	7
65046 ...	XXII	42, 43	78202 (Bu. 88-5-12, 39)...	VIII	5
65236 ...	XXII	27	78204 (Bu. 88-5-12, 42)...	VIII	6
65242 ...	XXII	20	78207 (Bu. 88-5-12, 53)...	IV	9
65289 ...	XXII	25	78208 (Bu. 88-5-12, 55)...	VIII	3
65294 ...	XXII	4, 5	78210 (Bu. 88-5-12, 61)...	IV	10
65295 ...	XXII	4	78255 (Bu. 88-5-12, 110)	VIII	8
65352 ...	XXII	32	78295 (Bu. 88-5-12, 160)	VIII	12
65387 ...	XXII	8, 9	78298 (Bu. 88-5-12, 163)	II	6
65393 ...	XXII	29	78304 (Bu. 88-5-12, 169)	VIII	13
65839 ...	XXII	34	78311 (Bu. 88-5-12, 180)	IV	10
66442 ...	XXII	24	78313 (Bu. 88-5-12, 182)	VIII	9
67355 ...	XXII	4	78314 (Bu. 88-5-12, 183)	IV	11
67357 ...	XXII	42	78315 (Bu. 88-5-12, 184)	IV	12
67365 ...	XXII	34	78317 (Bu. 88-5-12, 188)	VIII	13
67368 ...	XXII	18	78318 (Bu. 88-5-12, 189)	VIII	14
67855 ...	XXII	38	78321 (Bu. 88-5-12, 192)	IV	15
67902 ...	XXII	39	78322 (Bu. 88-5-12, 193)	VIII	7
67911 ...	XXII	41	78323 (Bu. 88-5-12, 195)	IV	11
68840 + 68842	XXII	50	78327 (Bu. 88-5-12, 199)	VIII	12
68841 + 68843 + 68845	XXII	50	78328 (Bu. 88-5-12, 200)	II	10
68842, <i>see</i> 68840.	XXII	50	78329 (Bu. 88-5-12, 201)	II	10
68843, <i>see</i> 68841.	XXII	50	78332 (Bu. 88-5-12, 207)	II	11
68845, <i>see</i> 68841.	XXII	50	78334 (Bu. 88-5-12, 212)	VIII	4
69856 ...	XXII	20	78335 (Bu. 88-5-12, 217)	IV	13
70336 ...	XXII	24	78336 (Bu. 88-5-12, 218)	IV	15
71783 ...	XXII	26	78337 (Bu. 88-5-12, 219)	VIII	17
72691 ...	XXII	29	78338 (Bu. 88-5-12, 220)	IV	12
72845 ...	XXII	34	78339 (Bu. 88-5-12, 223)	VIII	14
73319 ...	XXII	49	78342 (Bu. 88-5-12, 225)	II	13
73331 ...	XXII	23	78352 (Bu. 88-5-12, 235)	VIII	19
73469 ...	XXII	14	78357 (Bu. 88-5-12, 238)	VIII	21
72691 ...	XXII	29	78338 (Bu. 88-5-12, 220)	VIII	14
73472 ...	XXII	34	78340 (Bu. 88-5-12, 223)	VIII	16
74045 ...	XXII	28	78334 (Bu. 88-5-12, 217)	IV	16
74334 ...	XXII	21	78335 (Bu. 88-5-12, 265)	VIII	22
74350 ...	XXII	14	78336 (Bu. 88-5-12, 267)	VIII	18
74378 ...	XXII	33	78360 (Bu. 88-5-12, 247)	VIII	19
74445 ...	XXII	28	78368 (Bu. 88-5-12, 256)	VIII	19
74456 ...	XXII	49	78342 (Bu. 88-5-12, 225)	VIII	14
74592 ...	XXII	18	78352 (Bu. 88-5-12, 235)	VIII	19
75585 ...	XXII	31	78360 (Bu. 88-5-12, 247)	VIII	21
75598 ...	XXII	42	78368 (Bu. 88-5-12, 256)	VIII	14
74445 ...	XXII	40	78337 (Bu. 88-5-12, 265)	VIII	22
74730 ...	XXII	38	78338 (Bu. 88-5-12, 282)	VIII	23
74741 ...	XXII	27	78391 (Bu. 88-5-12, 287)	VIII	21
74881 ...	XXII	12	78385 (Bu. 88-5-12, 278)	VIII	23
74958 ...	XXII	18, 19	78387 (Bu. 88-5-12, 280)	VIII	23
75446 ...	XXII	39	78388 (Bu. 88-5-12, 282)	VIII	23
75492 ...	XXII	18	78408 (Bu. 88-5-12, 309)	VIII	24
75585 ...	XXII	30	78410 (Bu. 88-5-12, 311)	VIII	23
75598 ...	XXII	40	78412 (Bu. 88-5-12, 313)	VIII	23
75610 ...	XXII	42	78413 (Bu. 88-5-12, 314)	VIII	23
75635 ...	XXII	11	78428 (Bu. 88-5-12, 295)	VIII	22
75640 ...	XXII	22, 23	78422 (Bu. 88-5-12, 329)	VIII	22
75695 ...	XXII	9	78423 (Bu. 88-5-12, 324)	VIII	23
75727 ...	XXII	33	78426 (Bu. 88-5-12, 327)	VIII	23
75895 ...	XXII	45	78438 (Bu. 88-5-12, 349)	VIII	25
75919 ...	XXII	15	78439 (Bu. 88-5-12, 342)	VIII	27
75734 ...	XXII	11	78430 (Bu. 88-5-12, 333)	VIII	28
75762 ...	XXII	3, 4	78433 (Bu. 88-5-12, 336)	VIII	27
75764 ...	XXII	16	78436 (Bu. 88-5-12, 339)	VIII	31
75765 ...	XXII	45	78438 (Bu. 88-5-12, 349)	VIII	26
75895 ...	XXII	15	78439 (Bu. 88-5-12, 342)	VIII	26
75919 ...	XXII	16	78441 (Bu. 88-5-12, 345)	VIII	29
76498 (A.H. 83-1-18, 1868)	XXII	12	78403 (Bu. 88-5-12, 504)	VIII	31
78100 ...	XXII	27	78611 (Bu. 88-5-12, 522)	VIII	31
78174 (Bu. 88-5-12, 3) ...	VIII	1, 2	78621 (Bu. 88-5-12, 532)	VIII	31
78176 (Bu. 88-5-12, 5) ...	IV	2	78622 (Bu. 88-5-12, 533)	VIII	31
78178 (Bu. 88-5-12, 10) ...	VIII	...	78624 (Bu. 88-5-12, 535)	VIII	43

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78638 (Bu. 88-5-12, 549)	IV	30	80182 (Bu. 91-5-9, 301)...	II	22
78643 (Bu. 88-5-12, 554)	IV	14	80194 (Bu. 91-5-9, 314)...	VIII	20
78645 (Bu. 88-5-12, 556)	IV	14	80195 (Bu. 91-5-9, 315)...	VI	19
78646 (Bu. 88-5-12, 557)	IV	32	80196 (Bu. 91-5-9, 316)...	VIII	26
78649 (Bu. 88-5-12, 560)	IV	30	80198 (Bu. 91-5-9, 320)...	VIII	27
78653 (Bu. 88-5-12, 564)	IV	30	80202 (Bu. 91-5-9, 326)...	VIII	27
78657 (Bu. 88-5-12, 568)	IV	33	80203 (Bu. 91-5-9, 327)...	VIII	28
78669 (Bu. 88-5-12, 580)	IV	33	80204 (Bu. 91-5-9, 328)...	II	24
78670 (Bu. 88-5-12, 581)	IV	35	80205 (Bu. 91-5-9, 330)...	VI	20
78674 (Bu. 88-5-12, 585)	IV	34	80206 (Bu. 91-5-9, 333)...	II	27
78675 (Bu. 88-5-12, 586)	IV	34	80207 (Bu. 91-5-9, 334)...	VIII	13
78676 (Bu. 88-5-12, 587)	IV	35	80210 (Bu. 91-5-9, 337)...	VI	20
78680 (Bu. 88-5-12, 591)	IV	34	80212 (Bu. 91-5-9, 341)...	VI	21
78682 (Bu. 88-5-12, 593)	IV	34	80220 (Bu. 91-5-9, 349)...	VIII	29
78687 (Bu. 88-5-12, 598)	IV	32	80224 (Bu. 91-5-9, 354)...	II	29
78690 (Bu. 88-5-12, 601)	IV	40	80226 (Bu. 91-5-9, 356)...	II	30
78691 (Bu. 88-5-12, 602)	IV	36	80227 (Bu. 91-5-9, 358)...	VIII	10
78692 (Bu. 88-5-12, 603)	IV	40	80229 (Bu. 91-5-9, 360)...	II	31
78693 (Bu. 88-5-12, 604)	IV	39	80230 (Bu. 91-5-9, 361)...	II	32
78696 (Bu. 88-5-12, 607)	IV	37	80232 (Bu. 91-5-9, 364)...	VI	22
78697 (Bu. 88-5-12, 608)	IV	38	80233 (Bu. 91-5-9, 365)...	VI	22
78698 (Bu. 88-5-12, 609)	IV	37	80234 (Bu. 91-5-9, 366)...	II	33
78705 (Bu. 88-5-12, 617)	IV	39	80235 (Bu. 91-5-9, 368)...	II	40
78706 (Bu. 88-5-12, 618)	IV	37	80236 (Bu. 91-5-9, 369)...	VIII	30
78707 (Bu. 88-5-12, 619)	IV	39	80237 (Bu. 91-5-9, 370)...	VI	21
78709 (Bu. 88-5-12, 621)	IV	39	80238 (Bu. 91-5-9, 371)...	VI	21
78711 (Bu. 88-5-12, 623)	IV	36	80239 (Bu. 91-5-9, 372)...	VIII	31
78712 (Bu. 88-5-12, 624)	IV	40	80241 (Bu. 91-5-9, 374)...	VIII	22
78714 (Bu. 88-5-12, 626)	IV	37	80242 (Bu. 91-5-9, 375)...	II	35
78715 (Bu. 88-5-12, 627)	IV	41	80246 (Bu. 91-5-9, 380)...	VIII	26
78723 (Bu. 88-5-12, 635)	IV	36	80247 (Bu. 91-5-9, 381)...	II	37
78724 (Bu. 88-5-12, 636)	IV	42	80249 (Bu. 91-5-9, 383)...	VI	23
78725 (Bu. 88-5-12, 637)	IV	41	80252 (Bu. 91-5-9, 386)...	II	38
78726 (Bu. 88-5-12, 638)	IV	38	80259 (Bu. 91-5-9, 394)...	II	40
78727 (Bu. 88-5-12, 639)	IV	43	80261 (Bu. 91-5-9, 396)...	VIII	32
78728 (Bu. 88-5-12, 640)	IV	43	80262 (Bu. 91-5-9, 397)...	VI	24
78729 (Bu. 88-5-12, 641)	IV	41	80265 (Bu. 91-5-9, 401)...	VI	24
78730 (Bu. 88-5-12, 642)	VI	23	80269 (Bu. 91-5-9, 405)...	VI	25
78731 (Bu. 88-5-12, 643)	IV	44	80270 (Bu. 91-5-9, 406)...	VIII	33
78737 (Bu. 88-5-12, 655)	IV	46	80271 (Bu. 91-5-9, 407)...	VI	26
78755 (Bu. 88-5-12, 675)	IV	1	80272 (Bu. 91-5-9, 408)...	VI	30
78757 (Bu. 88-5-12, 679)	IV	44	80274 (Bu. 91-5-9, 410)...	II	41
78759 (Bu. 88-5-12, 681)	IV	45	80277 (Bu. 91-5-9, 413)...	VI	27
78761 (Bu. 88-5-12, 687)	IV	17	80278 (Bu. 91-5-9, 414)...	VI	28
78763 (Bu. 88-5-12, 689)	IV	45	80282 (Bu. 91-5-9, 418)...	VI	27
78769 (Bu. 88-5-12, 697)	IV	45	80283 (Bu. 91-5-9, 419)...	VI	29
78771 (Bu. 88-5-12, 699)	IV	7	80285 (Bu. 91-5-9, 421)...	VI	30
78773 (Bu. 88-5-12, 701)	IV	17	80287 (Bu. 91-5-9, 423)...	VIII	34
78779 (Bu. 88-5-12, 715)	VIII	24	80303 (Bu. 91-5-9, 439)...	IV	11
78781 (Bu. 88-5-12, 717)	IV	48	80305 (Bu. 91-5-9, 441)...	VIII	22
78787 (Bu. 88-5-12, 731)	IV	50	80306 (Bu. 91-5-9, 442)...	VI	23
79323	XXII	8	80310 (Bu. 91-5-9, 446)...	VIII	35
79327	XXII	1	80311 (Bu. 91-5-9, 447)...	VI	24
79350	XXII	38	80312 (Bu. 91-5-9, 448)...	VIII	1
79358	XXII	14	80315 (Bu. 91-5-9, 452)...	VIII	33
79395	XXII	10	80323 (Bu. 91-5-9, 460)...	VIII	19
79430	XXII	34	80330 (Bu. 91-5-9, 467)...	VIII	21
79446	XXII	16	80331 (Bu. 91-5-9, 468)...	VI	28
79582	XXII	12, 13	80334 (Bu. 91-5-9, 471)...	VIII	36
79583	XXII	13	80336 (Bu. 91-5-9, 473)...	VI	26
79588	XXII	23	80338 (Bu. 91-5-9, 475)...	IV	47
80154 (Bu. 91-5-9, 267)...	VI	4	80345 (Bu. 91-5-9, 483)...	VIII	36
80156 (Bu. 91-5-9, 270)...	VI	6	80348 (Bu. 91-5-9, 486)...	VIII	23
80158 (Bu. 91-5-9, 272)...	VI	7	80349 (Bu. 91-5-9, 487)...	VIII	33
80163 (Bu. 91-5-9, 279)...	VI	8	80352 (Bu. 91-5-9, 490)...	VIII	25
80164 (Bu. 91-5-9, 280)...	VIII	25	80355 (Bu. 91-5-9, 493)...	VIII	37
80167 (Bu. 91-5-9, 283)...	II	18	80356 (Bu. 91-5-9, 494)...	VIII	21
80168 (Bu. 91-5-9, 286)...	VI	15-18	80358 (Bu. 91-5-9, 496)...	VIII	36
80171 (Bu. 91-5-9, 290)...	II	19	80370 (Bu. 91-5-9, 509)...	VIII	30
80175 (Bu. 91-5-9, 294)...	II	20	80372 (Bu. 91-5-9, 511)...	VI	32
80177 (Bu. 91-5-9, 296)...	II	21	80395 (Bu. 91-5-9, 534)...	VI	32

Registration Number.	Part.	Plates.	Registration Number.	Part.	Plates.
80405 (Bu. 91-5-9, 544)...	... VIII	34	81066 (Bu. 91-5-9, 1203)	... VIII	8
80406 (Bu. 91-5-9, 545)...	... VIII	32	82040 (Bu. 91-5-9, 2175a)	... II	43
80419 (Bu. 91-5-9, 558)...	... VIII	25	82042 (Bu. 91-5-9, 2178a)	... II	45
80426 (Bu. 91-5-9, 565)...	... VI	33	82044 (Bu. 91-5-9, 2179)	... VIII	46
80430 (Bu. 91-5-9, 569)...	... VIII	38	82046 (Bu. 91-5-9, 2181)	... II	46
80440 (Bu. 91-5-9, 579a)	... VI	39	82047 (Bu. 91-5-9, 2182)	... II	47
80448 (Bu. 91-5-9, 585)...	... VI	32	82048 (Bu. 91-5-9, 2183)	... VIII	29
80449 (Bu. 91-5-9, 586)...	... VI	33	82051 (Bu. 91-5-9, 2185)	... II	48
80450 (Bu. 91-5-9, 587)...	... VI	34	82052 (Bu. 91-5-9, 2186)	... VIII	28
80451 (Bu. 91-5-9, 588)...	... I	1	82053 (Bu. 91-5-9, 2187)	... IV	24
80452 (Bu. 91-5-9, 589)...	... I	1	82054 (Bu. 91-5-9, 2188)	... IV	42
80453 (Bu. 91-5-9, 590)...	... I	1	82057 (Bu. 91-5-9, 2190)	... VIII	45
80459 (Bu. 91-5-9, 596)...	... VIII	11	82058 (Bu. 91-5-9, 2194)	... II	49
80467 (Bu. 91-5-9, 604)...	... VI	34	82059 (Bu. 91-5-9, 2195)	... VIII	42
80468 (Bu. 91-5-9, 605)...	... VIII	39	82227 (Bu. 91-5-9, 2337)	... IV	20
80473 (Bu. 91-5-9, 611)...	... VIII	1	82232 (Bu. 91-5-9, 2341)	... IV	12
80512 (Bu. 91-5-9, 650)...	... VIII	19	82269 (Bu. 91-5-9, 2369)	... VI	44
80516 (Bu. 91-5-9, 654)...	... VIII	25	82280 (Bu. 91-5-9, 2378)	... VIII	38
80546 (Bu. 91-5-9, 684)...	... VIII	30	82370 (Bu. 91-5-9, 2425)	... VI	44
80547 (Bu. 91-5-9, 685)...	... IV	22	82408 (Bu. 91-5-9, 2458)	... VIII	6
80548 (Bu. 91-5-9, 686)...	... VIII	37	82410 (Bu. 91-5-9, 2460)	... VIII	12
80549 (Bu. 91-5-9, 687)...	... VIII	10	82414 (Bu. 91-5-9, 2462)	... VI	7
80550 (Bu. 91-5-9, 688)...	... VI	35	82416 (Bu. 91-5-9, 2464)	... VI	45
80552 (Bu. 91-5-9, 690)...	... VI	35	82418 (Bu. 91-5-9, 2465)	... VIII	43
80553 (Bu. 91-5-9, 691)...	... IV	22	82422 (Bu. 91-5-9, 2467)	... VIII	48
80563 (Bu. 91-5-9, 701)...	... VI	35	82428 (Bu. 91-5-9, 2473)	... IV	26
80567 (Bu. 91-5-9, 704)...	... VI	36	82430 (Bu. 91-5-9, 2474)	... VI	47
80569 (Bu. 91-5-9, 707)...	... VI	37	82435 (Bu. 91-5-9, 2477a)	... VI	46
80571 (Bu. 91-5-9, 709)...	... VI	37	82438 (Bu. 91-5-9, 2480)	... VIII	48
80591 (Bu. 91-5-9, 729)...	... VI	38	82446 (Bu. 91-5-9, 2484)	... VIII	49
80595 (Bu. 91-5-9, 733)...	... VI	38	82448 (Bu. 91-5-9, 2486)	... VI	47
80596 (Bu. 91-5-9, 734)...	... VI	39	82454 (Bu. 91-5-9, 2489)	... VIII	49
80598 (Bu. 91-5-9, 736)...	... VI	37	82456 (Bu. 91-5-9, 2490)	... VIII	31
80609 (Bu. 91-5-9, 747)...	... VIII	2	82460 (Bu. 91-5-9, 2492)	... VIII	39
80615 (Bu. 91-5-9, 753)...	... VIII	21	82472 (Bu. 91-5-9, 2499)	... VIII	44
80617 (Bu. 91-5-9, 755)...	... VIII	38	82479 (Bu. 91-5-9, 2504)	... VIII	34
80626 (Bu. 91-5-9, 764)...	... VIII	40	82496 (Bu. 91-5-9, 2514)	... VI	49
80628 (Bu. 91-5-9, 766)...	... VIII	37	82500 (Bu. 91-5-9, 2516)	... VIII	43
80630 (Bu. 91-5-9, 768)...	... VIII	8	82512 (Bu. 91-5-9, 2524)	... VI	40
80633 (Bu. 91-5-9, 771)...	... VIII	8	82518 (Bu. 91-5-9, 2527)	... VIII	47
80635 (Bu. 91-5-9, 773)...	... VIII	18	84912	... XXII	6
80646 (Bu. 91-5-9, 784)...	{ IV	15	84914	... XXII	33
	{ VIII	17	84915	... XXII	5
80648 (Bu. 91-5-9, 786)...	... VIII	40	84916	... XXII	36
80652 (Bu. 91-5-9, 790)...	... VI	3	84920	... XXII	27, 28
80659 (Bu. 91-5-9, 797)...	... VIII	40	84921	... XXII	19
80675 (Bu. 91-5-9, 813)...	... VIII	14	84922	... XXII	7
80680 (Bu. 91-5-9, 818)...	... IV	9	84923, see 60075.		
80686 (Bu. 91-5-9, 824)...	... VIII	40	84928	... XXII	9
80693 (Bu. 91-5-9, 831)...	... VIII	41	84930	... XXII	23
80700 (Bu. 91-5-9, 838)...	... IV	6	84932	... XXII	12
80703 (Bu. 91-5-9, 841)...	... VIII	41	84936 + 84960	... XXII	5
80708 (Bu. 91-5-9, 846)...	... VI	3	84940	... XXII	2
80713 (Bu. 91-5-9, 851)...	... VIII	36	84241	... XXII	10
80720 (Bu. 91-5-9, 858)...	... VIII	31	84943	... XXII	41
80721 (Bu. 91-5-9, 859)...	... VIII	35	84945	... XXII	21
80725 (Bu. 91-5-9, 863)...	... VIII	28	84948	... XXII	31
80729 (Bu. 91-5-9, 867)...	... VIII	41	84950	... XXII	23
80739 (Bu. 91-5-9, 877)...	... VIII	41	84952	... XXII	33
80837 (Bu. 91-5-9, 976)...	... VI	40	84954	... XXII	24
80877 (Bu. 91-5-9, 1016)...	... VIII	15	84955	... XXII	21
80880 (Bu. 91-5-9, 1020)...	... IV	27	84956	... XXII	36
80884 (Bu. 91-5-9, 1024)...	... VI	48	84958	... XXII	42
80891 (Bu. 91-5-9, 1031)...	... VIII	8	84960, see 84936.		
80912 (Bu. 91-5-9, 1051)...	... VIII	42	84963	... XXII	8
80918 (Bu. 91-5-9, 1057)...	... VI	41	84965	... XXII	37
80919 (Bu. 91-5-9, 1058)...	... VIII	37, 50	84966, see 64184.		
80999 (Bu. 91-5-9, 1137)...	... VI	41	84969	... XXII	31
81016 (Bu. 91-5-9, 1154)...	... IV	26	84970	... XXII	44
81044 (Bu. 91-5-9, 1182)...	... IV	21	84973 + 84987	... XXII	4
81053 (Bu. 91-5-9, 1191)...	... VIII	43	84976	... XXII	25, 26

Registration Number.	Part.	Plates.	Registration Number.	Part.	Plates.
84986	XXII	24	91151	XXI	16, 17
84987, see 84973.			92503 (Bu. 88-5-12, 6)	IV	3
84991	XXII	30	92504 (Bu. 88-5-12, 7)	IV	4
84992	XXII	26	92506 (Bu. 88-5-12, 12)	VIII	3
84995	XXII	40	92511 (Bu. 88-5-12, 43)	II	3
85005	XV	22	92516 (Bu. 88-5-12, 49)	VIII	7
85194	IX	9-14	92518 (Bu. 88-5-12, 51)	IV	8
85210	IX	15, 16	92522 (Bu. 88-5-12, 60)	II	4
85500	XXII	33, 34	92523 (Bu. 88-5-12, 135)	VIII	9
85977	IX	1	92528 (Bu. 88-5-12, 155)	II	5
85978	IX	1	92530 (Bu. 88-5-12, 158)	VIII	10
85979	IX	2	92531 (Bu. 88-5-12, 159)	VIII	11
85980	IX	2	92533 (Bu. 88-5-12, 175)	II	7
86900	X	1	92536 (Bu. 88-5-12, 185)	VIII	13
86917	X	2	92537 (Bu. 88-5-12, 186)	II	8
86918	IX	7, 8	92538 (Bu. 88-5-12, 194)	VIII	15
87220	X	4-7	92545 (Bu. 88-5-12, 214)	VIII	16
87521	XV	5, 6	92546 (Bu. 88-5-12, 216)	IV	14
87535	XV	1, 2	92549 (Bu. 88-5-12, 227)	VIII	18
88384	XV	30	92552 (Bu. 88-5-12, 244)	VIII	20
89126	XXI	6	92555 (Bu. 88-5-12, 269)	IV	17
89131	XXI	9	92556 (Bu. 88-5-12, 274)	IV	18
89137	XXI	1	92559 (Bu. 88-5-12, 285)	IV	20
90000	XXI	7	92561 (Bu. 88-5-12, 291)	II	14
90001	XXI	5	92566 (Bu. 88-5-12, 332)	II	15
90004	XXI	2	92574 (Bu. 88-5-12, 616)	II	16
90005	XXI	10	92575 (Bu. 88-5-12, 645)	IV	38
90006	XXI	3	92576 (Bu. 88-5-12, 673)	VIII	23
90009	XXI	2	92577 (Bu. 88-5-12, 677)	IV	44
90015	XXI	3	92579 (Bu. 88-5-12, 685)	VIII	15
90032	XXI	33	92580 (Bu. 88-5-12, 693)	IV	46
90034	XXI	24	92582 (Bu. 88-5-12, 705)	IV	46
90056	XXI	27	92583 (Bu. 88-5-12, 711)	IV	47
90166	XXI	21	92584 (Bu. 88-5-12, 713)	IV	48
90173	XXI	21	92585 (Bu. 88-5-12, 719)	VIII	16
90201	XXI	20	92586 (Bu. 88-5-12, 721)	IV	49
90267	XXI	12	92588 (Bu. 88-5-12, 725)	IV	49
90268	XXI	12	92593 (Bu. 88-5-12, 769)	II	17
90278	XXI	11	92608 (Bu. 91-5-9, 269)	VI	5
90288	XXI	37	92611 (Bu. 91-5-9, 285)	VI	11-14
90289	XXI	36	92614 (Bu. 91-5-9, 317)	VI	19
90290	XXI	34	92615 (Bu. 91-5-9, 318)	IV	50
90296	XXI	9	92616 (Bu. 91-5-9, 331)	II	25
90801	XXI	4	92617 (Bu. 91-5-9, 332)	II	26
90802	XXI	4	92618 (Bu. 91-5-9, 338)	II	28
90811	XXI	25, 26	92619 (Bu. 91-5-9, 351)	VIII	29
90826	XXI	26	92621 (Bu. 91-5-9, 362)	VIII	5
90831	XXI	39	92622 (Bu. 91-5-9, 367)	II	34
90842	XXI	40-42	92623 (Bu. 91-5-9, 377)	II	36
90844	XXI	28	92624 (Bu. 91-5-9, 387)	II	39
90846	XXI	5	92627 (Bu. 91-5-9, 476)	VI	31
90849	XXI	38	92628 (Bu. 91-5-9, 503)	VIII	11
90897	XXI	10, 11	92630 (Bu. 91-5-9, 705)	VI	36
90922	X	3	92631 (Bu. 91-5-9, 712)	IV	25
90939	XXI	43, 44	92633 (Bu. 91-5-9, 938)	VI	40
91007	XXI	34	92634 (Bu. 91-5-9, 1081)	VI	41
91010	XIV	13	92636 (Bu. 91-5-9, 2172a)	VIII	44
91011	XVII	12, 13	92637 (Bu. 91-5-9, 2173)	VIII	45
91012	XIV	13	92638 (Bu. 91-5-9, 2174a)	II	42
91013 (12155)	III	1	92639 (Bu. 91-5-9, 2176a)	II	44
91014 (12156)	III	1	92640 (Bu. 91-5-9, 2177a)	VI	42
91018	XXI	1	92641 (Bu. 91-5-9, 2191)	VI	43
91023	XXI	28	92642 (Bu. 91-5-9, 2192)	VIII	18
91076	XXI	45, 46	92643 (Bu. 91-5-9, 2193)	VIII	42
91081	XXI	13, 14	92644 (Bu. 91-5-9, 2196)	VIII	35
91082	XXI	17	92645 (Bu. 91-5-9, 2421)	VI	44
91083	XXI	47-50	92649 (Bu. 91-5-9, 2439a)	VIII	47
91084	XXI	1	92655 (Bu. 91-5-9, 2455)	VIII	42
91144	XXI	31, 32	92656 (Bu. 91-5-9, 2463)	II	50
91146	XXI	1	92658 (Bu. 91-5-9, 2470)	VI	42
91150	XXI	15, 16	92659 (Bu. 91-5-9, 2485)	VI	31

Registration Number.	Part.	Plates.	Registration Number.	Part.	Plates.
92660 (Bu. 91-5-9, 2498)	VI	48	93043	...	...
92661 (Bu. 91-5-9, 2502)	VI	49	93044	...	...
92662 (Bu. 91-5-9, 2503)	VIII	32	93045	...	...
92663 (Bu. 91-5-9, 2518)	VI	49	93051	...	...
92664 (Bu. 91-5-9, 2519)	VI	48	93056	...	...
92667 (Bu. 91-5-9, 24448)	VIII	24	93057	...	...
92668 (Bu. 89-4-26, 238)	VI	1	93058	...	...
92672 (Bu. 91-5-9, 324)	II	23	93059	...	...
92673 (Bu. 91-5-9, 399)	VI	25	93060	...	...
92675 (Bu. 91-5-9, 2512)	VIII	50	93061	...	...
92678 (Bu. 91-5-9, 325)	II	38	93062	...	...
92687	XXII	48	93063	...	...
92691	XII	10, 11	93064	...	...
92692	XII	8, 9	93065	...	...
92693	XII	1-3	93066	...	...
92702 (Bu. 91-5-9, 284)	VI	9, 10	93067	...	...
92987	IX	4, 5	93068	...	...
93014 (82-5-22, 1048)	XIII	35-38	93069	...	...
93015	XIII	1, 3	93070	...	...
93016 (82-9-18, 3737)	XIII	14, 15	93071	...	...
93017 (88-4-19, 13)	XIII	10, 11	93072	...	...
93030	XI	19	93074	...	...
93031	XI	26	93079	...	...
93032	XI	26	93080	...	...
93033	XI	27	93081	...	...
93034	XI	42	93082	...	...
93035	XII	4, 5	93083	...	...
93037	XII	6, 7	93084	...	...
93038	XII	16, 17	93085	...	...
93039	XII	17	93086	...	...
93040	XII	21	93089	...	...
93041	XII	18	93828	...	...
93042	XII	27	96945	...	...

EXPLANATORY LISTS OF GODS.

PLATE I.

SERIES "AN: (ilu) A-nu-um."

K. 2597 + K. 2944 + K. 12832 + D.T. 355,

OBVERSE, COL. I<sup>1</sup>

The image shows two rectangular cuneiform tablets, one labeled "COL. I." and the other "COL. II.", arranged side-by-side. Both tablets have vertical columns of cuneiform signs. Along the left edge of each tablet, there are numerical markings: 5, 10, 15, 20, 25, and 30. The same markings are also present along the right edge, though they appear slightly lower on the second tablet. The cuneiform signs are composed of various strokes and wedges, typical of ancient Mesopotamian writing.

1. With Col. I, ll. 10 ff. compare the duplicate K. 4349 F, ll. 1 ff. (Part XXIV, plate 49).

## EXPLANATORY LISTS OF GODS.

PLATE 2.

SERIES "AN: (ilu) A-nu-um."

K. 2597 + K. 2944 + K. 12832 + D.T. 355,

OBVERSE, COLUMN II (CONTINUED).

10		
15		
20		
25		
30		
35		

## **EXPLANATORY LISTS OF GODS.**

PLATE 3.

**SERIES "AN: (ilu) A-nu-um."**

K. 2597 + K. 2944 + K. 12832 + D.T. 355,

**OBVERSE, COLUMN II (CONTINUED).**

40	৪০	৪০	৪০
	৪১	৪১	৪১
	৪২	৪২	৪২
45	৪৫	৪৫	৪৫
	৪৬	৪৬	৪৬
	৪৭	৪৭	৪৭
50	৫০	৫০	৫০
	৫১	৫১	৫১
	৫২	৫২	৫২
55	৫৫	৫৫	৫৫
	৫৩	৫৩	৫৩
	৫৪	৫৪	৫৪
60	৬০	৬০	৬০
	৬১	৬১	৬১
	৬২	৬২	৬২
65	৬৫	৬৫	৬৫

## **EXPLANATORY LISTS OF GODS.**

PLATE 4.

**SERIES "AN: (ihu) A-nu-um."**

K. 2597 + K. 2944 + K. 12832 + D.T. 355,

**REVERSE, COLUMN III.**

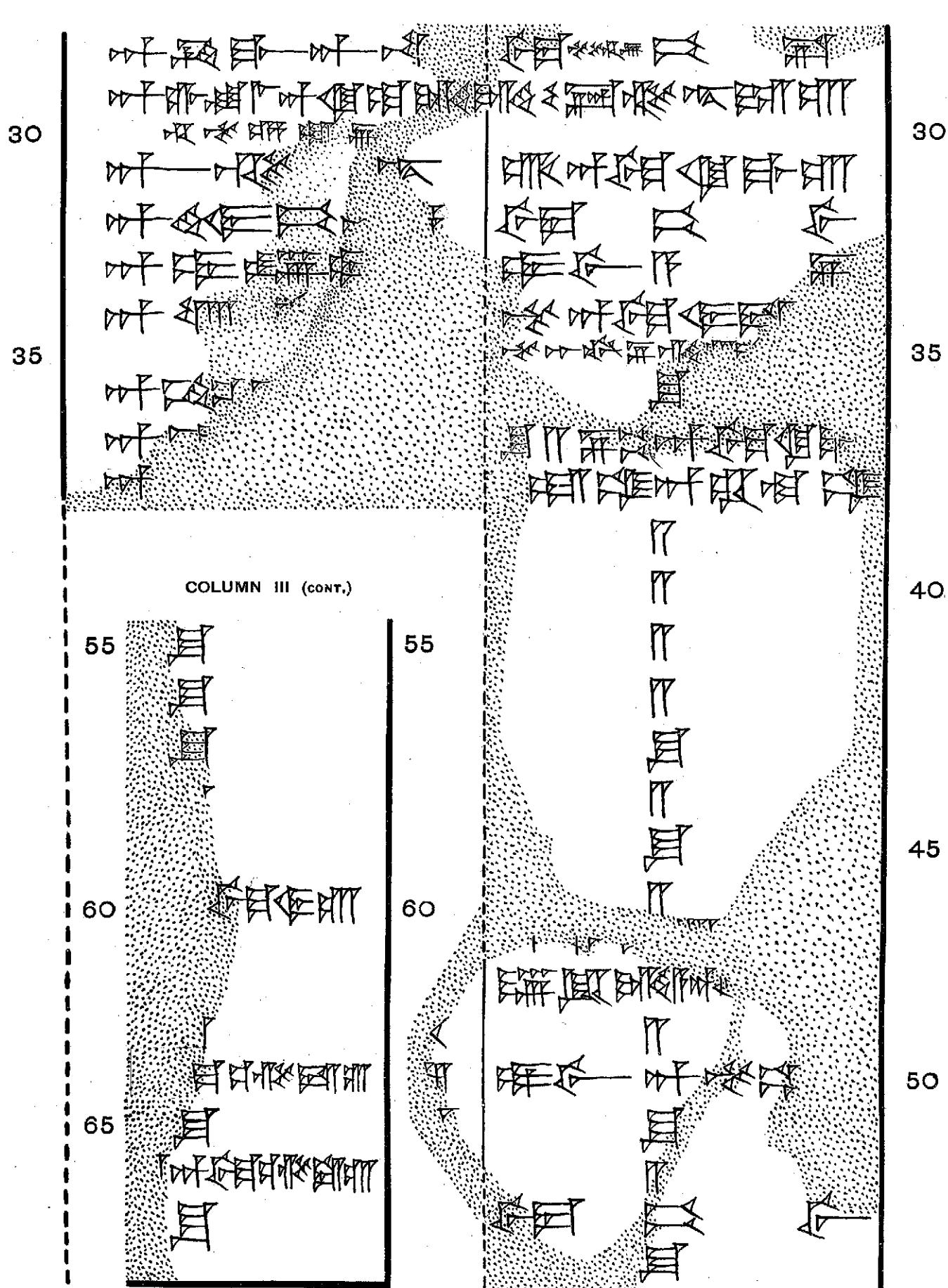
EXPLANATORY LISTS OF GODS.

PLATE 5.

SERIES "AN: (*ilu*) *A-nu-um*."

K. 2597 + K. 2944 + K. 12832 + D.T. 355,

REVERSE, COLUMN III (CONTINUED).



## **EXPLANATORY LISTS OF GODS.**

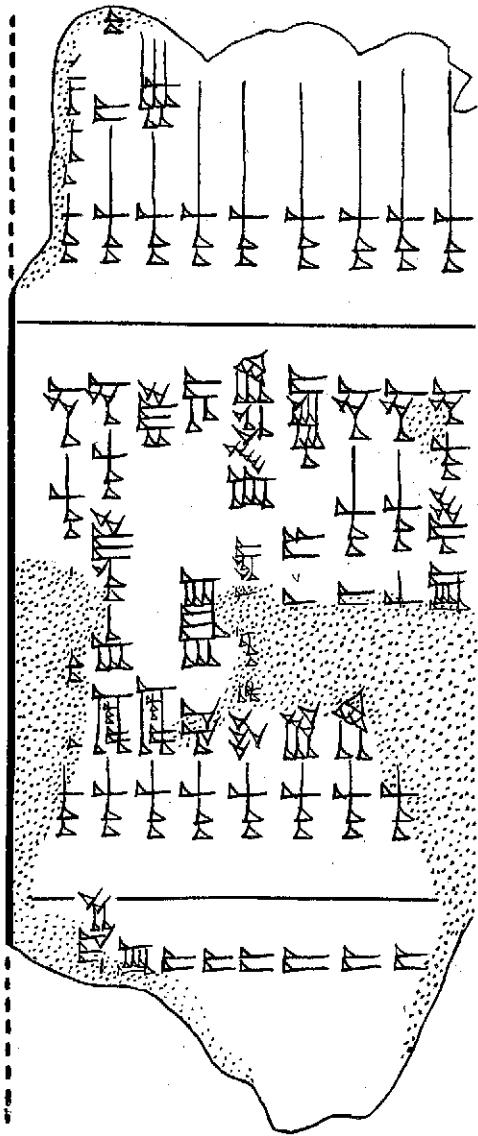
**PLATE 6.**

**SERIES "AN: (ilu) A-nu-um."**

K. 2597 + K. 2944 + K. 12832 + D.T. 355,

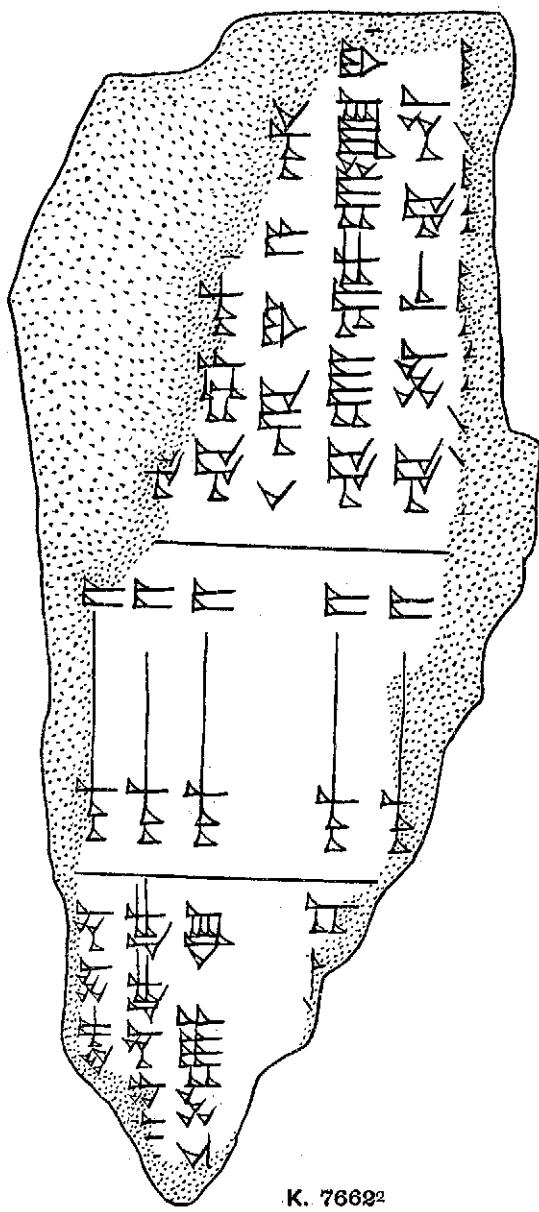
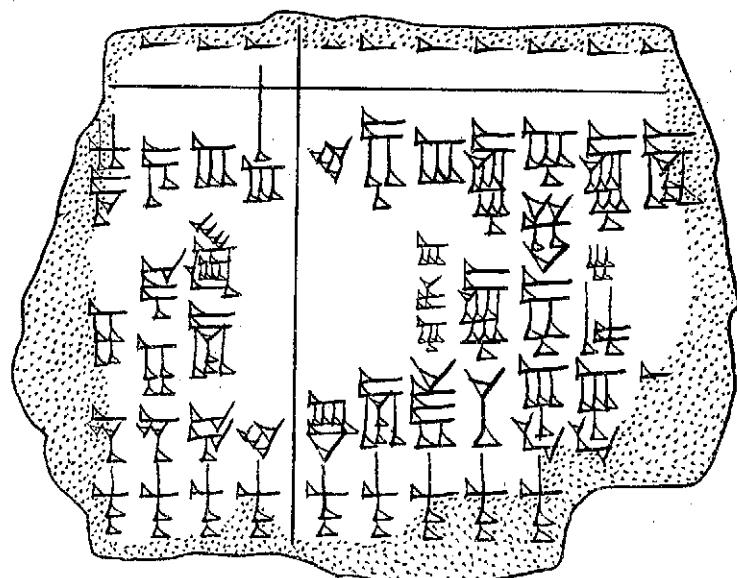
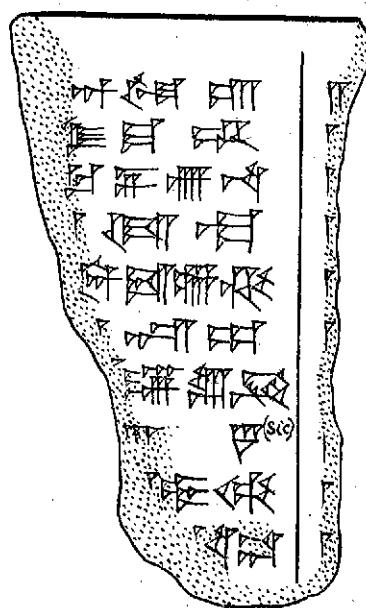
**REVERSE, COLUMN IV.**

K. 7663 + K. 11035.



[For the rest of the text, see Part XXIV, pl. 19.]

K. 14176.

K. 7662<sup>2</sup>

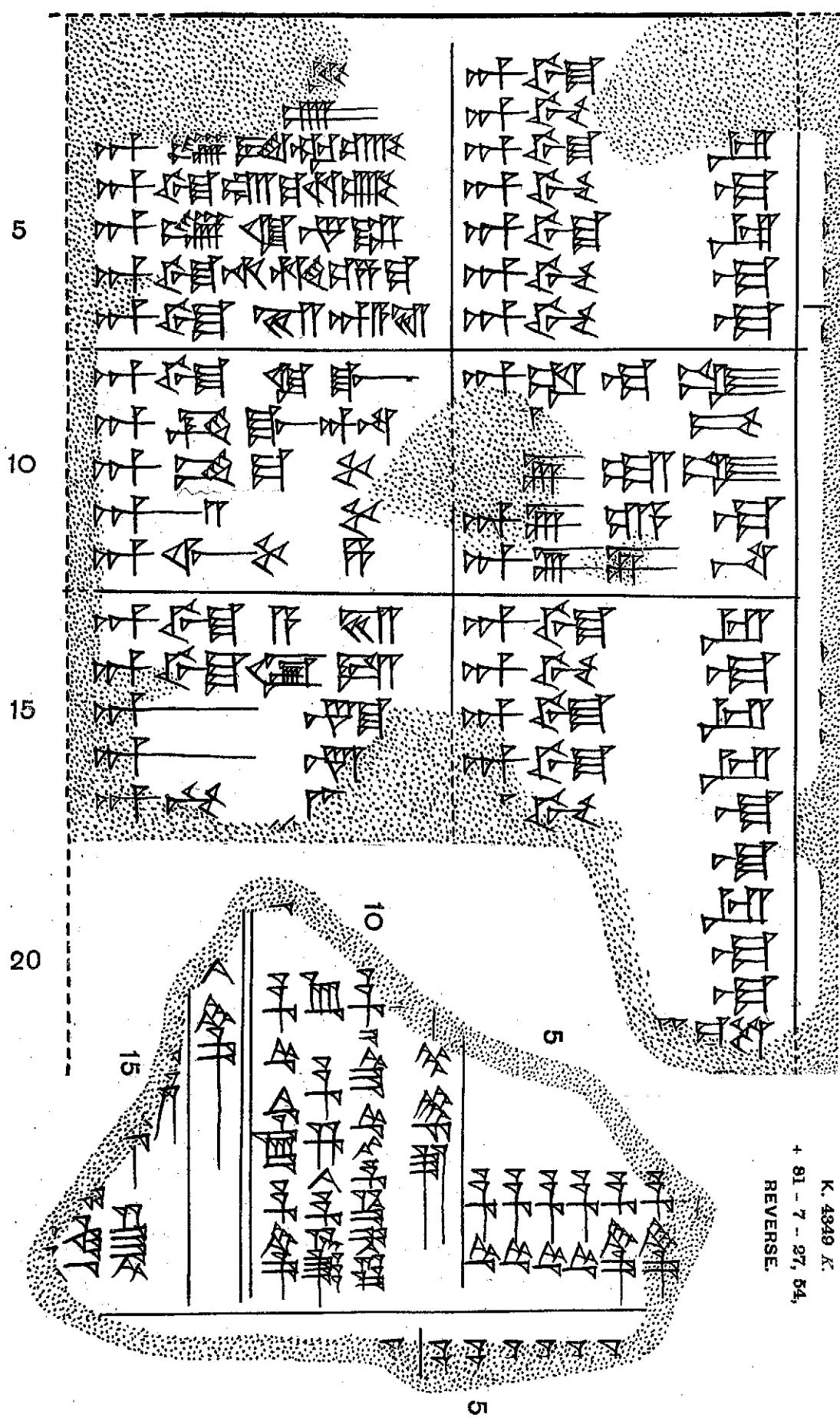
1. *The text is a duplicate of K. 4338a, etc., Rev., Col. V, ll. 23-32.*
2. *Cf. Part XXIV, pl. 1, ll. 6, 9, 13f., 17, 21 and 23.*

EXPLANATORY LISTS OF GODS.

PLATE 8.

K. 4349 X. + 81 - 7 - 27, 54,

OBVERSE.



+ 81 - 7 - 27, 54.  
K. 4349 X.  
REVERSE.

## EXPLANATORY LISTS OF GODS.

PLATE 9.

K. 4889,

OBVERSE, COLUMN I.

5			5
10			10
15			15
20			20
25			25

## EXPLANATORY LISTS OF GODS.

PLATE 10.

K. 4339,

OBVERSE, COLUMN I (CONTINUED).

30	三十	三十	三十
35	三十五	三十五	三十五
40	四十	四十	四十

COLUMN II<sup>1</sup>.

5	五	五	五
10	十	十	十

1. With K. 4339, Obv., Coll. II, ll. 5-10 compare Bu. 89-4-26, 115, Obv., ll. 5-9 (Plate 15).

## **EXPLANATORY LISTS OF GODS.**

**PLATE II.**

K. 4339,

**OBVERSE, COLUMN II (CONTINUED).1**

1. With K. 4339, Obv., Col. II, ll. 11-28 compare the duplicate Bu. 89-4-26, 115, Rev., ll. 1-18 (Plate 15).

**2. Written over an erasure.**

EXPLANATORY LISTS OF GODS.

PLATE 12.

K. 4339,

REVERSE, COLUMN III.

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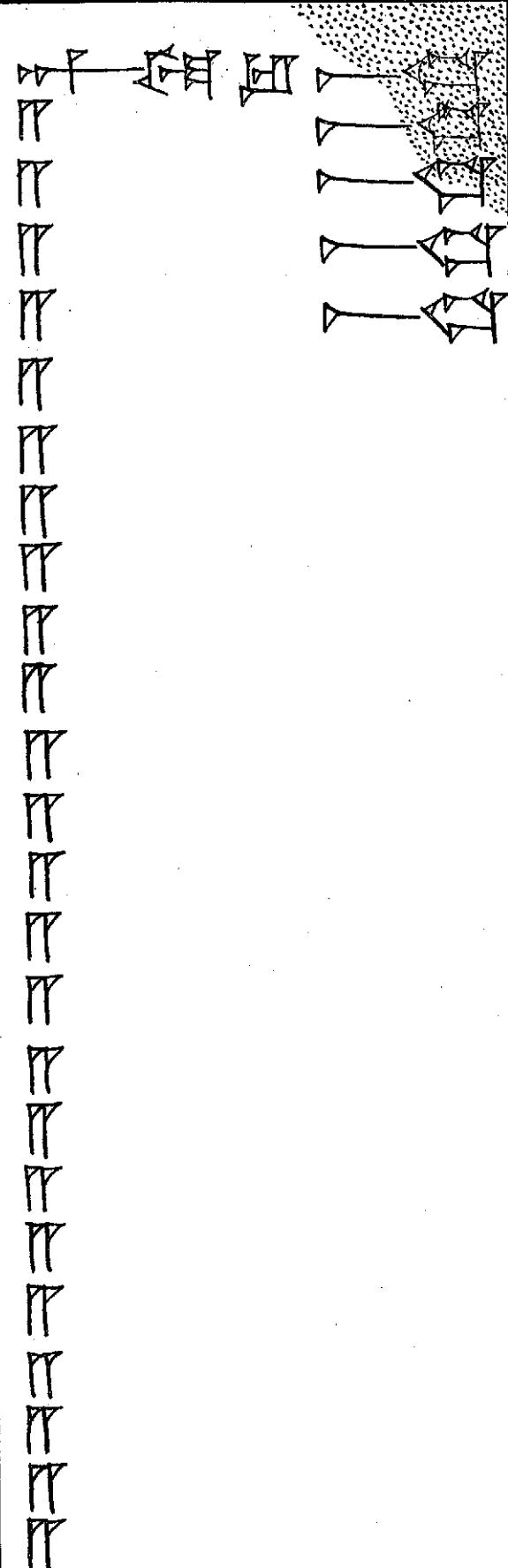
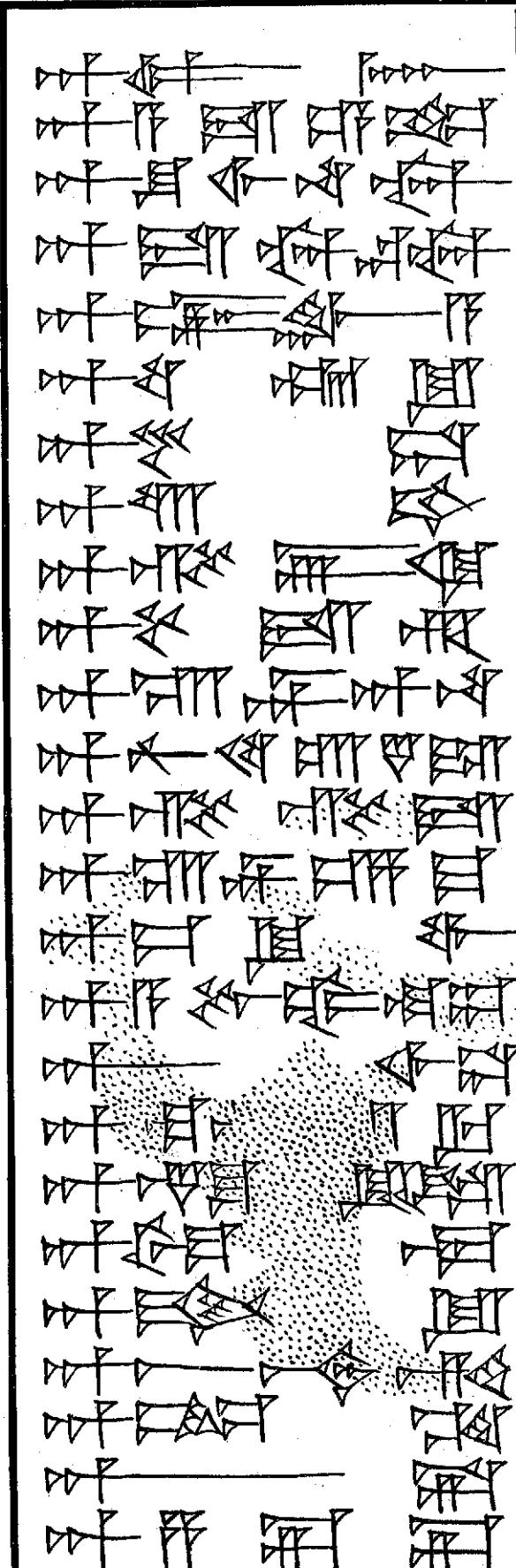
5

10

15

20

25

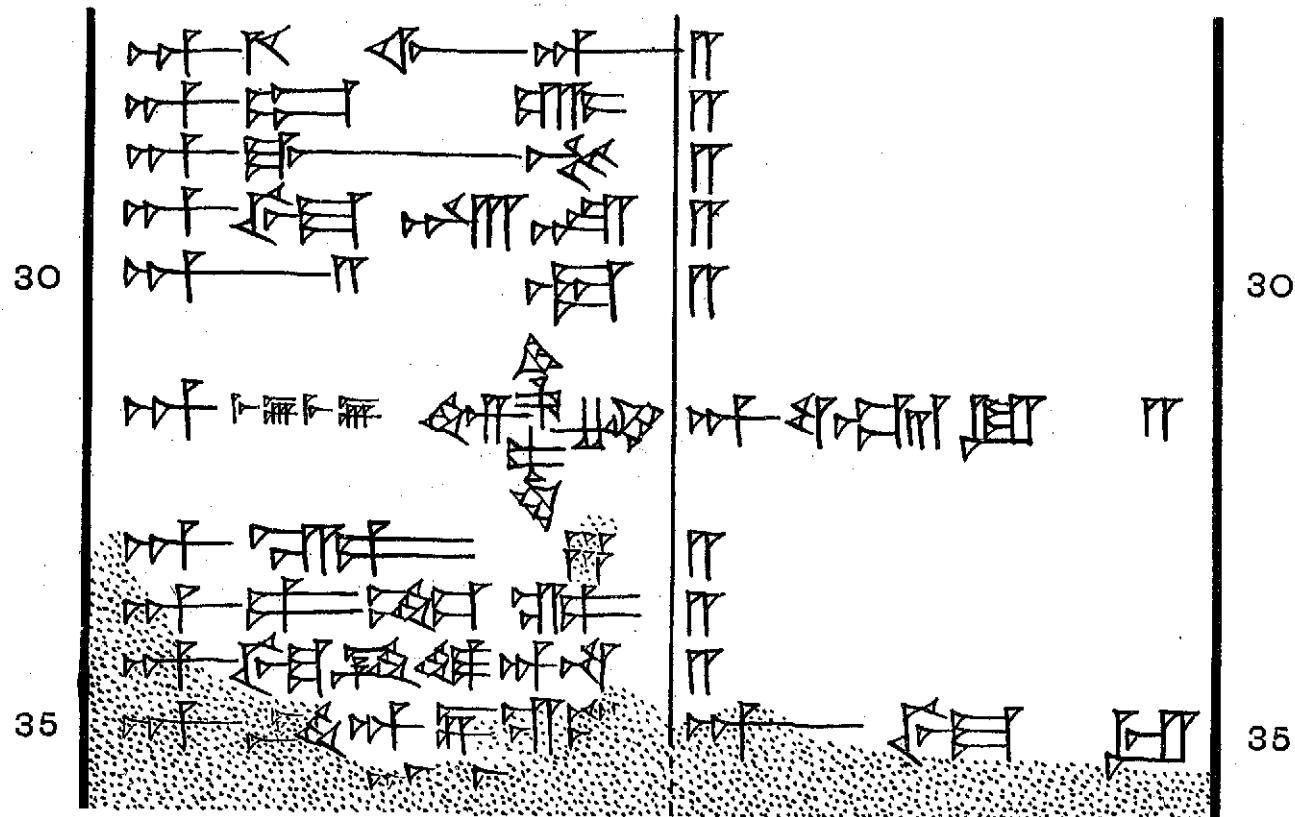


## EXPLANATORY LISTS OF GODS.

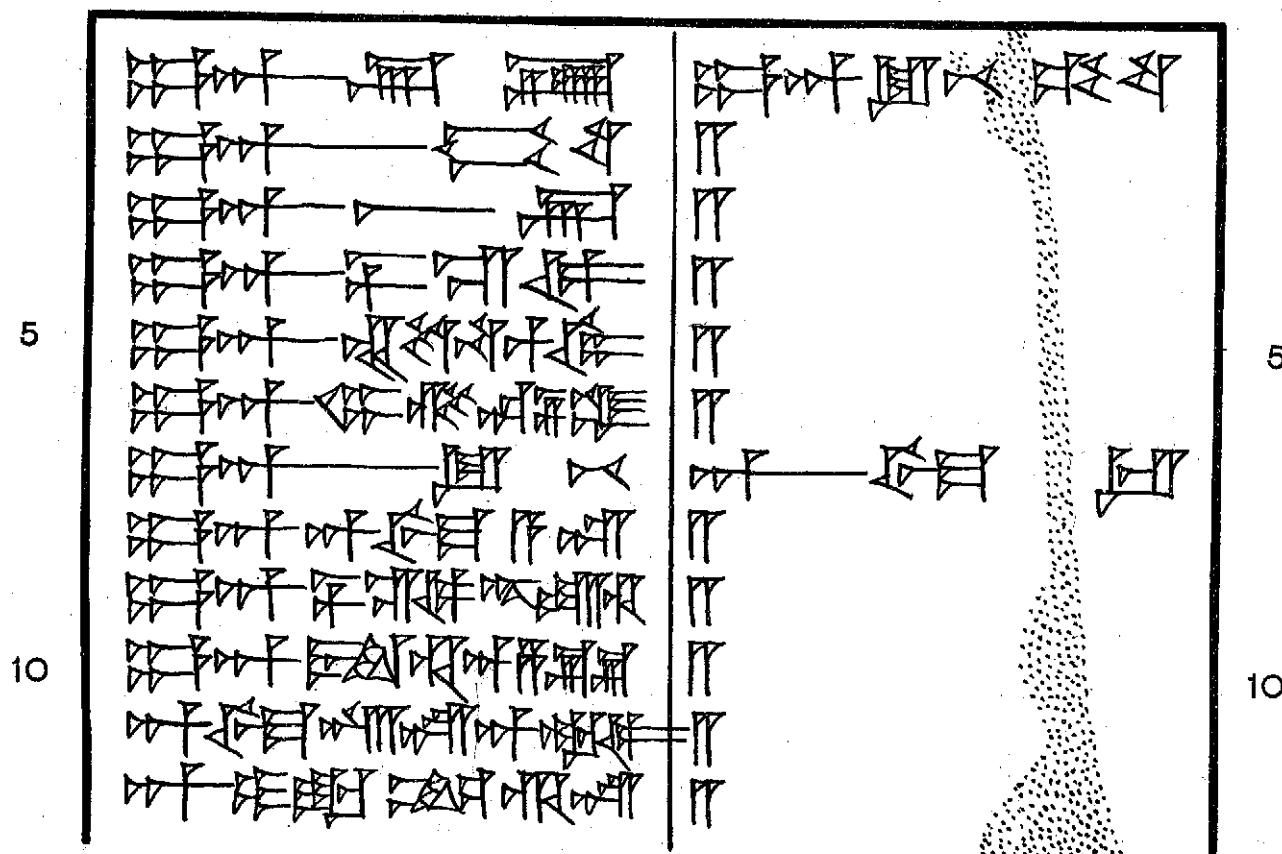
PLATE 18.

K. 4339,

REVERSE, COLUMN III (CONTINUED).



COLUMN IV.



## EXPLANATORY LISTS OF GODS.

PLATE 14.

K. 4389,

REVERSE, COLUMN IV (CONTINUED).

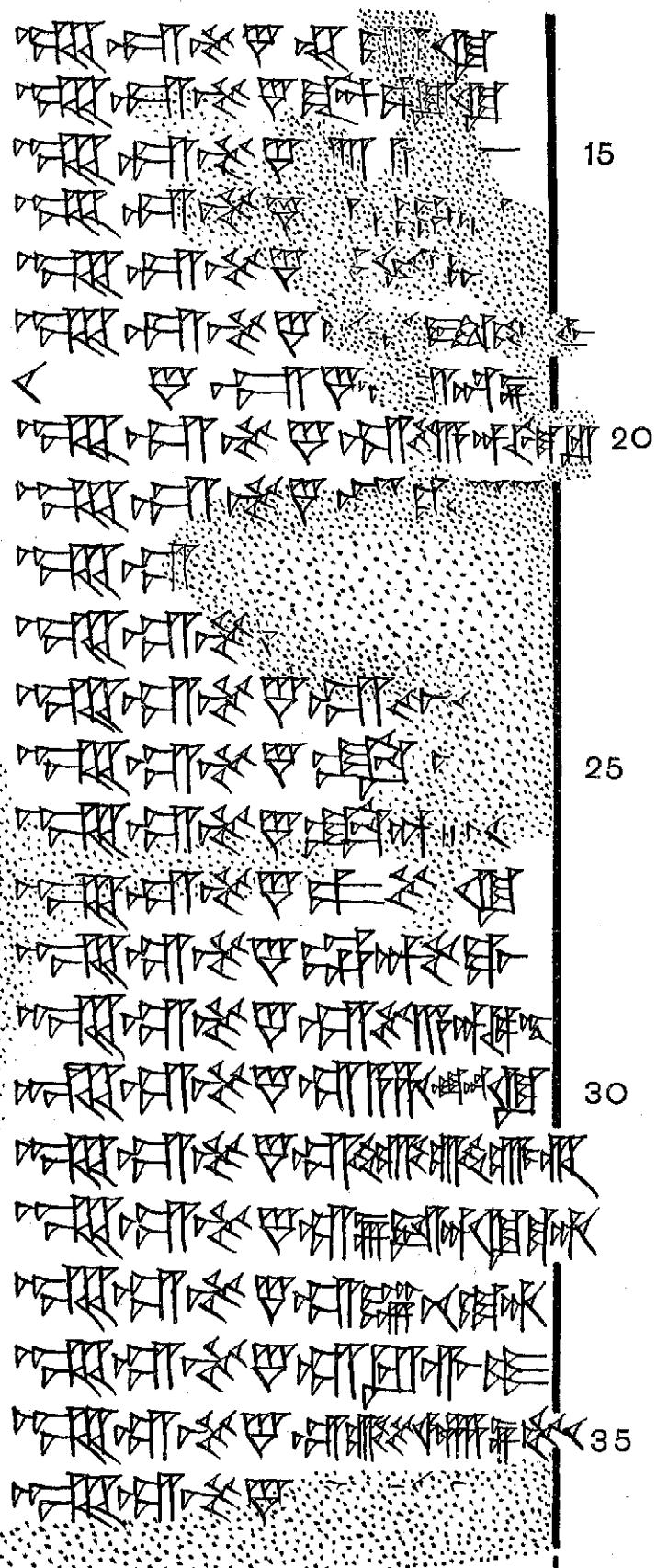
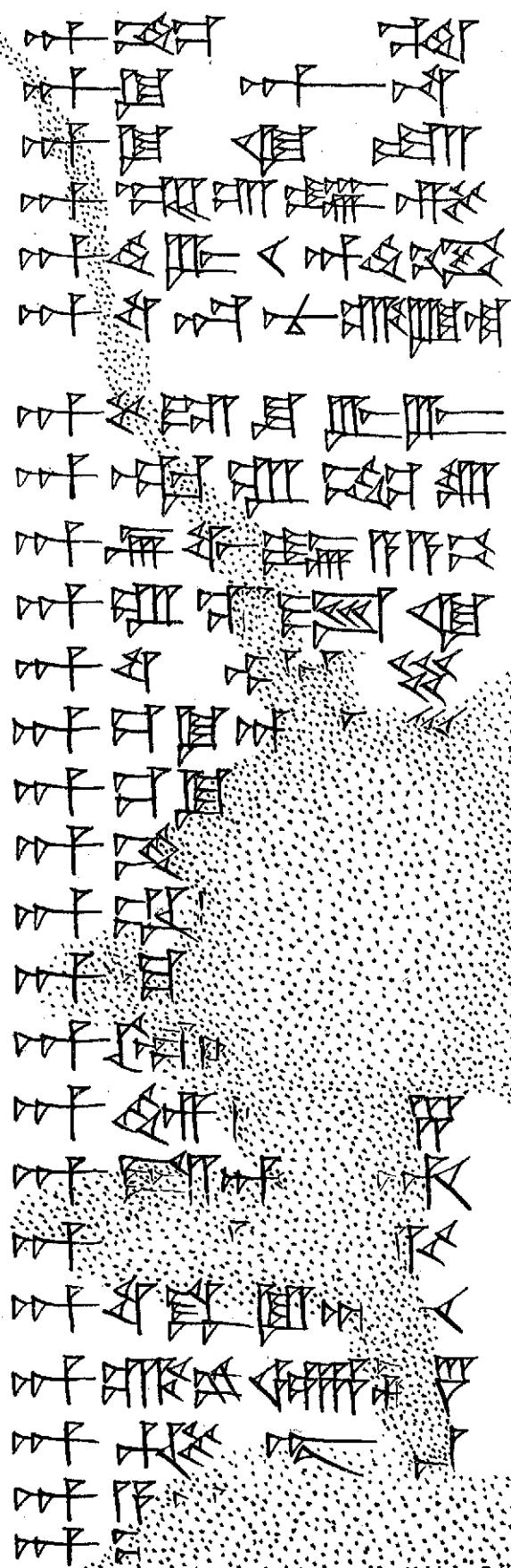
15

20

25

30

35

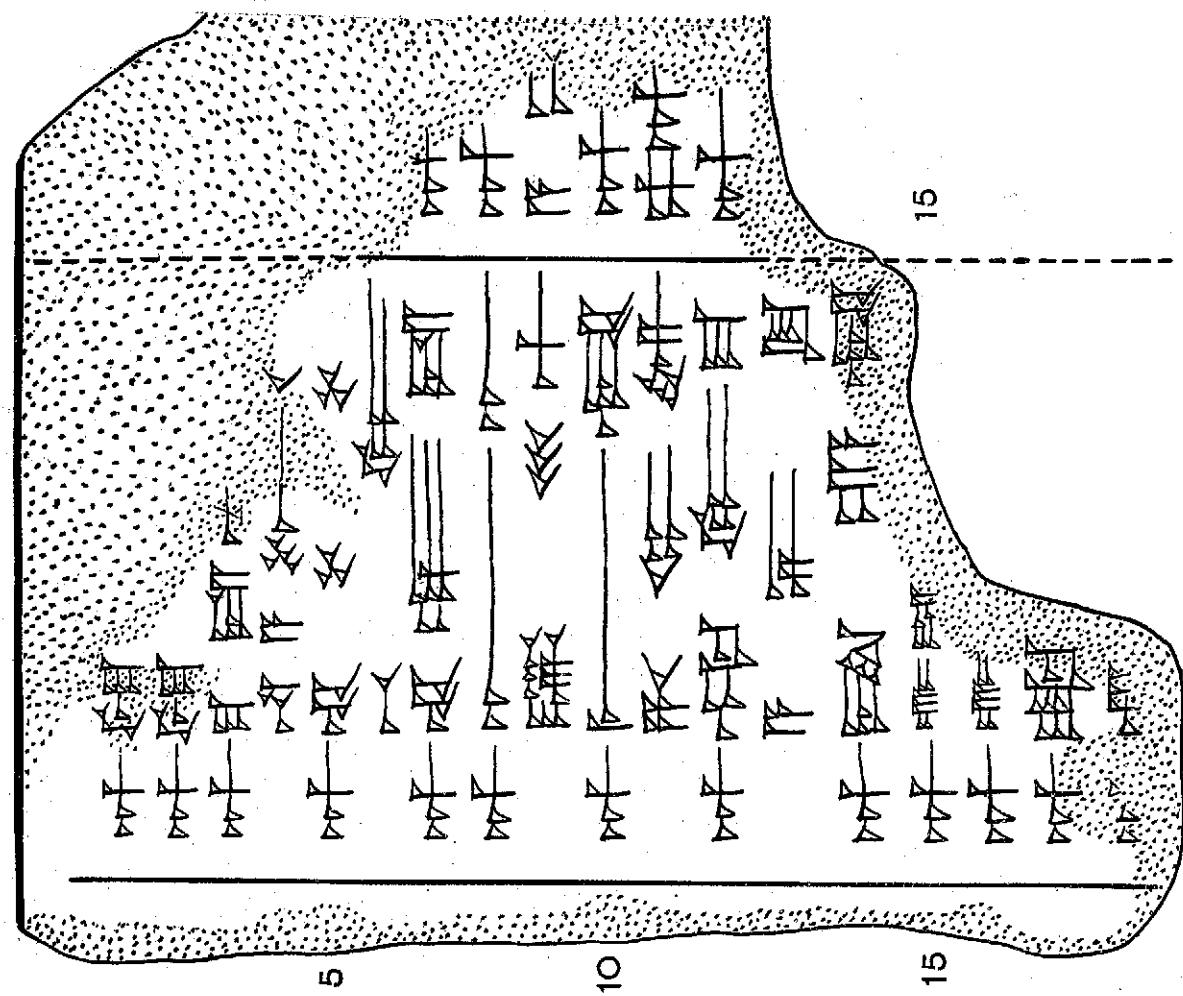
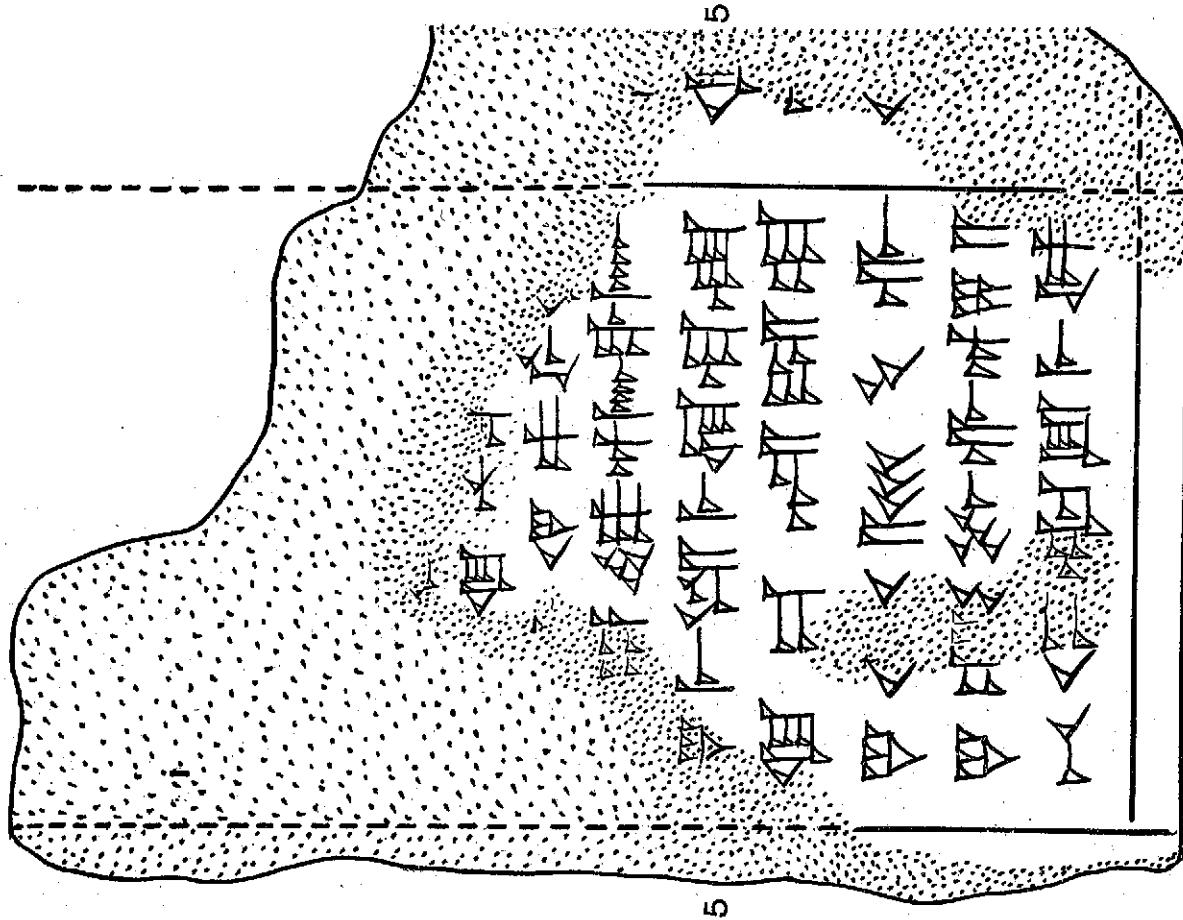
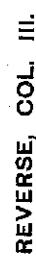


## **EXPLANATORY LISTS OF GODS.**

PLATE 15.

Bu. 89-4-26, 115.

[With Obv., Col. II, ll. 5-9 and Rev., Col. III, ll. 1-8, compare K. 4339, Obv., Col. II, ll. 5-28, Pl. 10f.]



## **EXPLANATORY LISTS OF GODS.**

PLATE 16.

K. 2100.

**OBVERSE, COLUMN I.**

The figure consists of four panels labeled (a), (b), (c), and (d), each containing 25 data points. The x-axis for all panels ranges from 5 to 25, and the y-axis ranges from 5 to 25. Each data point is represented by a vertical line with a small triangle at the top.

- Panel (a):** Shows a strong positive correlation. The data points are tightly clustered along a diagonal line from approximately (5, 5) to (25, 25).
- Panel (b):** Shows a strong negative correlation. The data points are tightly clustered along a diagonal line from approximately (5, 25) to (25, 5).
- Panel (c):** Shows no clear correlation. The data points are scattered randomly across the plot area.
- Panel (d):** Shows a very strong positive correlation. The data points are tightly clustered along a diagonal line from approximately (5, 5) to (25, 25), similar to panel (a) but with more extreme values.

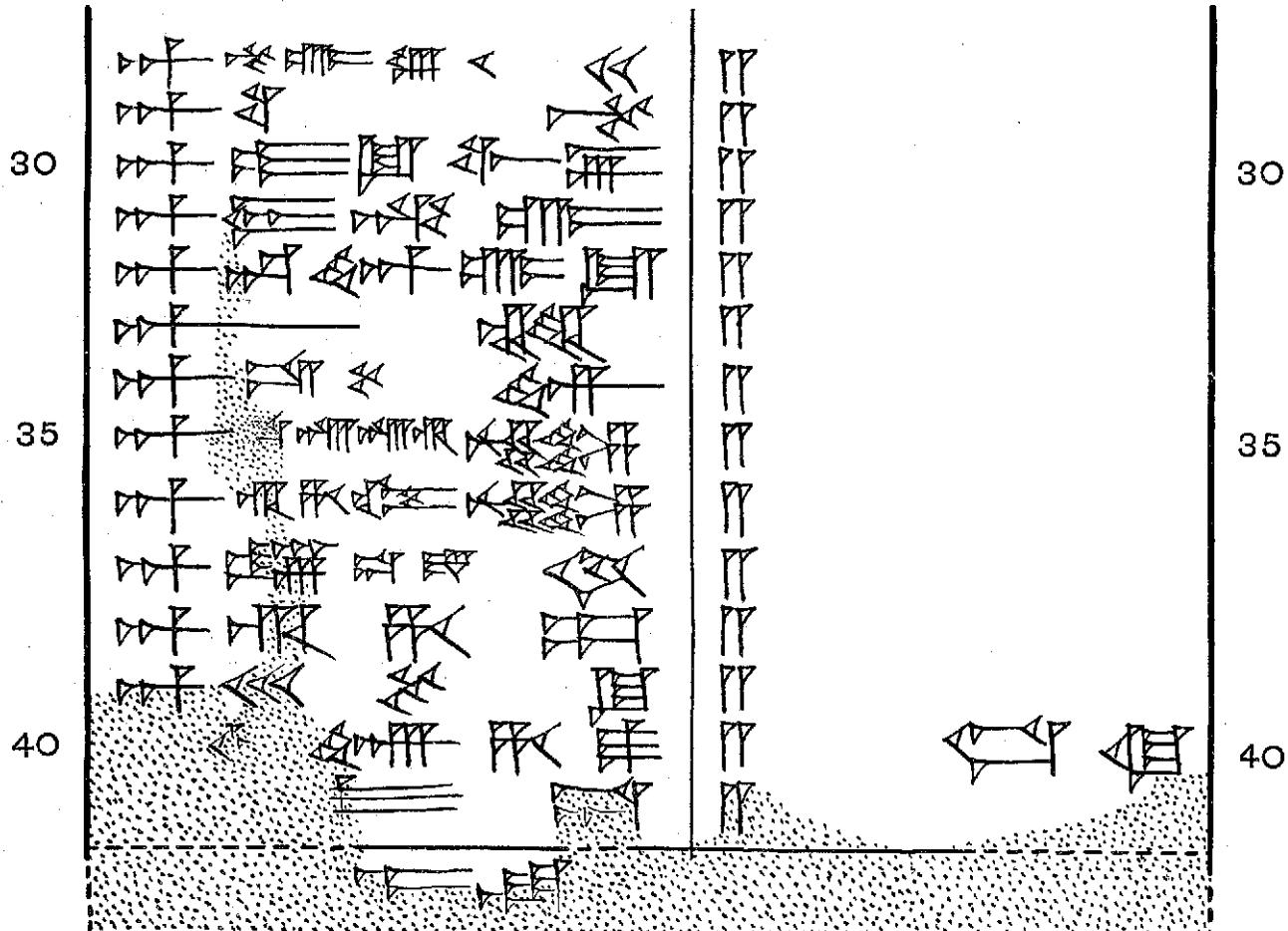
1. Written over an erasure,

## EXPLANATORY LISTS OF GODS.

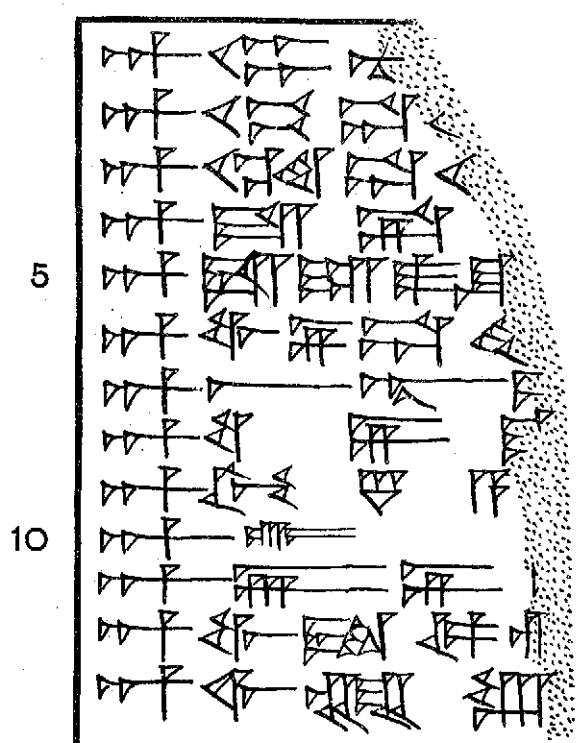
PLATE 17.

K. 2100,

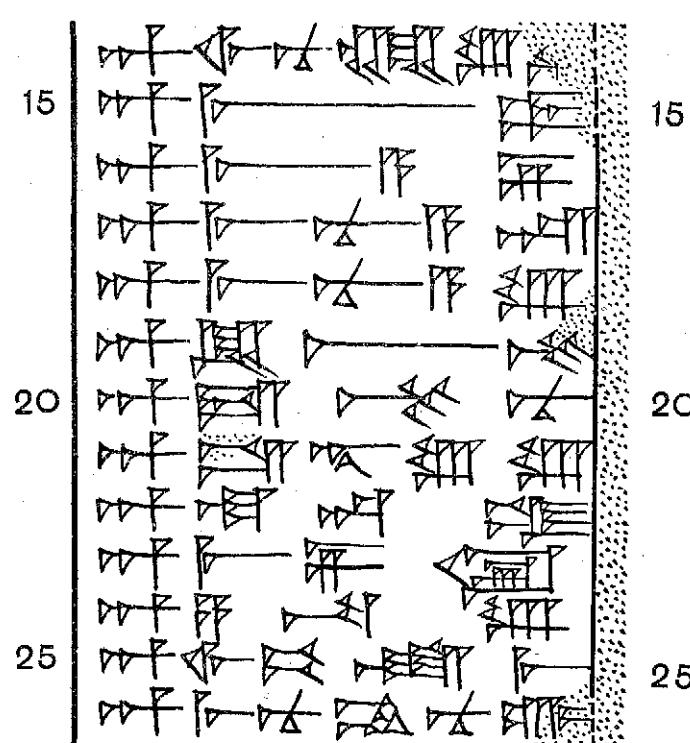
OBVERSE, COLUMN I (CONTINUED).



COLUMN II.



COL. II (CONTINUED).



## EXPLANATORY LISTS OF GODS.

PLATE 18.

K. 2100,

OBVERSE, COL. II (CONTINUED).

30	A series of vertical strokes with small horizontal dashes at the top and bottom, followed by a series of short diagonal strokes.
35	A series of vertical strokes with small horizontal dashes at the top and bottom, followed by a series of short diagonal strokes.
	A series of vertical strokes with small horizontal dashes at the top and bottom, followed by a series of short diagonal strokes.

REVERSE, COL. I.

5	A series of vertical strokes with small horizontal dashes at the top and bottom, followed by a series of short diagonal strokes.
10	A series of vertical strokes with small horizontal dashes at the top and bottom, followed by a series of short diagonal strokes.
	A series of vertical strokes with small horizontal dashes at the top and bottom, followed by a series of short diagonal strokes.

REVERSE, COL. I (CONTINUED).

15	A series of vertical strokes with small horizontal dashes at the top and bottom, followed by a series of short diagonal strokes.
20	A series of vertical strokes with small horizontal dashes at the top and bottom, followed by a series of short diagonal strokes.
	A series of vertical strokes with small horizontal dashes at the top and bottom, followed by a series of short diagonal strokes.

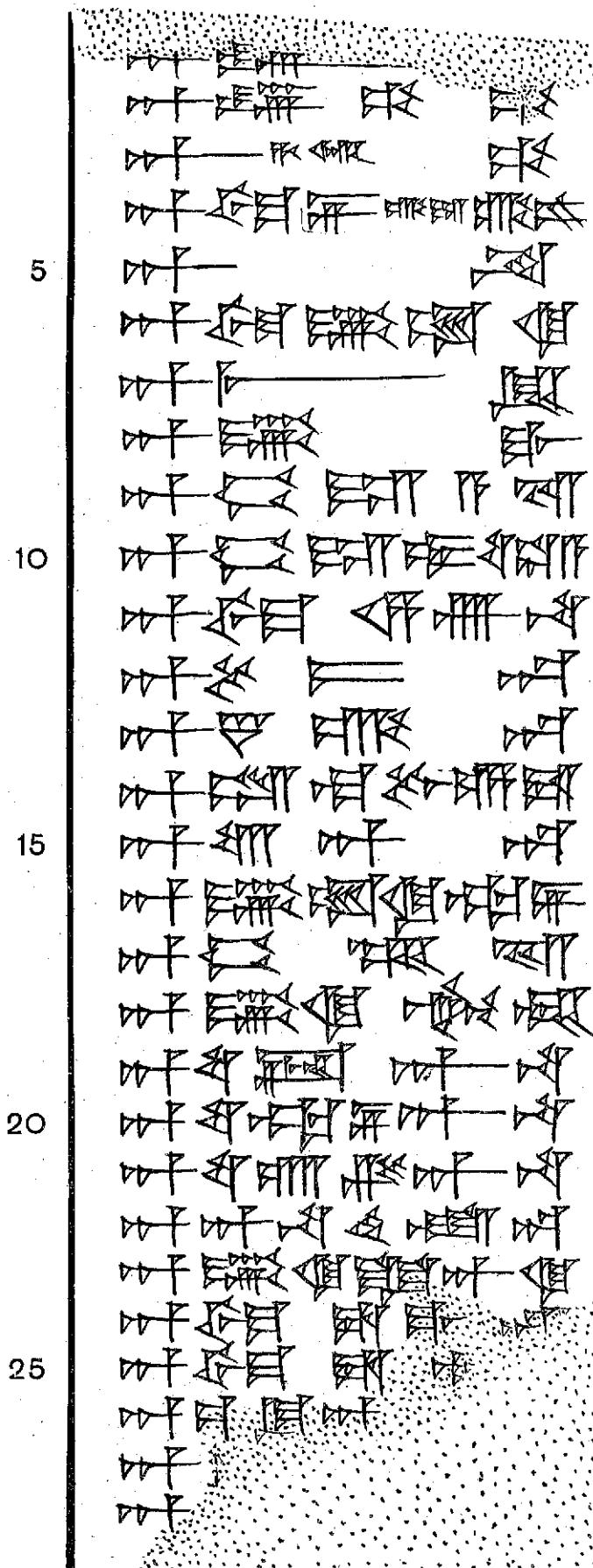
REVERSE, COLUMN II.

5	A series of vertical strokes with small horizontal dashes at the top and bottom, followed by a series of short diagonal strokes.	A series of vertical strokes with small horizontal dashes at the top and bottom, followed by a series of short diagonal strokes.	5
10	A series of vertical strokes with small horizontal dashes at the top and bottom, followed by a series of short diagonal strokes.	A series of vertical strokes with small horizontal dashes at the top and bottom, followed by a series of short diagonal strokes.	10
15	A series of vertical strokes with small horizontal dashes at the top and bottom, followed by a series of short diagonal strokes.	A series of vertical strokes with small horizontal dashes at the top and bottom, followed by a series of short diagonal strokes.	15
20	A series of vertical strokes with small horizontal dashes at the top and bottom, followed by a series of short diagonal strokes.	A series of vertical strokes with small horizontal dashes at the top and bottom, followed by a series of short diagonal strokes.	20
	A series of vertical strokes with small horizontal dashes at the top and bottom, followed by a series of short diagonal strokes.	A series of vertical strokes with small horizontal dashes at the top and bottom, followed by a series of short diagonal strokes.	

[The rest of the column is inscribed with the Colophon.]

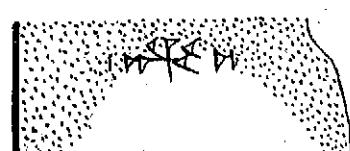
K. 215 + K. 2105<sup>1</sup>,

OBVERSE.

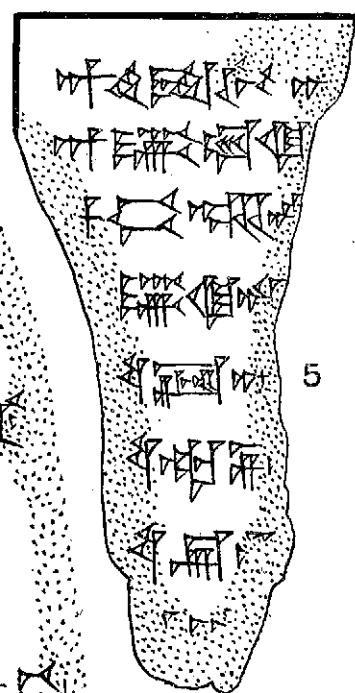


Sm. 1447,

REVERSE.



OBVERSE.



15

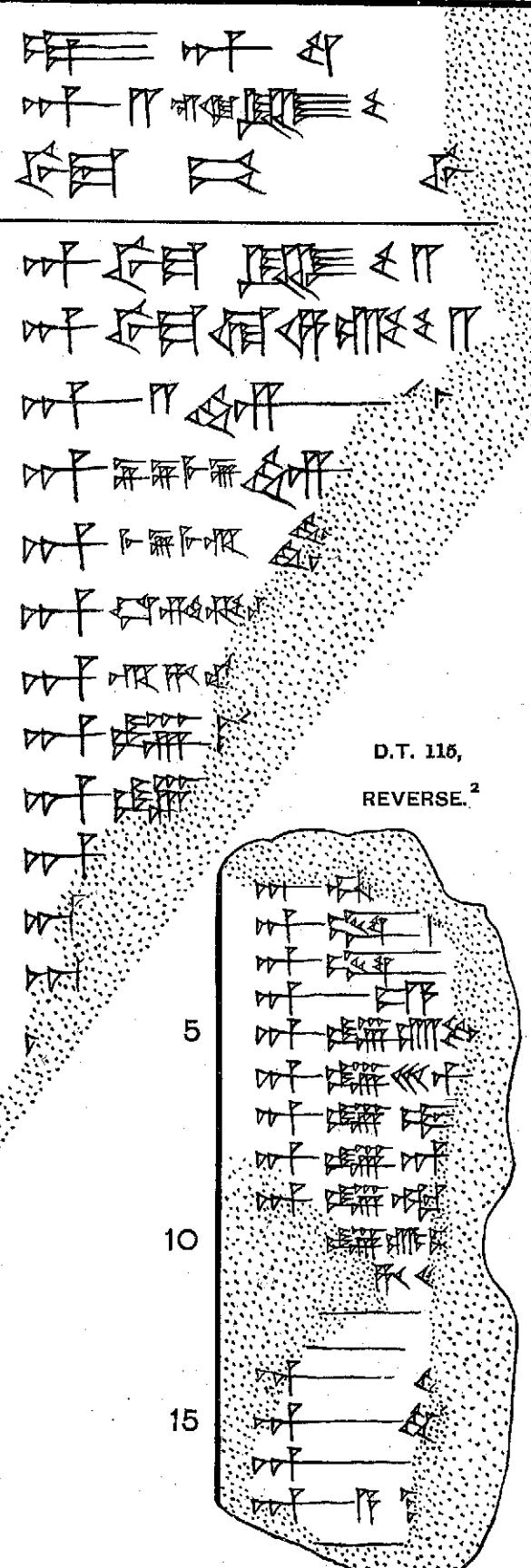
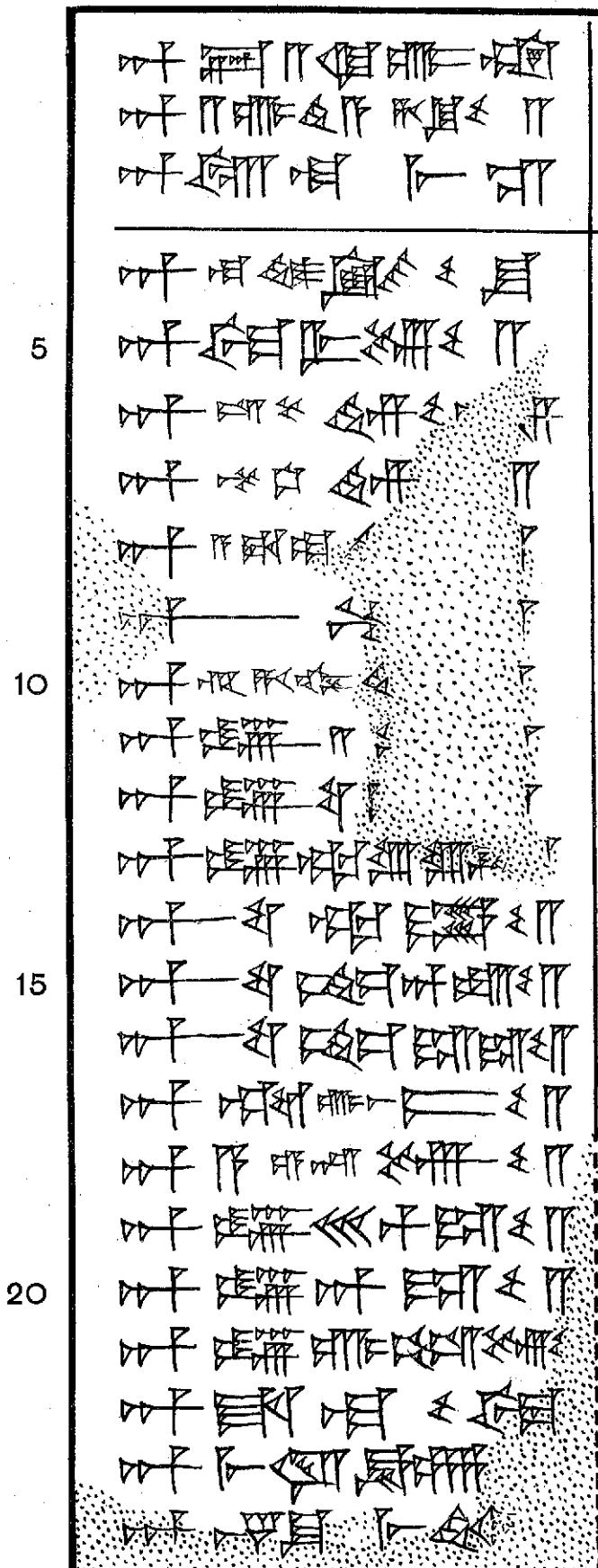
20

25

1. For a duplicate of K. 215 + K. 2105, Obv., ll. 8 ff., see Rm. II, 32, Obv., ll. 1 ff. (pl. 21); with ll. 16 ff., cf., S. 1447, Obv., ll. 2 ff.

K. 215 + K. 2105<sup>1</sup>

REVERSE.



1. With K. 215 + K. 2105, Rev., ll. 8 ff., cf. K. 4349, Obv., Col. IV, ll. 116 ff. (Pl. XXIV, pl. 32); for a duplicate of Rev., ll. 18b, ff., see Rev., ll. 1 ff. (pl. 21), and with ll. 18b, ff., cf. D.T. 115, Rev., ll. 5 ff.

2. For the Obverse of D.T. 115, see pl. 23.

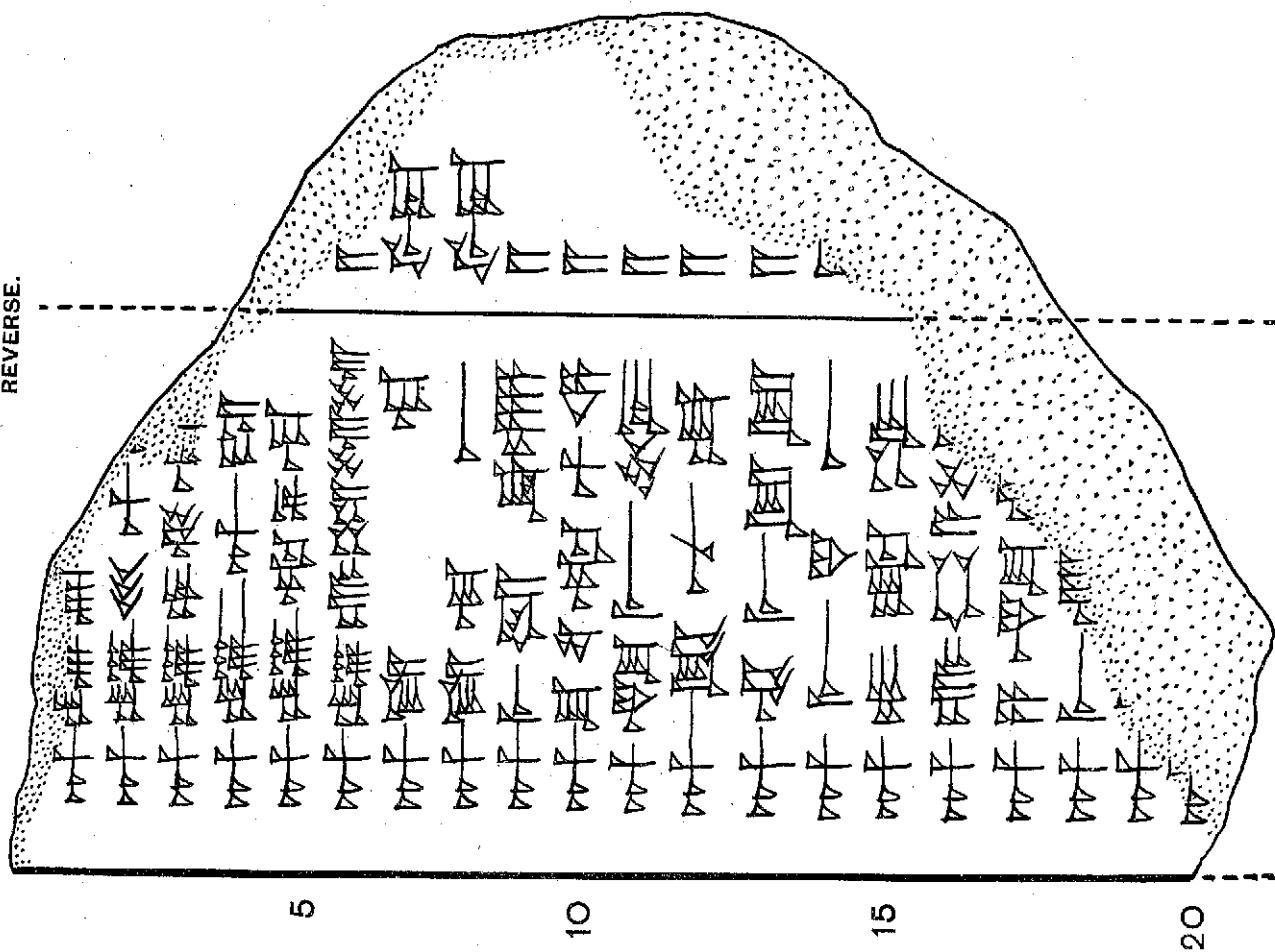
EXPLANATORY LISTS OF GODS.

PLATE 21.

Rm. II, 32.

[For duplicates of the text, see plates 19 and 20.]

REVERSE.



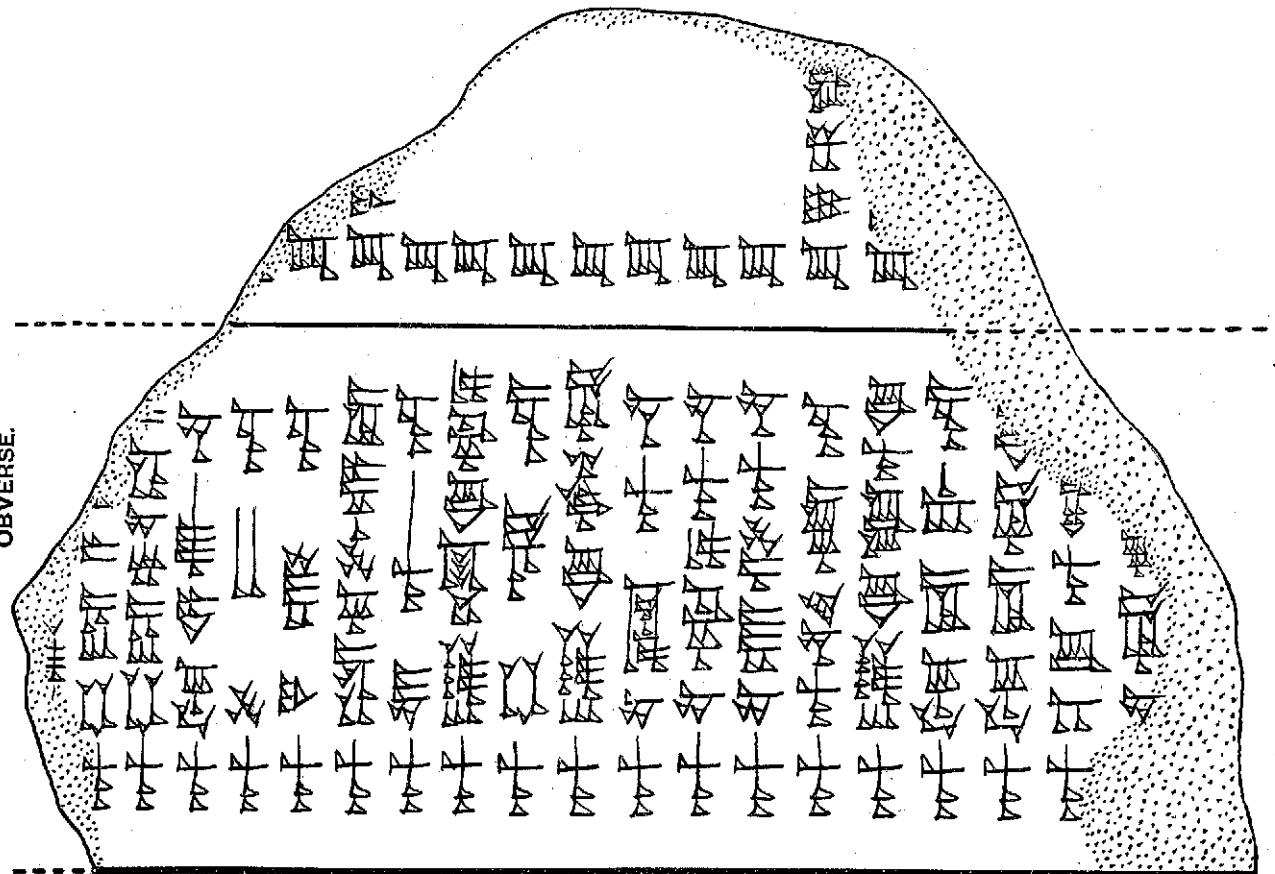
5

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OBVERSE.



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## **EXPLANATORY LISTS OF GODS.**

PLATE 22.

K. 266.

## OBVERSE.

[For a duplicate, see K. 6037, pl. 23.]

COL. II (CONTINUED).

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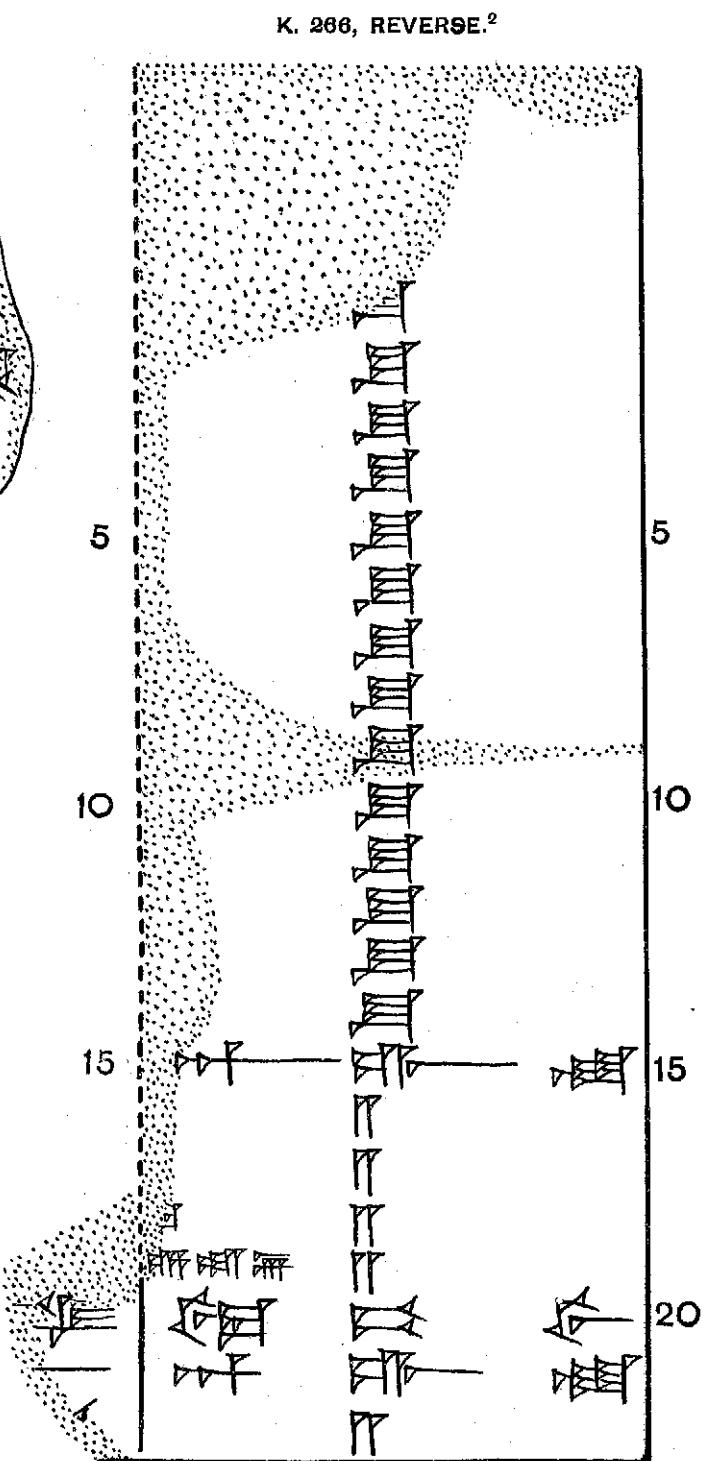
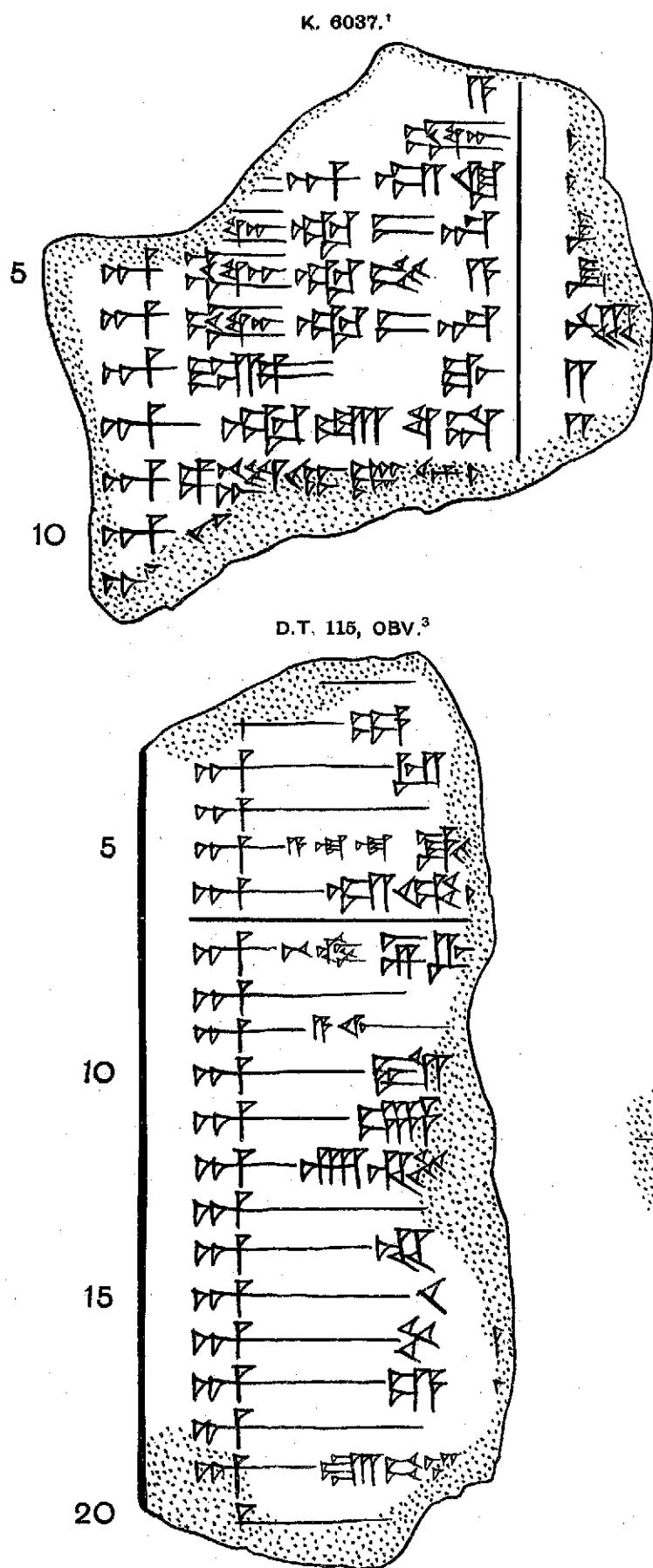
5

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二〇

EXPLANATORY LISTS OF GODS.

PLATE 23.



1. K. 6037 is duplicate of K. 266, Obv., Col. II,  
ll. 94-44 (pl. 22).

2. For the Obverse of K. 266, see pl. 22.

3. For the Reverse of D.T. 115, see pl. 20.

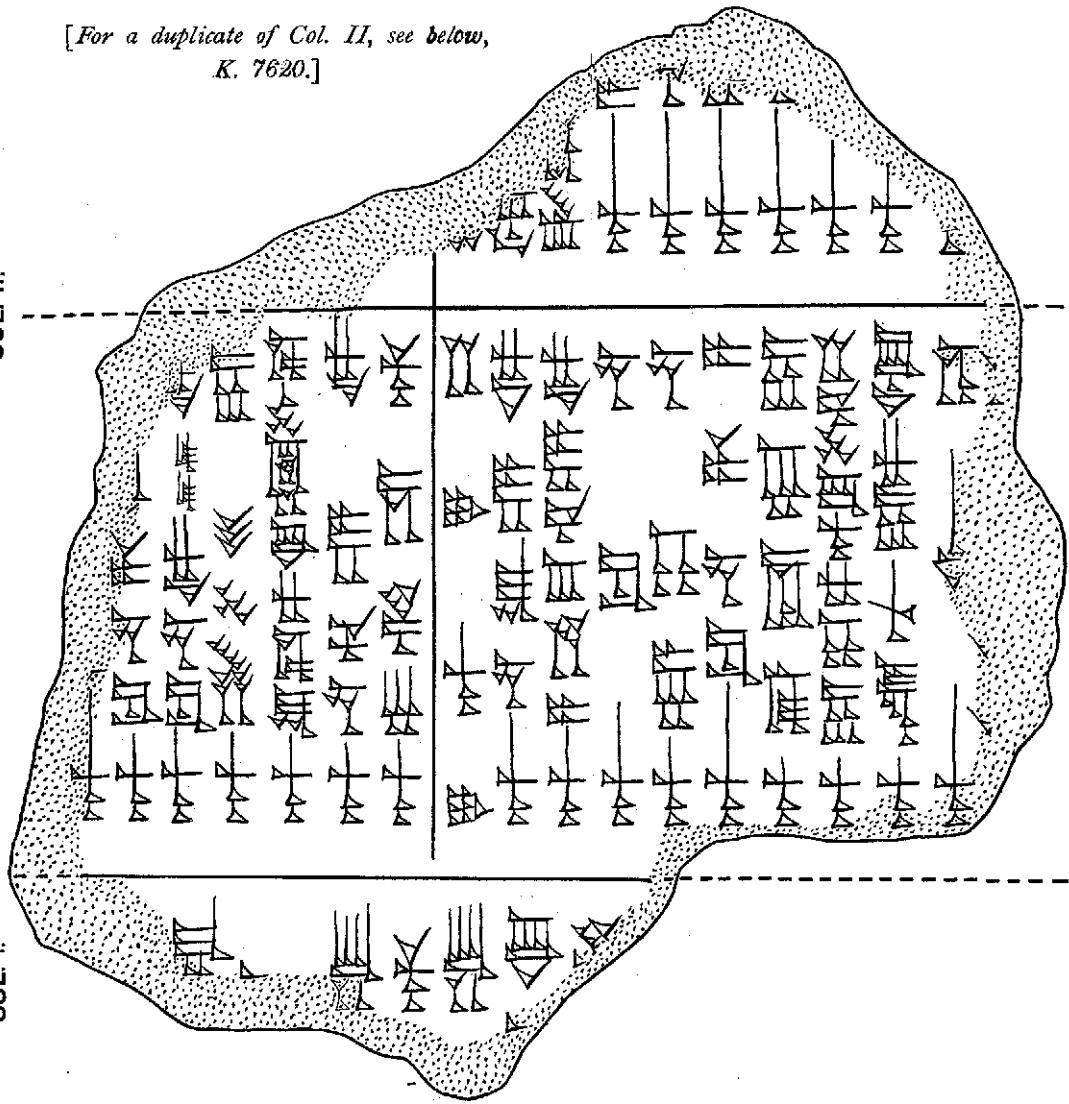
EXPLANATORY LISTS OF GODS.

PLATE 24.

K. 8219.

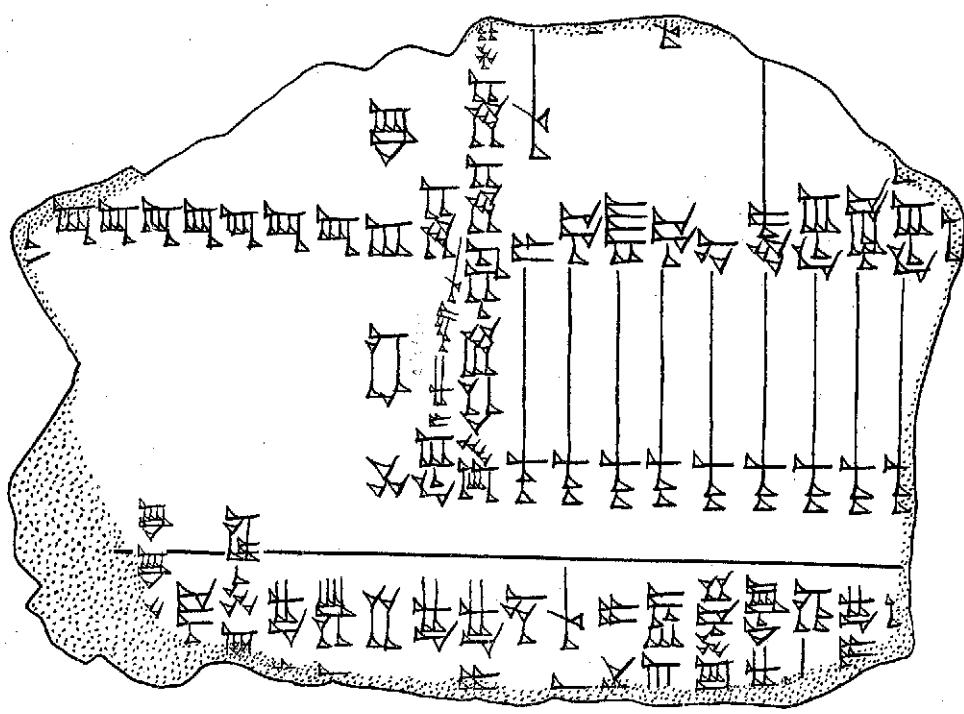
[For a duplicate of Col. II, see below,  
K. 7620.]

COL. II.



K. 7620.

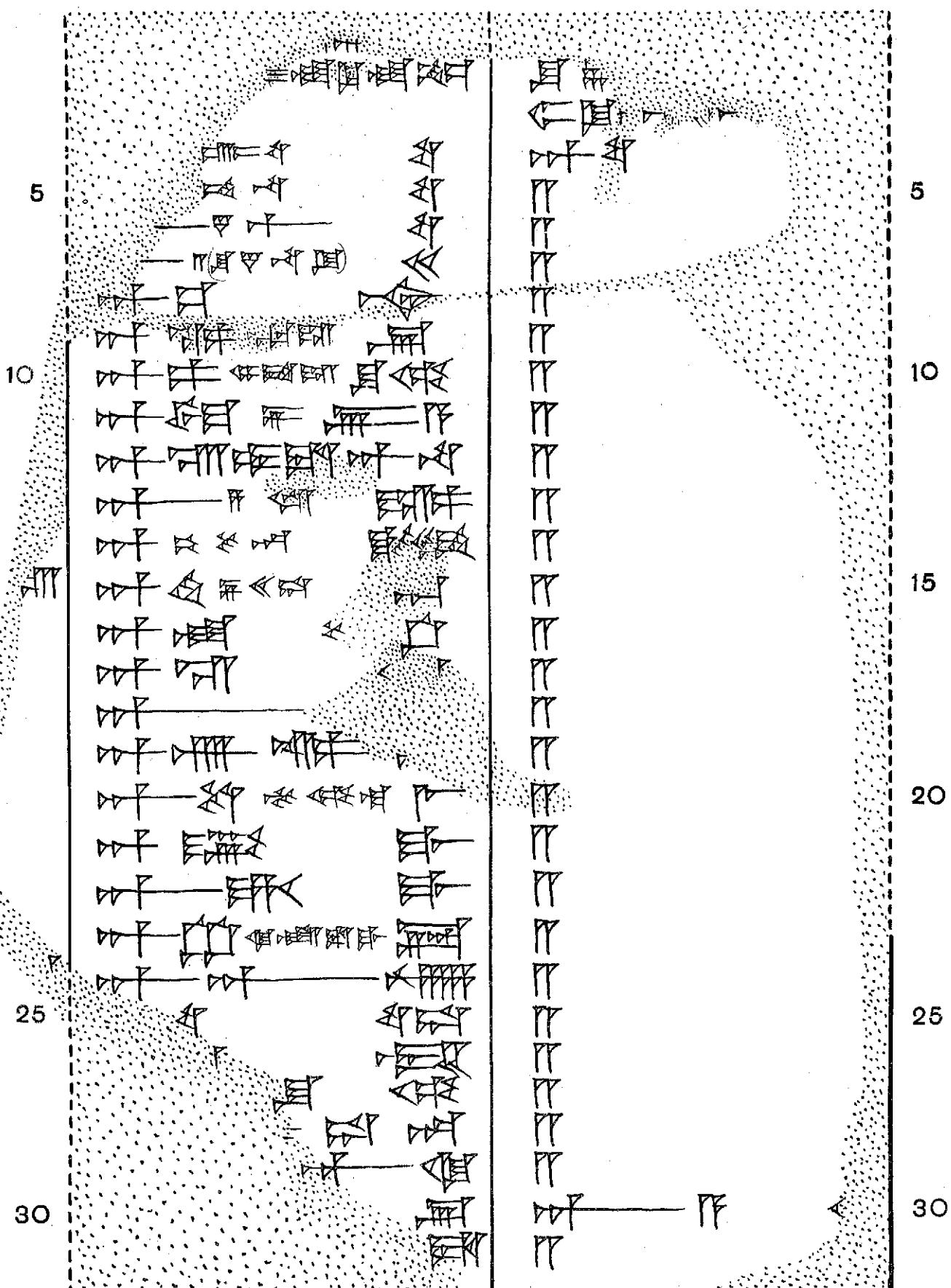
COL. I.



EXPLANATORY LISTS OF GODS.

PLATE 25.

K. 4843.

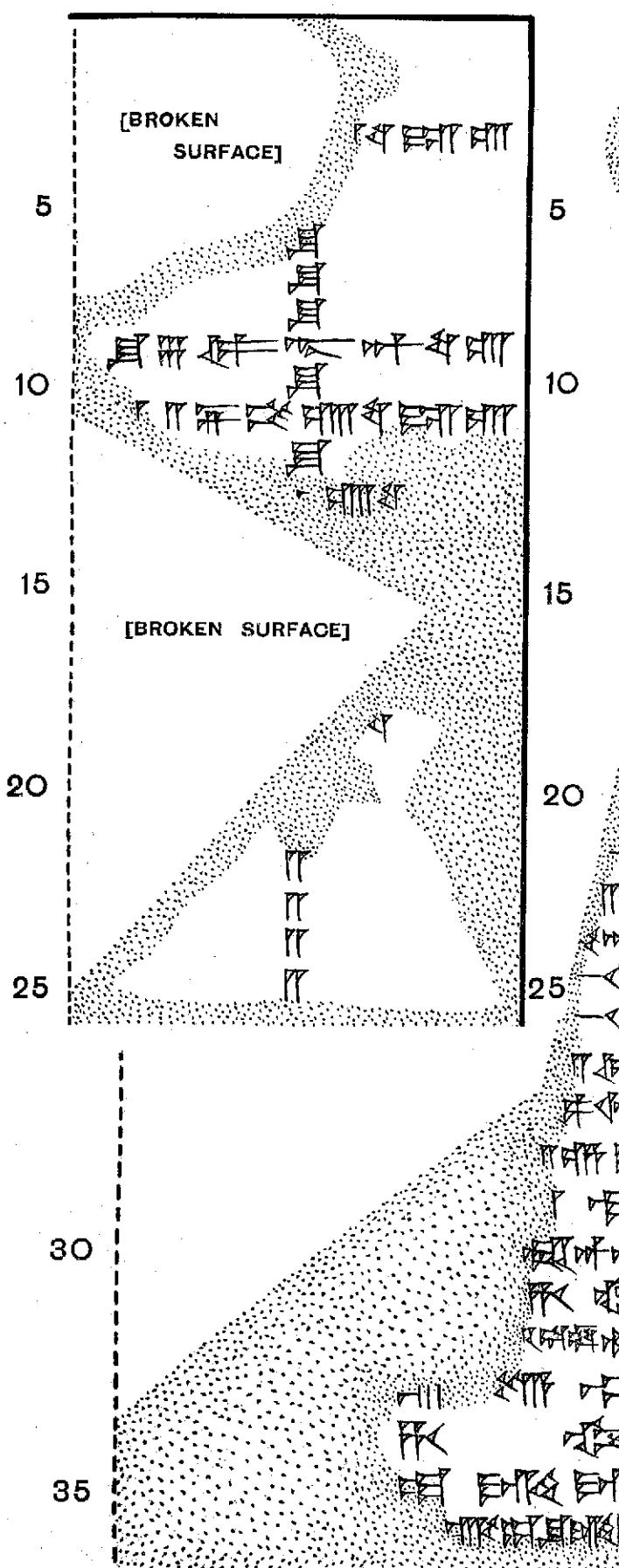


## **EXPLANATORY LISTS OF GODS.**

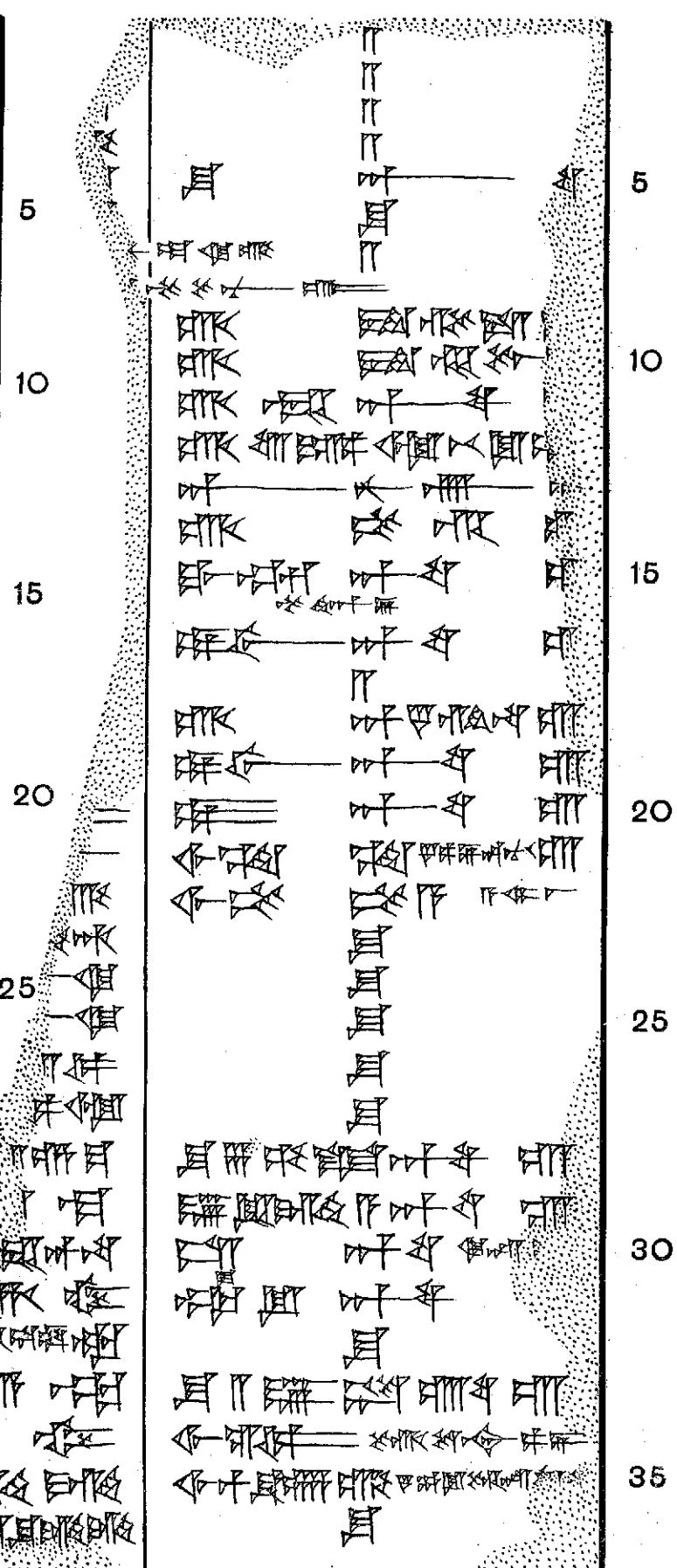
PLATE 26.

K. 4144.

REVERSE.



## OBVERSE.



EXPLANATORY LISTS OF GODS.

PLATE 27.

K. 4365.

5

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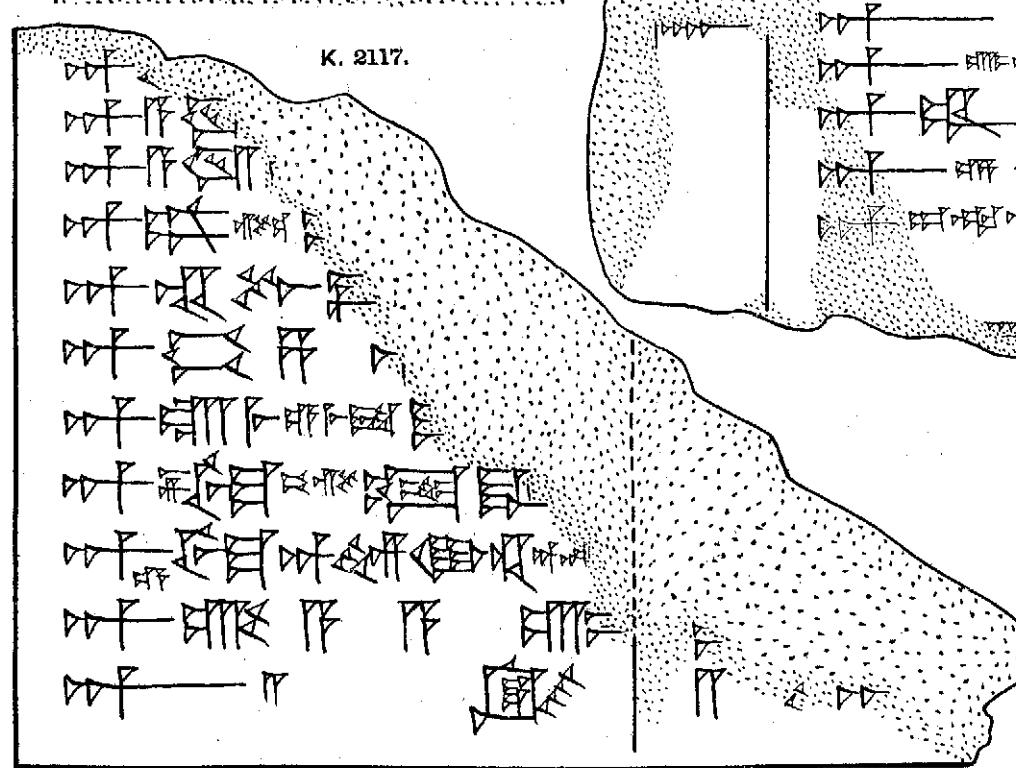
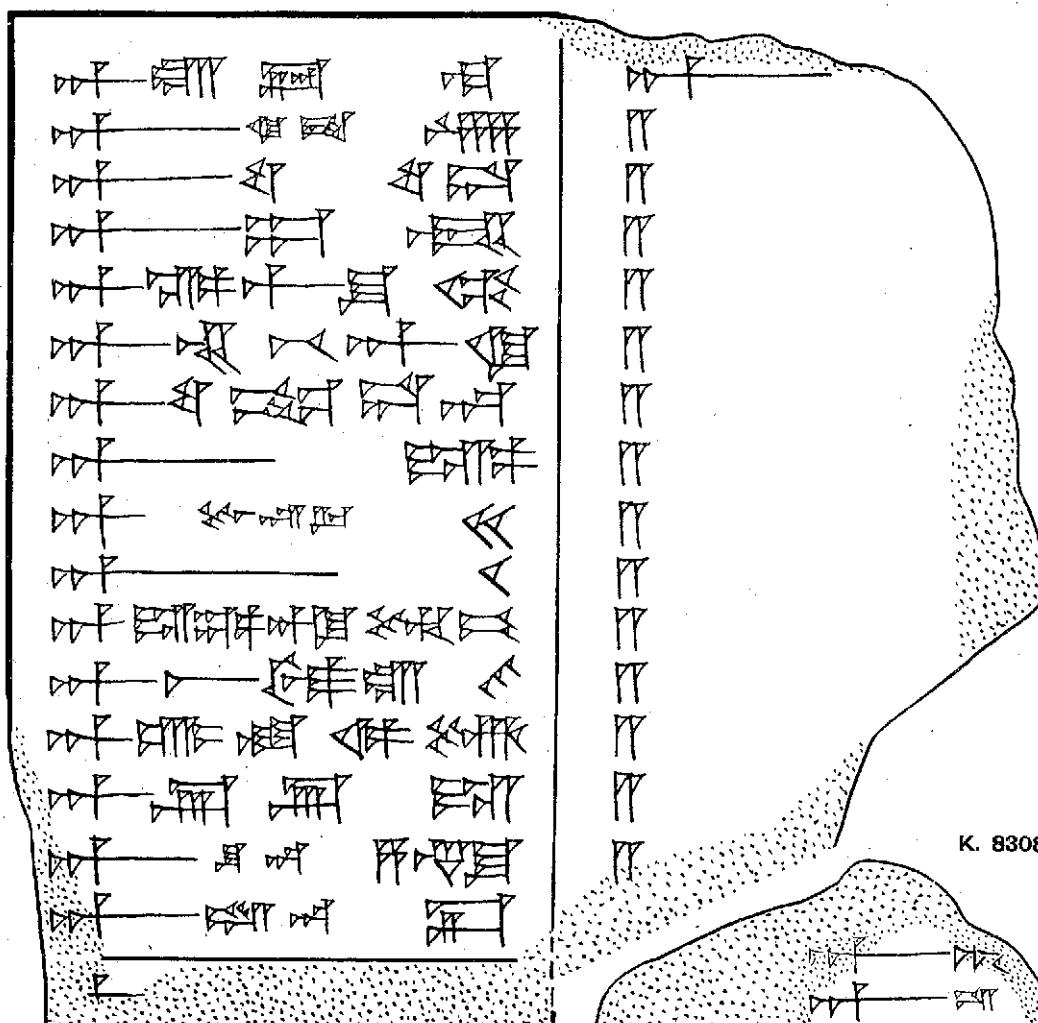
15

5

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K. 8308.

K. 2117.

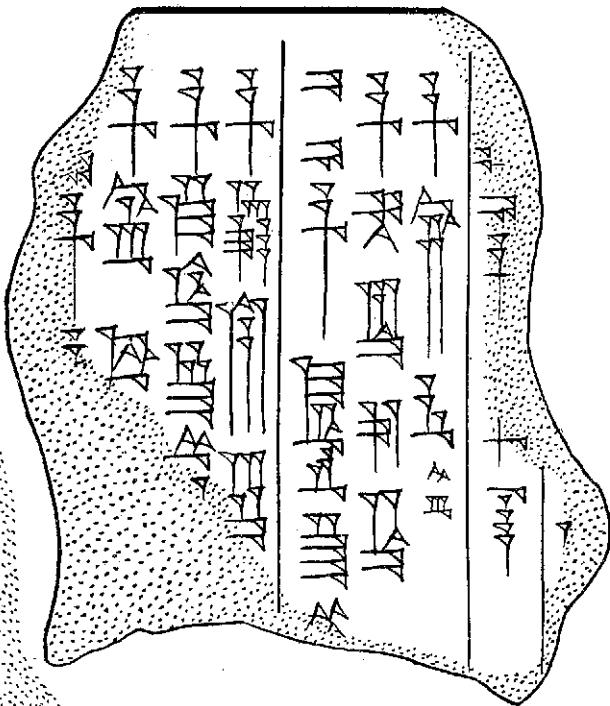
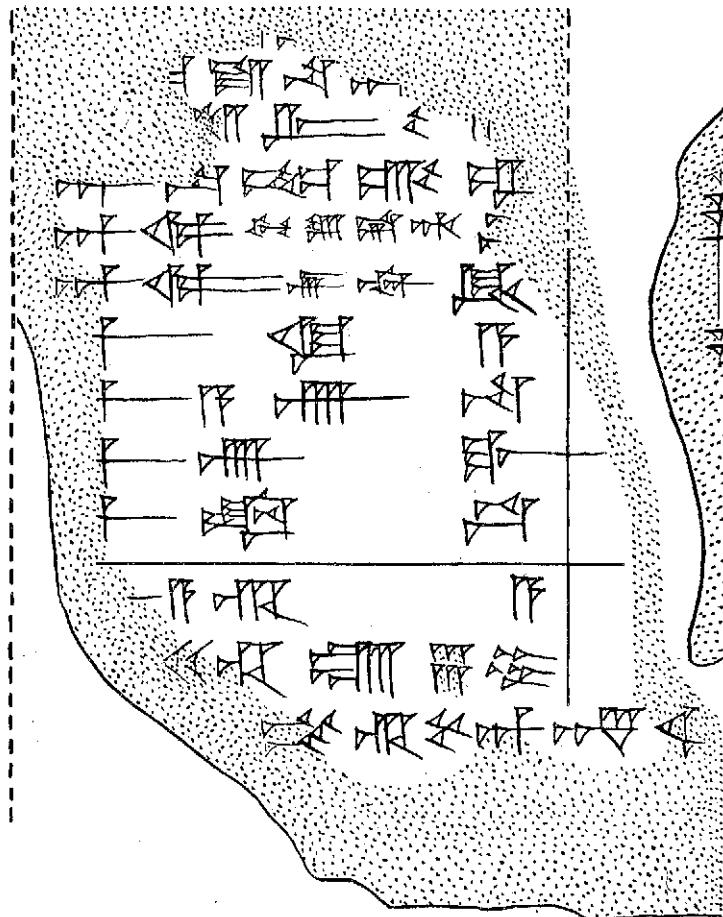


## **EXPLANATORY LISTS OF GODS.**

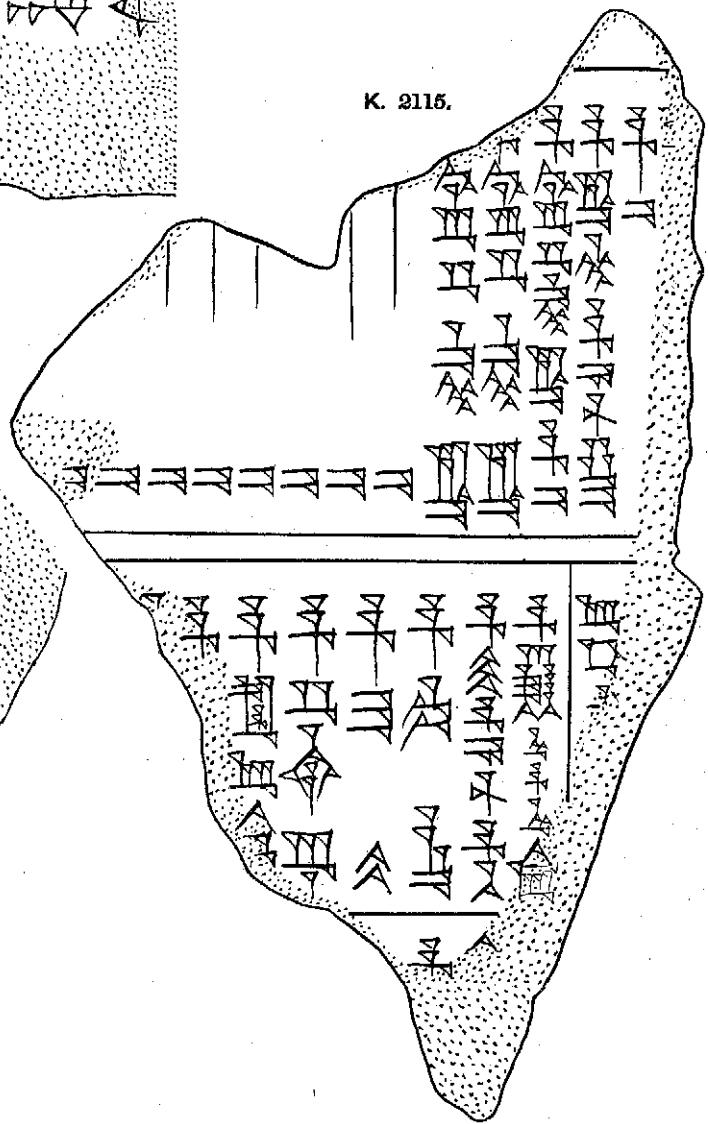
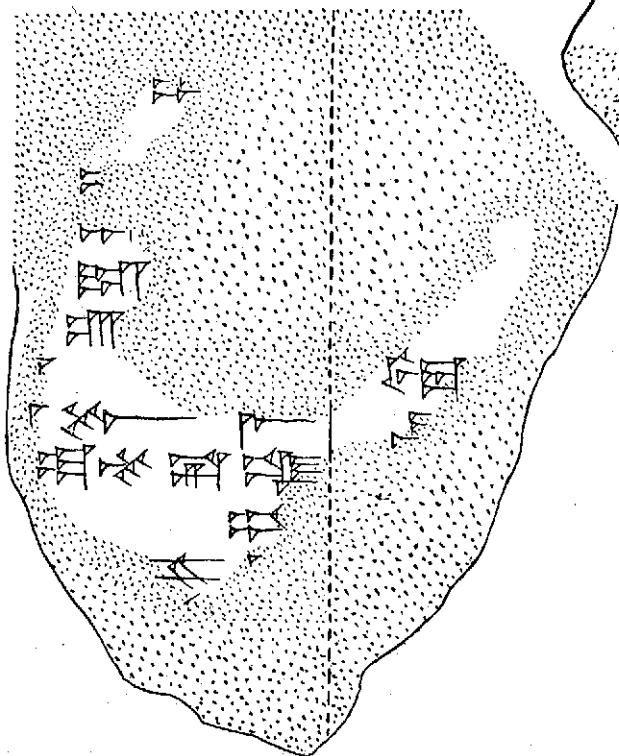
PLATE 28.

K. 7659,  
OBVERSE.

Bu. 89-4-26, 77.



K. 7659,  
REVERSE.



EXPLANATORY LISTS OF GODS.

PLATE 29.

K. 2103 + K. 7636.

OBVERSE.

OBV. (CONT.)

OBV. (CONT.)

5  
10  
15  
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25

30

K. 13675.

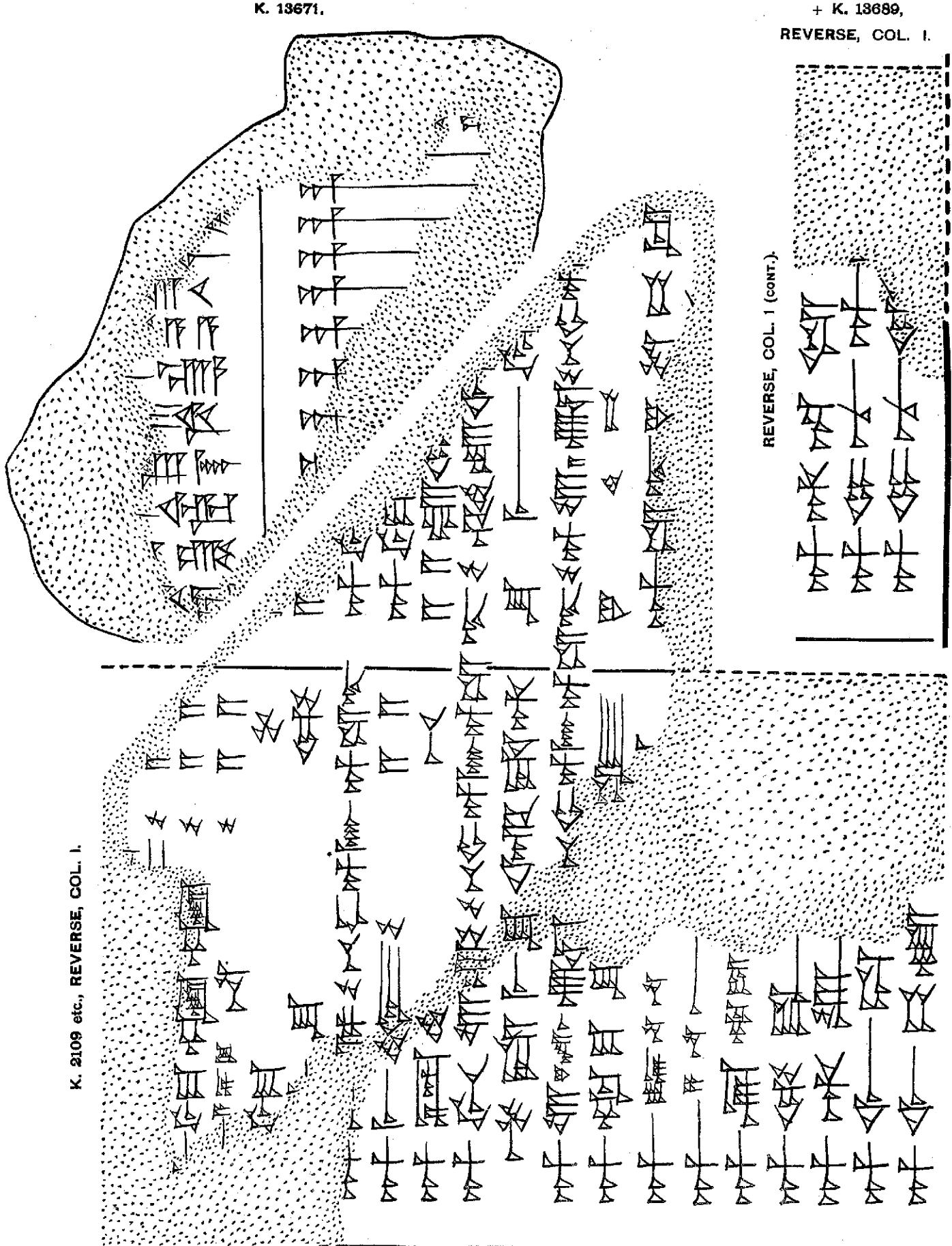
K. 2103 + K. 7636,  
REVERSE.

Rm. II, 269.

EXPLANATORY LISTS OF GODS.

PLATE 80.

K. 2109 etc., REVERSE, COL. I.



K. 13671.

K. 2109 + K. 8944

+ K. 13689,

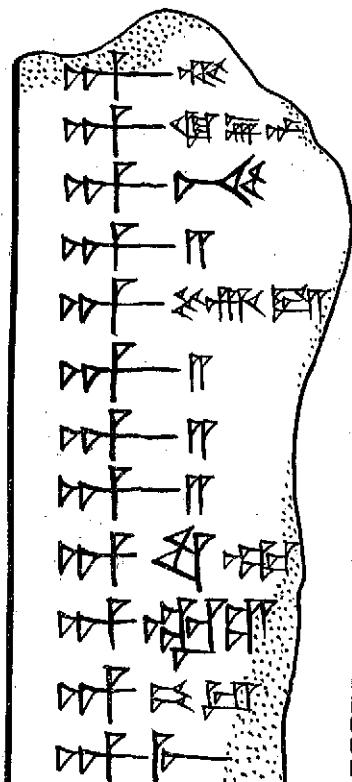
REVERSE, COL. I.

REVERSE, COL. 1 (CONT.).

EXPLANATORY LISTS OF GODS.

PLATE 81.

K. 2845.



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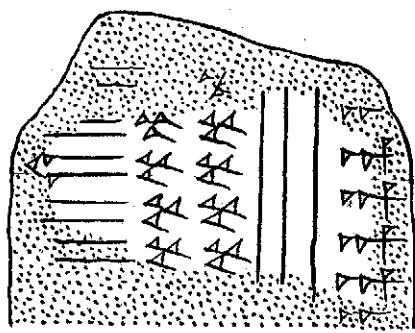
10

15

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EDGE.

K. 7648.



K. 2109 + K. 8944.

+ K. 13689,

REVERSE,

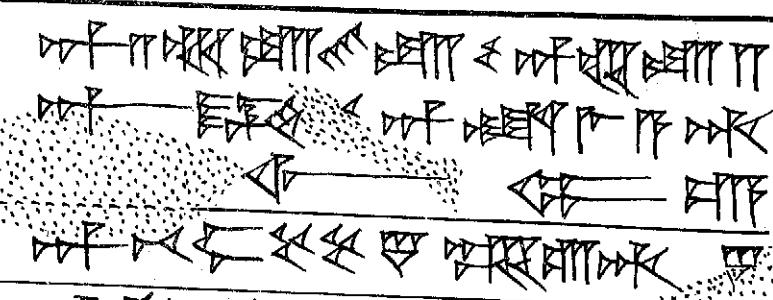
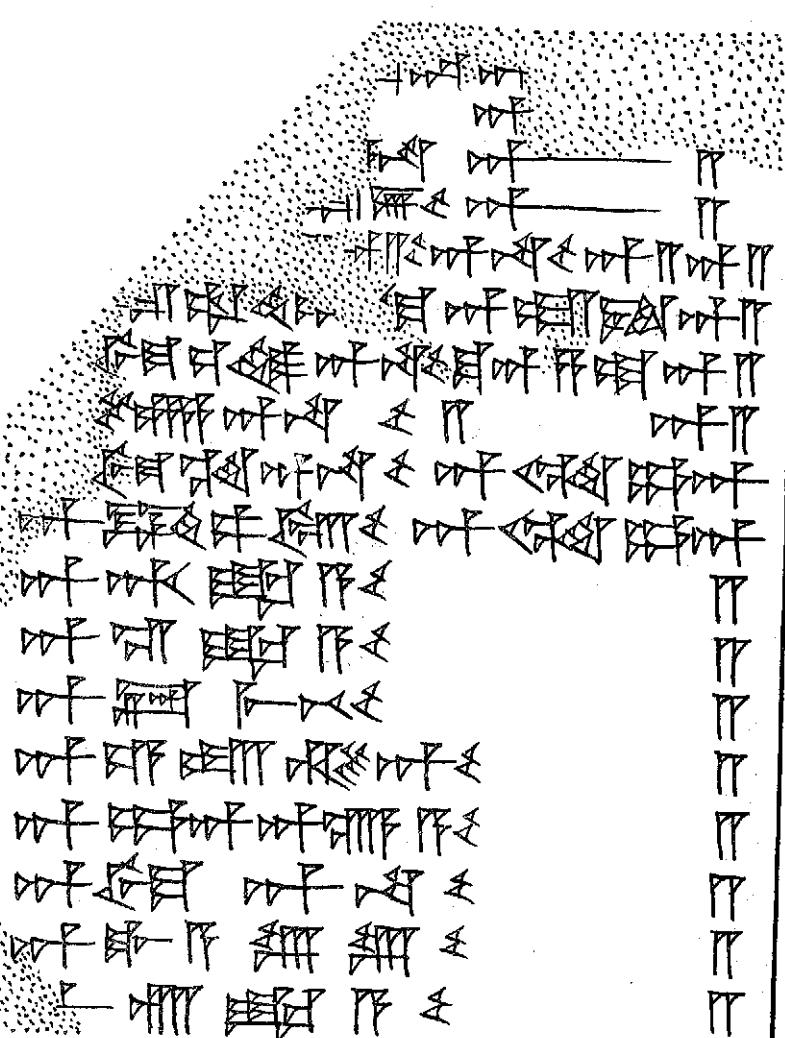
COL. II.

5

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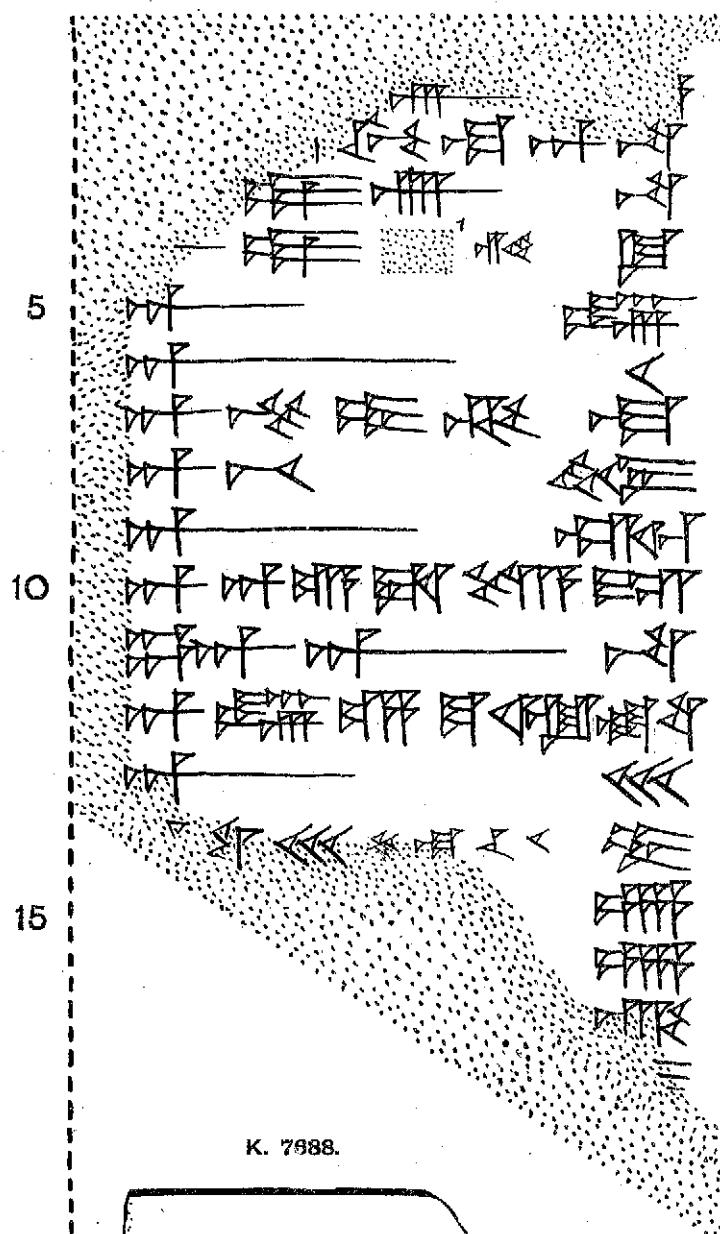
20



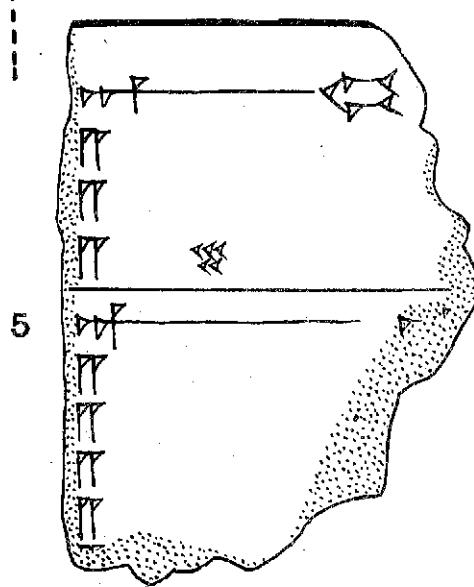
EXPLANATORY LISTS OF GODS.

PLATE 32.

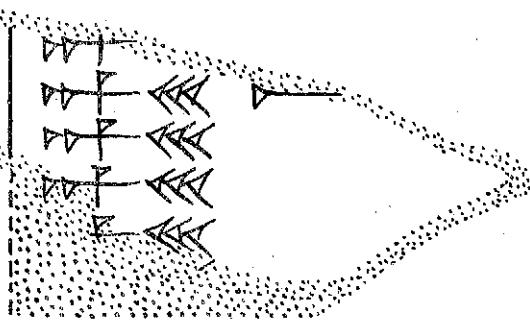
K. 2124.



K. 7688.



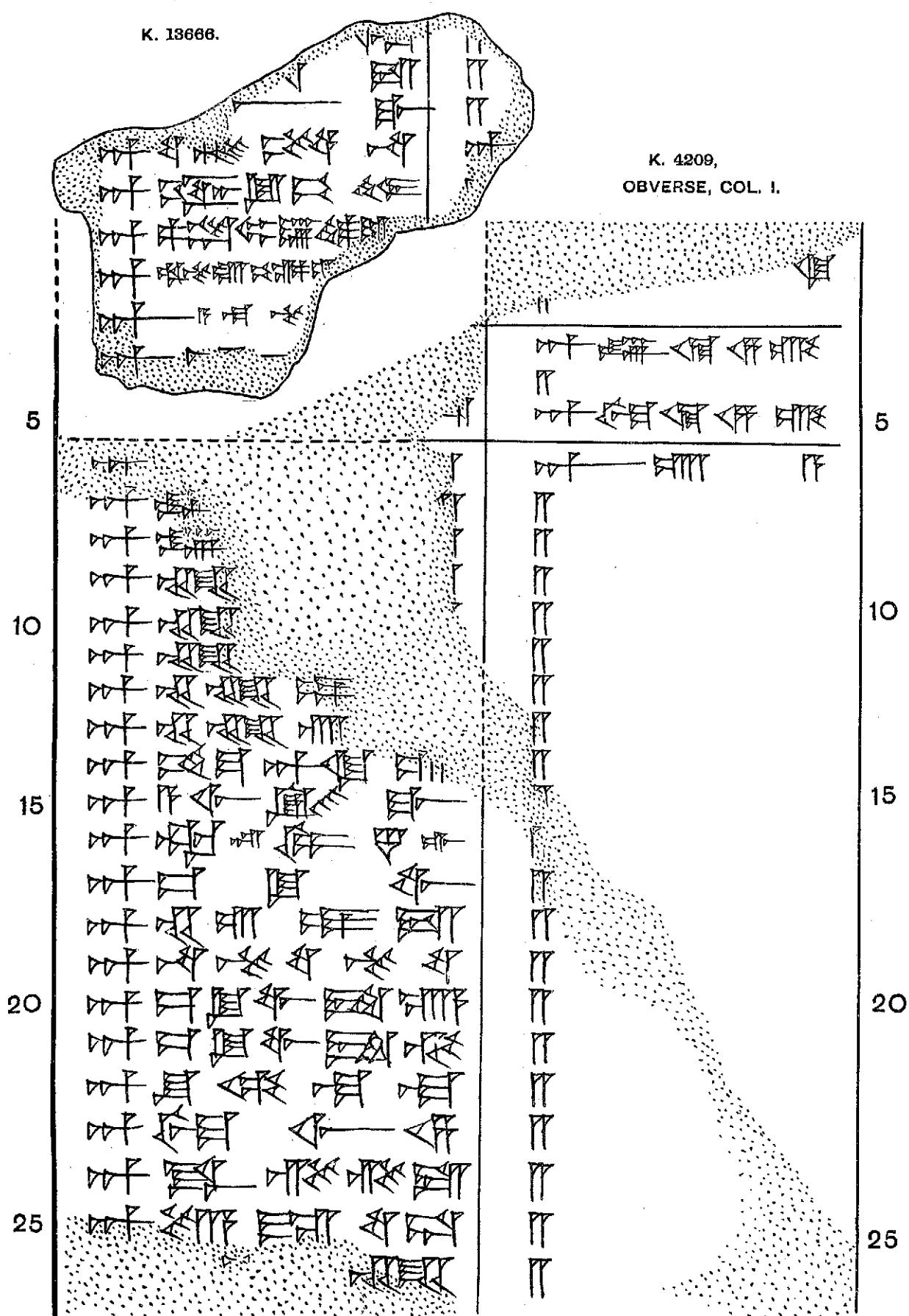
K. 7657.



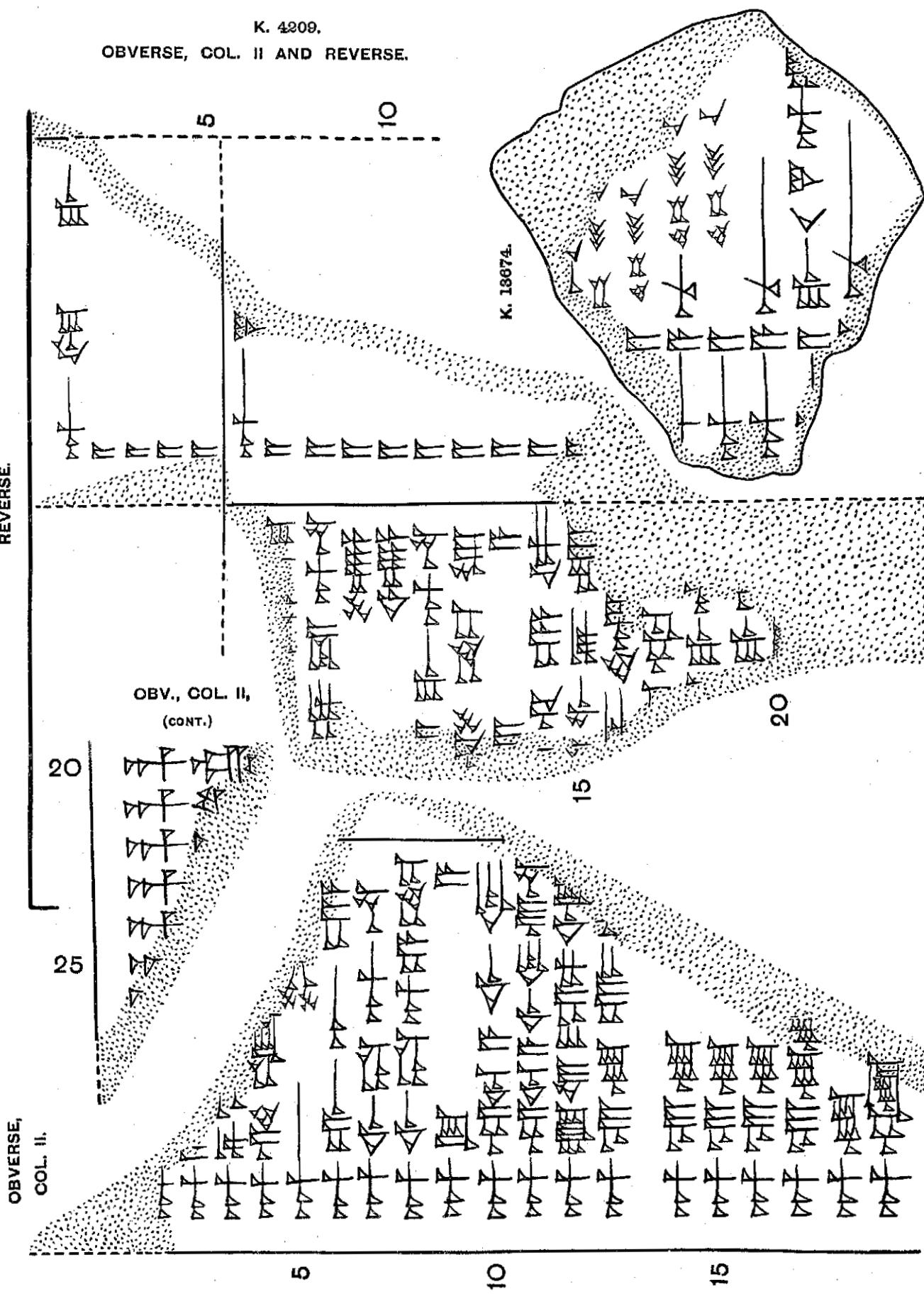
1. Erasure by the scribe.

## **EXPLANATORY LISTS OF GODS.**

PLATE 33.



REVERSE.



## **EXPLANATORY LISTS OF GODS.**

PLATE 35.

Rm. 610.

[For a duplicate of the text, see K. 29, pl. 36; cf. also  
K. 2108, pl. 37.]

REVERSE.

OBVERSE

## **EXPLANATORY LISTS OF GODS.**

PLATE 36.

K. 29.

[For a duplicate of the text, see Rm. 610, pl. 85; cf. also  
K. 2108, pl. 87.]

REVERSE.

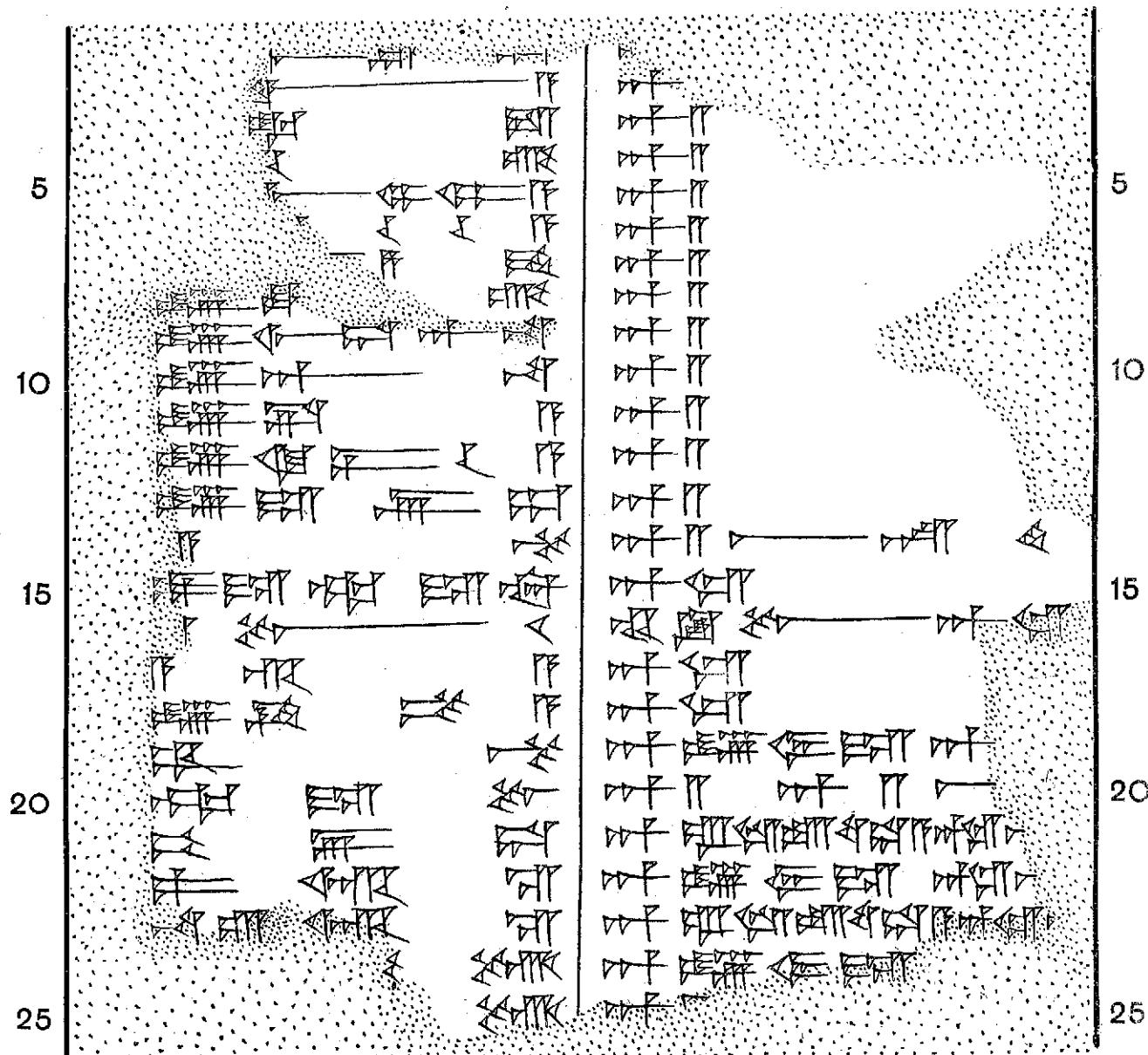
OBVERSE.

EXPLANATORY LISTS OF GODS.

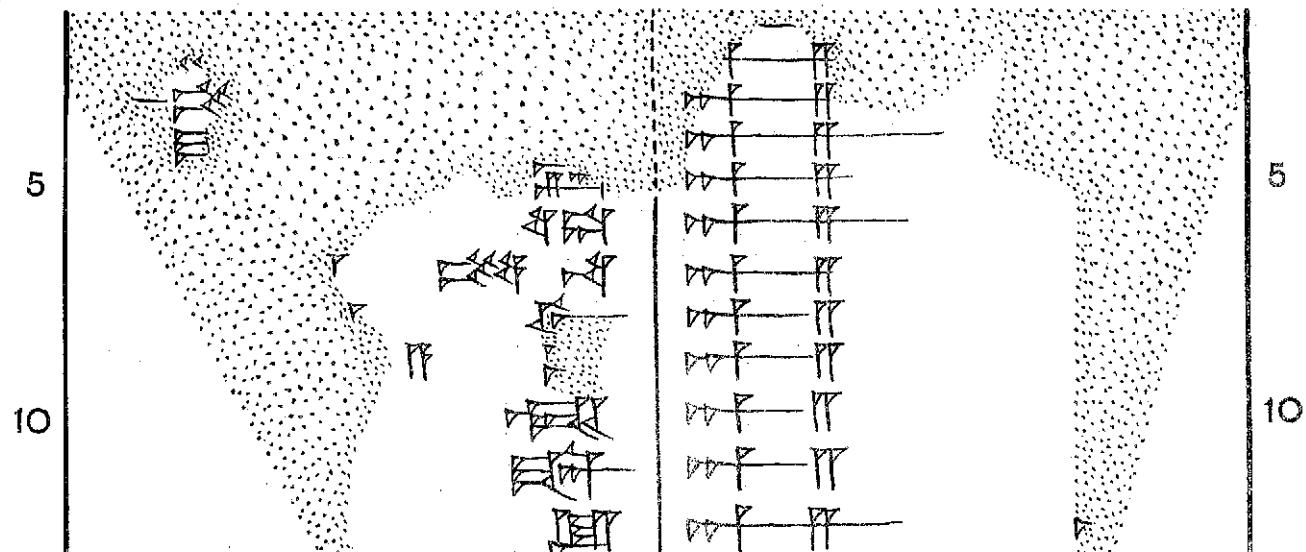
PLATE 37.

K. 2108,

OBVERSE.<sup>1</sup>



REVERSE.

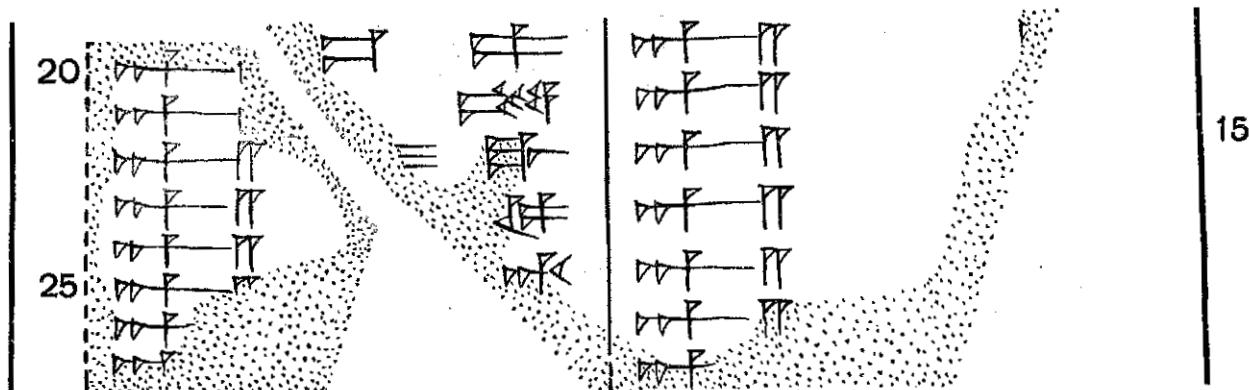


1. With II. 1 ff., cf. K. 29, Rev., Col. I, II. 3 ff. (pl. 36), and with II. 6 ff., cf. Rm. 610, Rev., II. 3 ff. (pl. 35).

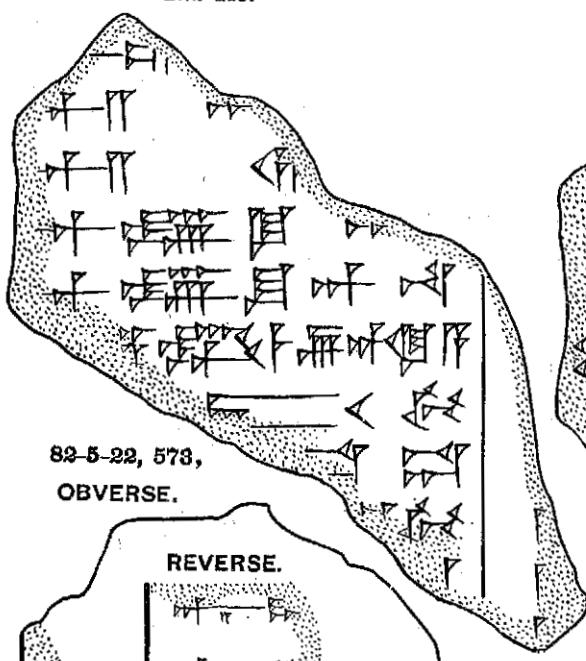
EXPLANATORY LISTS OF GODS.

PLATE 38.

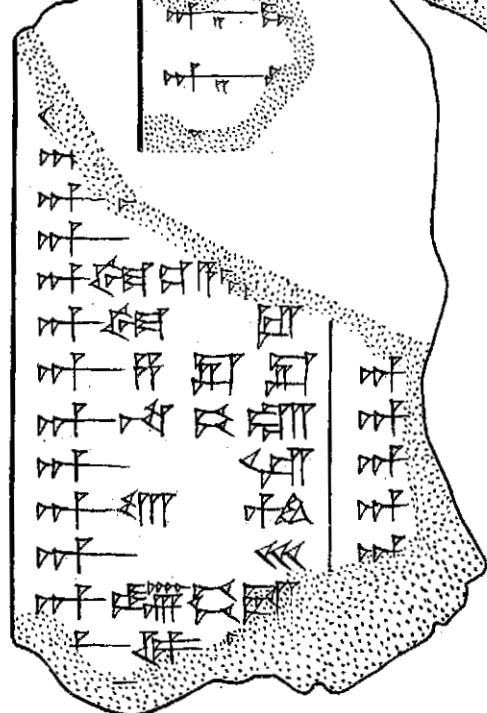
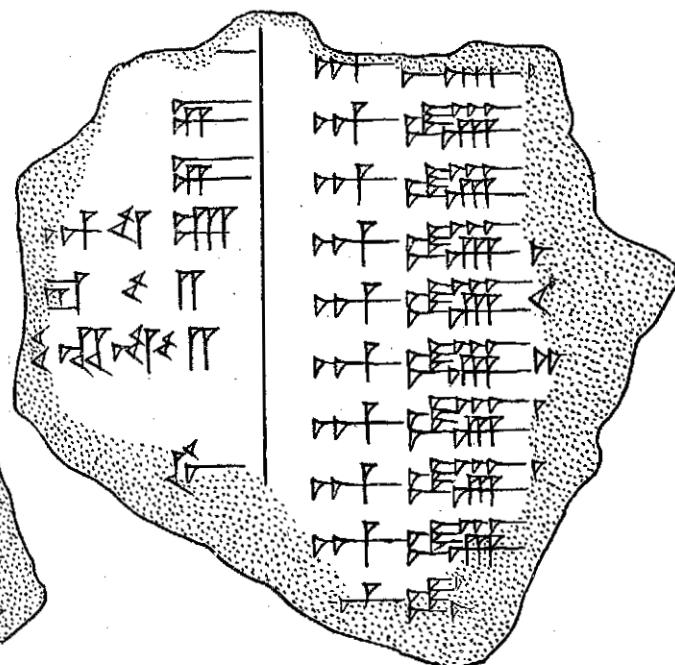
K. 2108,  
REVERSE (CONTINUED).



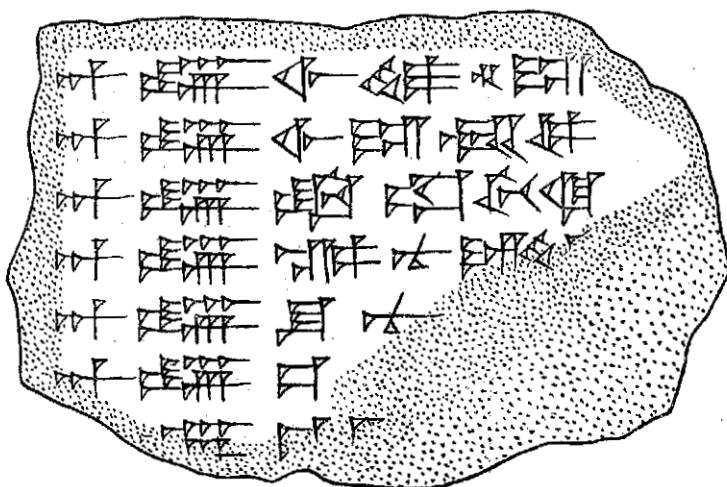
Sm. 115.



K. 11187.



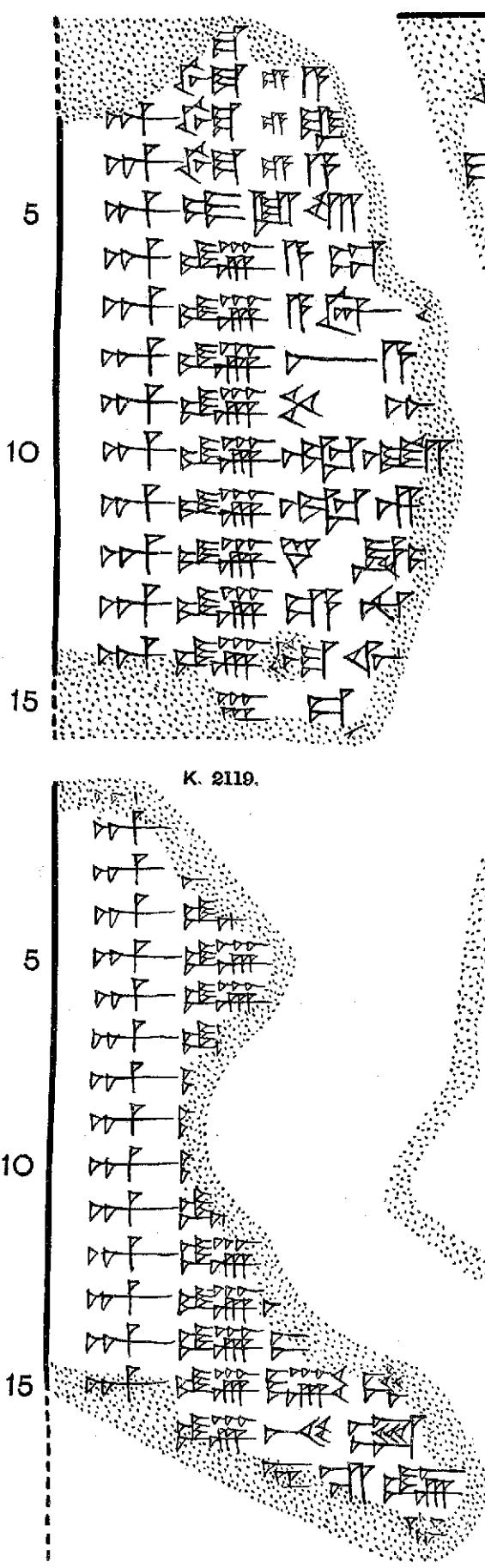
K. 11928.



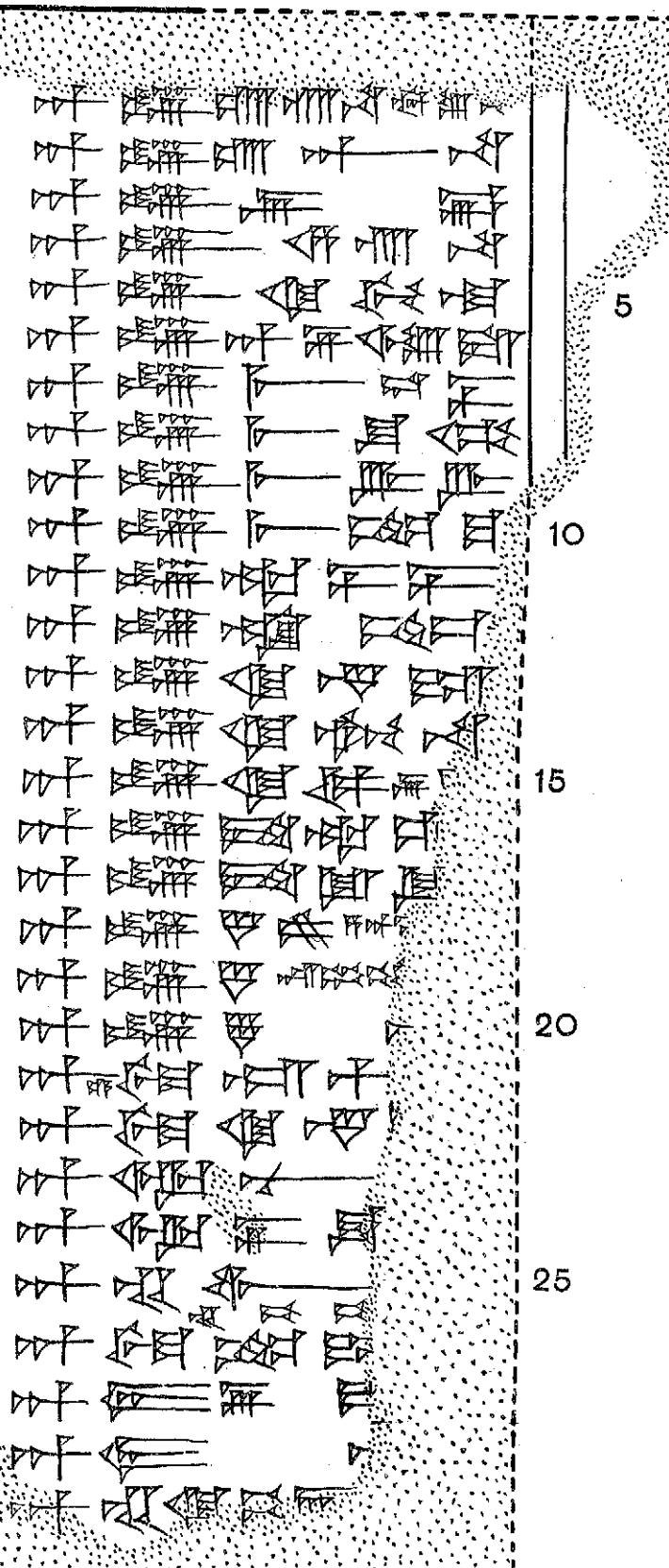
EXPLANATORY LISTS OF GODS.

PLATE 39.

K. 7643.

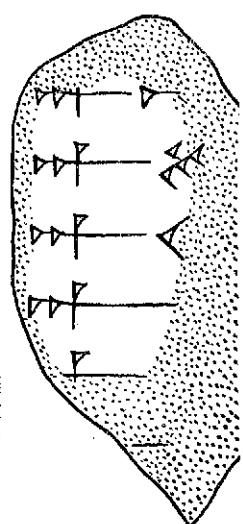
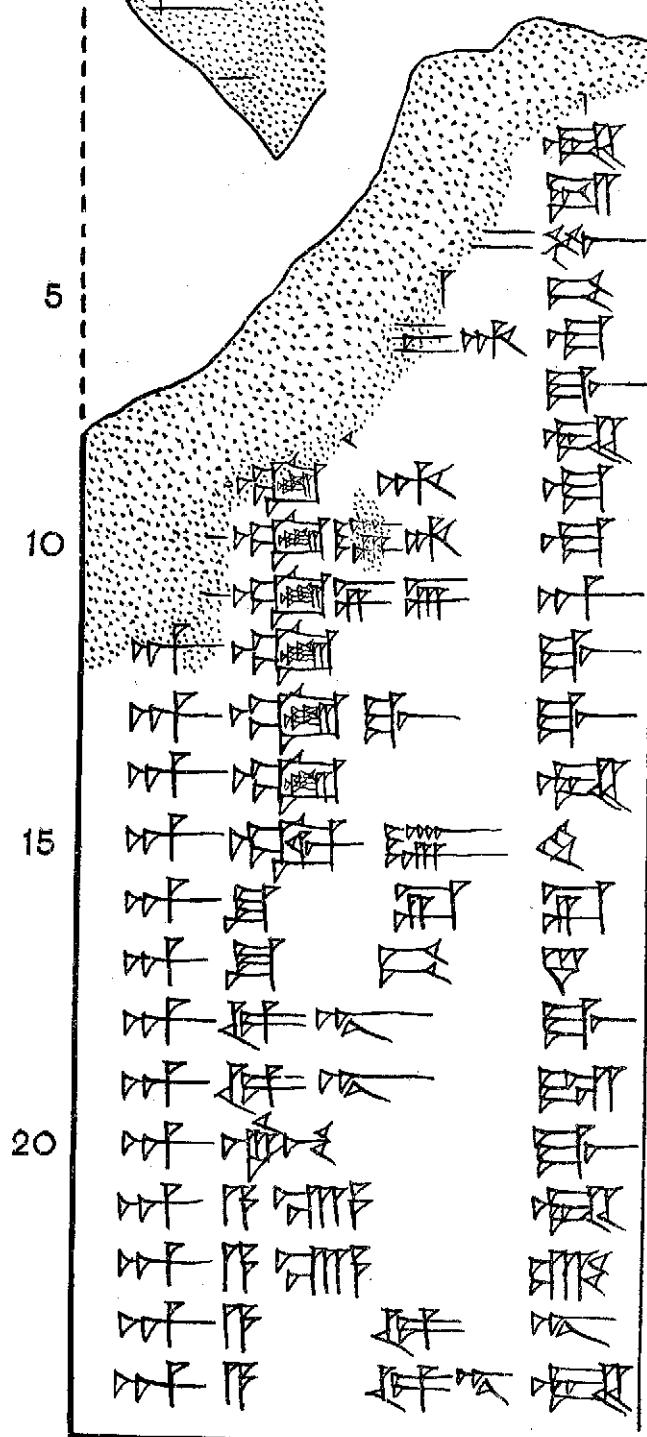


K. 2098, OBVERSE.

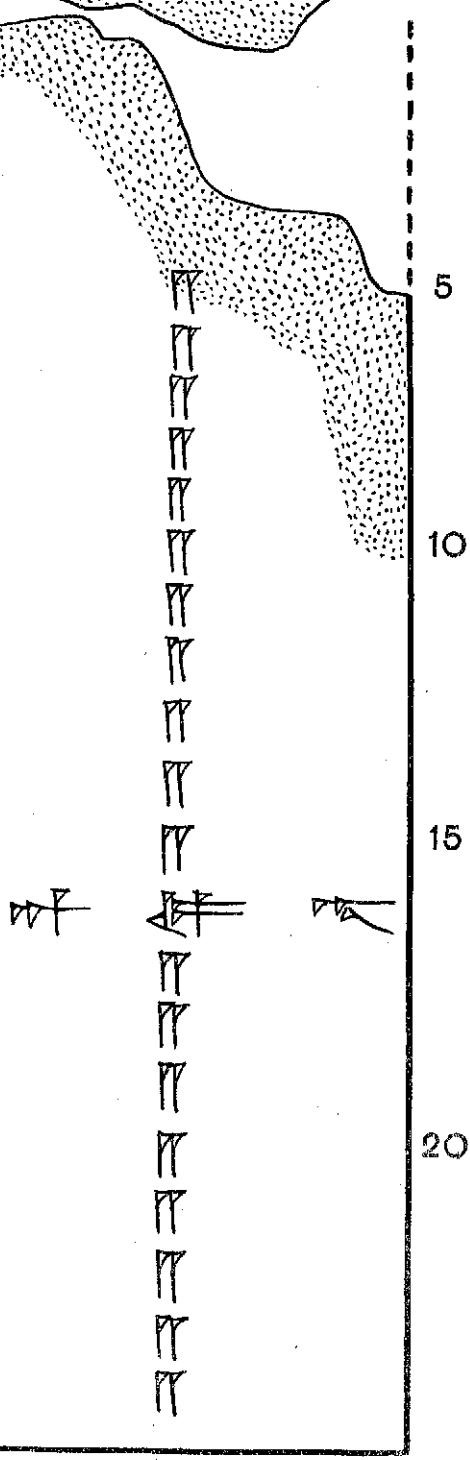
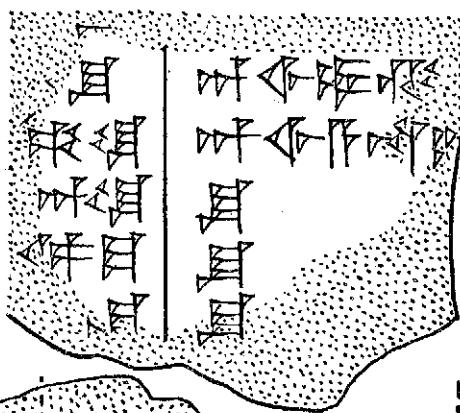


1. Of the Reverse of the tablet only the determinative *ilu* has been preserved at the beginning of three lines.

K. 7652.

K. 204,  
OBVERSE.

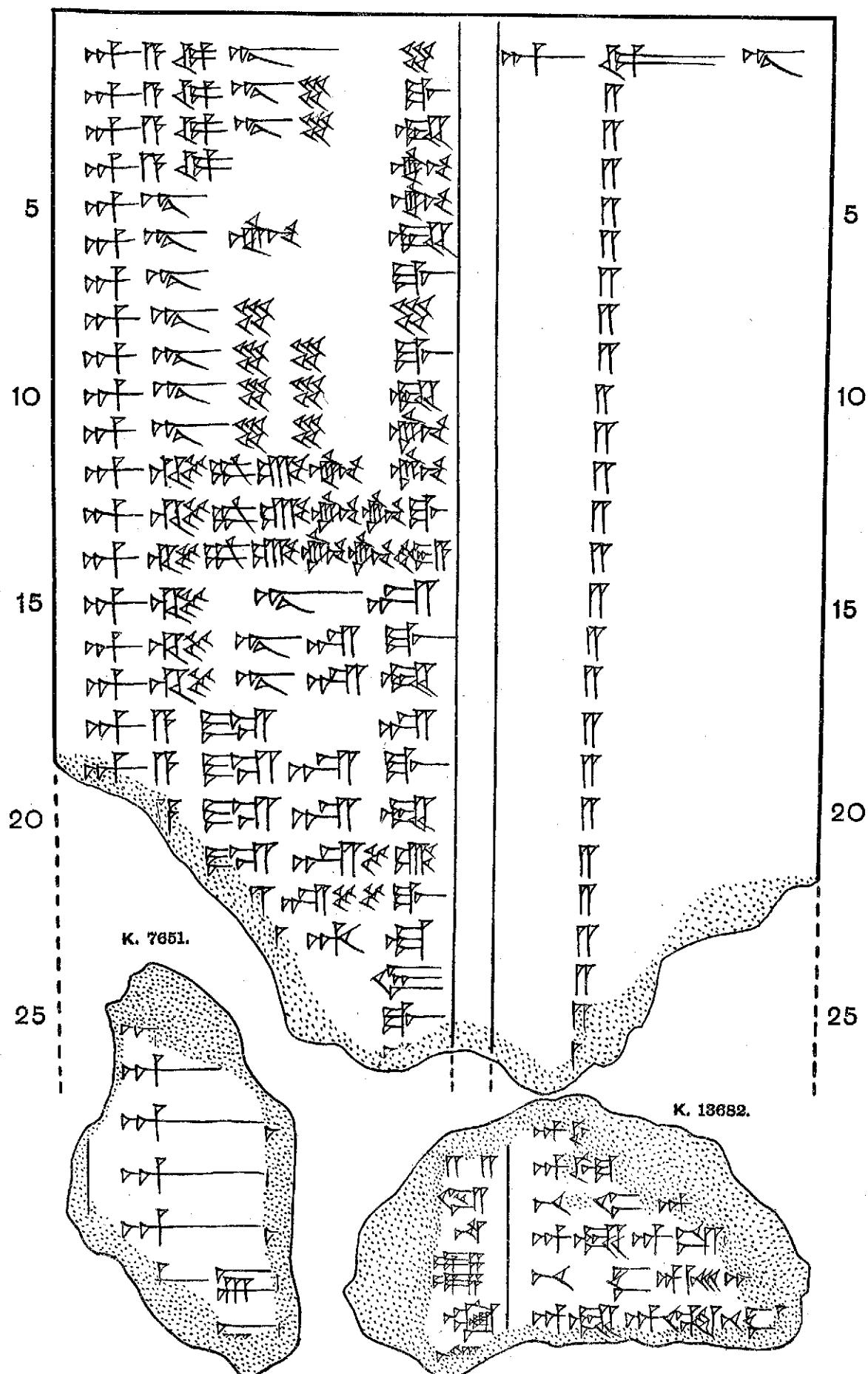
82-3-28, 5217.



## **EXPLANATORY LISTS OF GODS.**

PLATE 41.

K. 204,  
REVERSE.



EXPLANATORY LISTS OF GODS.

PLATE 42.

K. 4569.

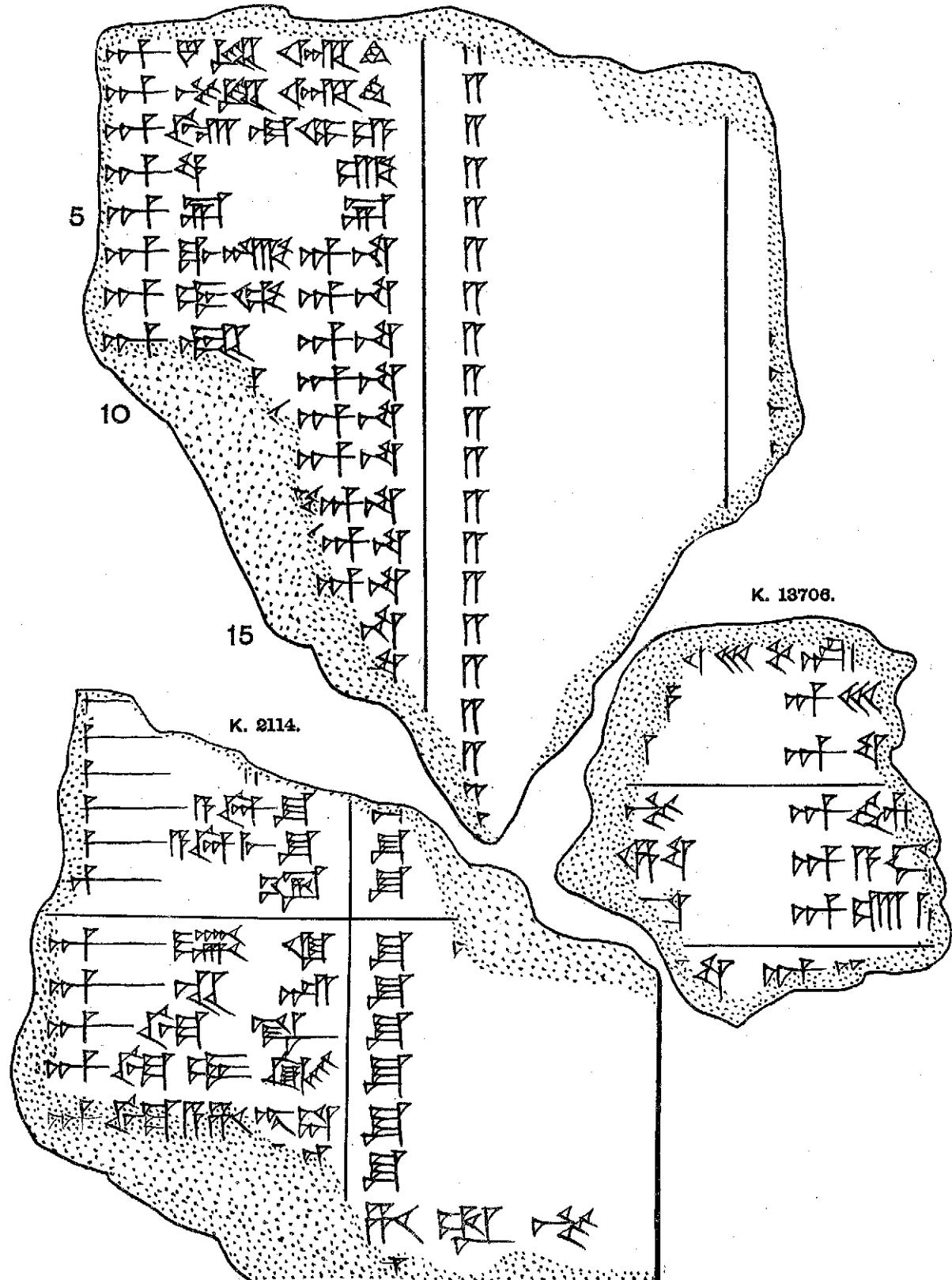
5

10

15

K. 2114.

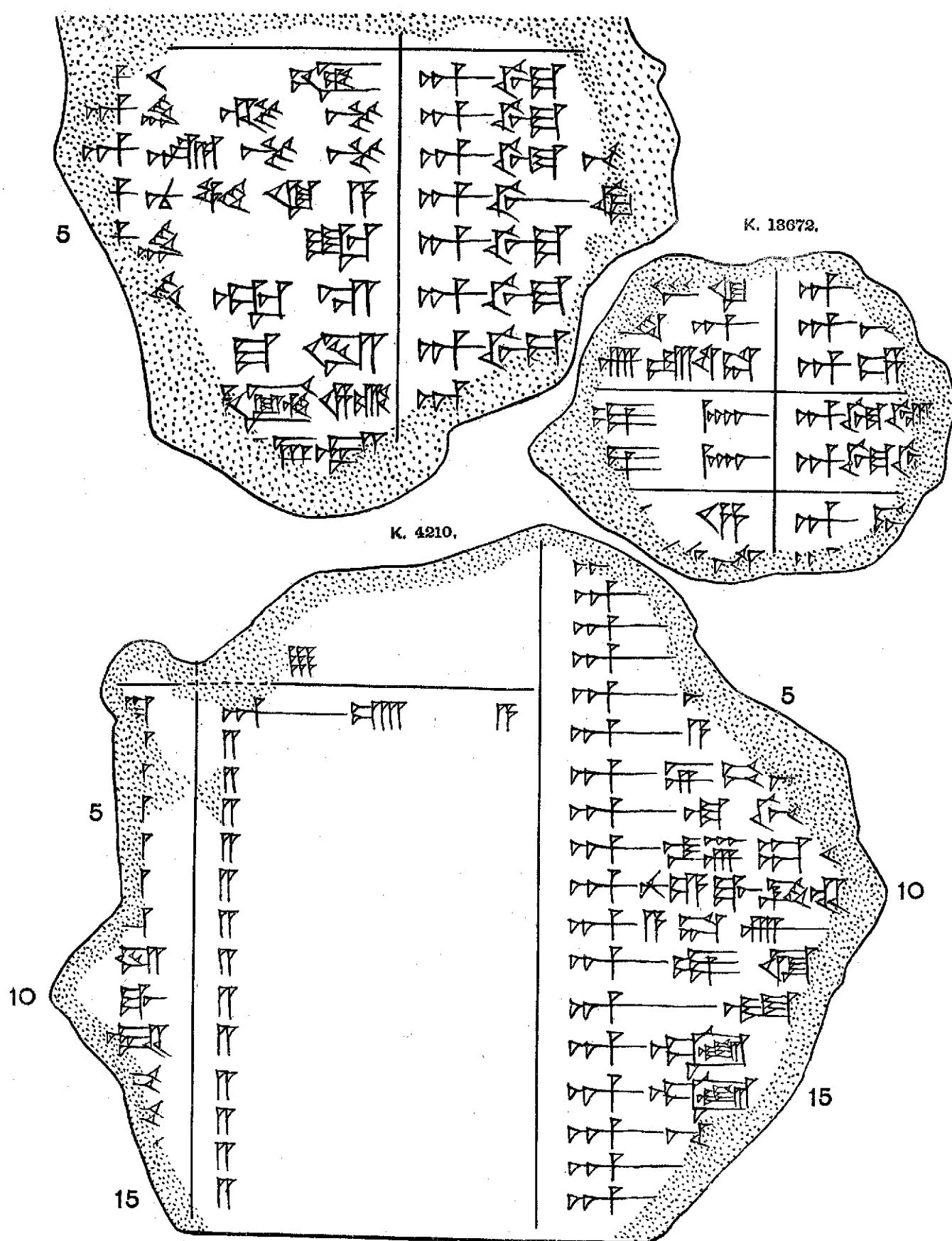
K. 13706.



EXPLANATORY LISTS OF GODS.

PLATE 48.

Bu. 91-5-9, 153.



EXPLANATORY LISTS OF GODS.

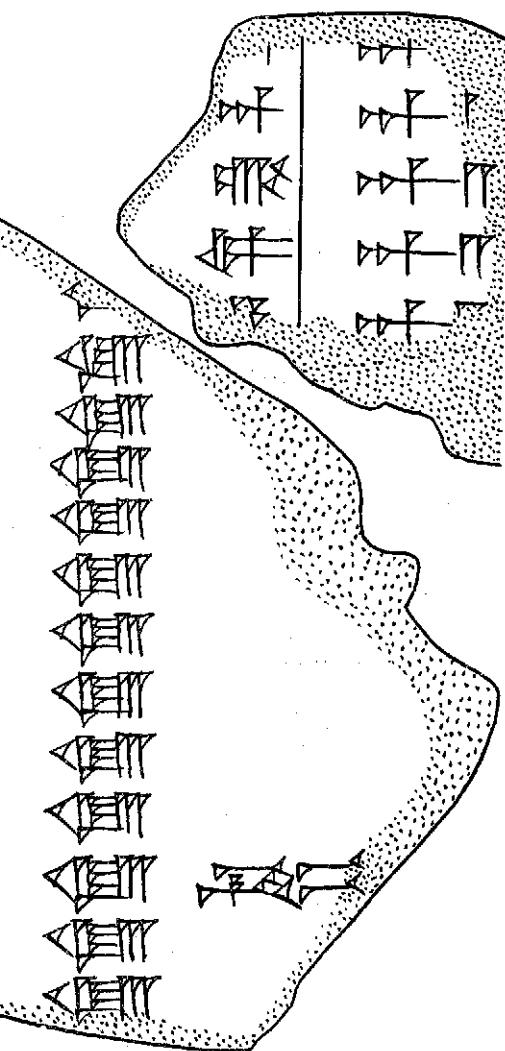
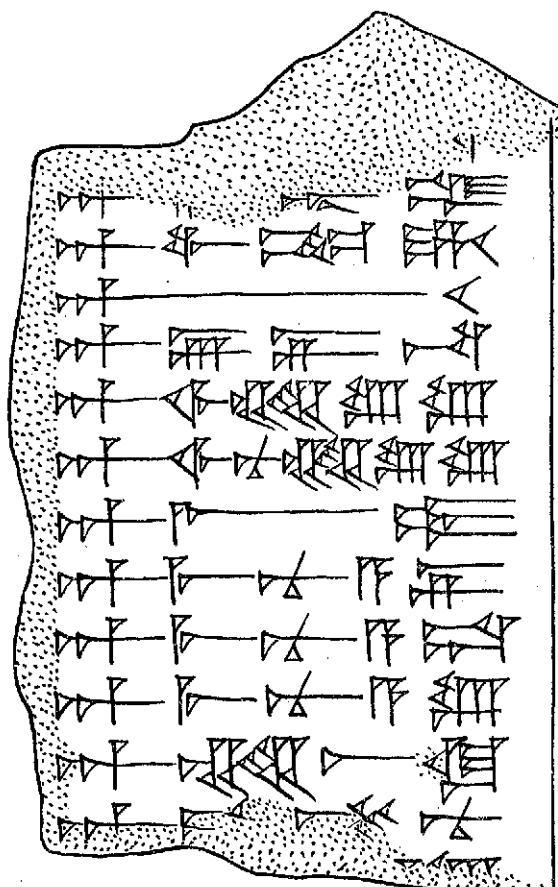
PLATE 44.

Sm. 849.

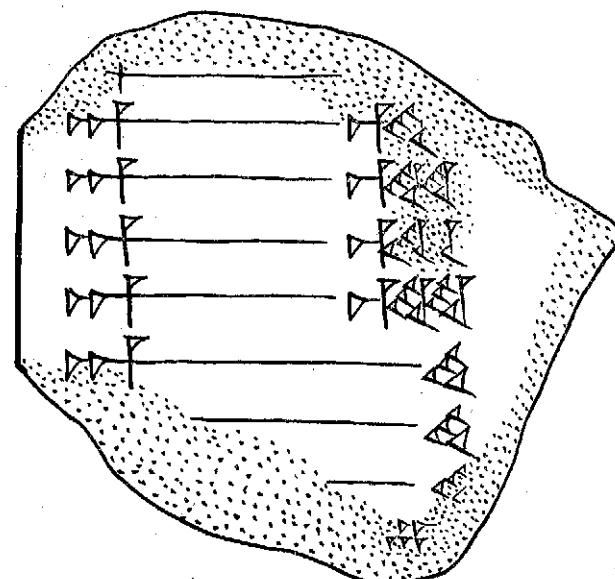
Sm. 1558.

5

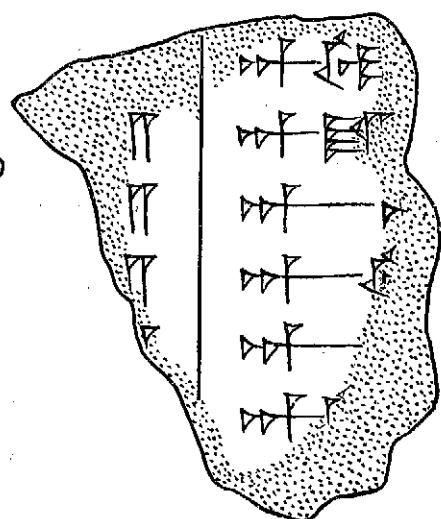
10



K. 7650.



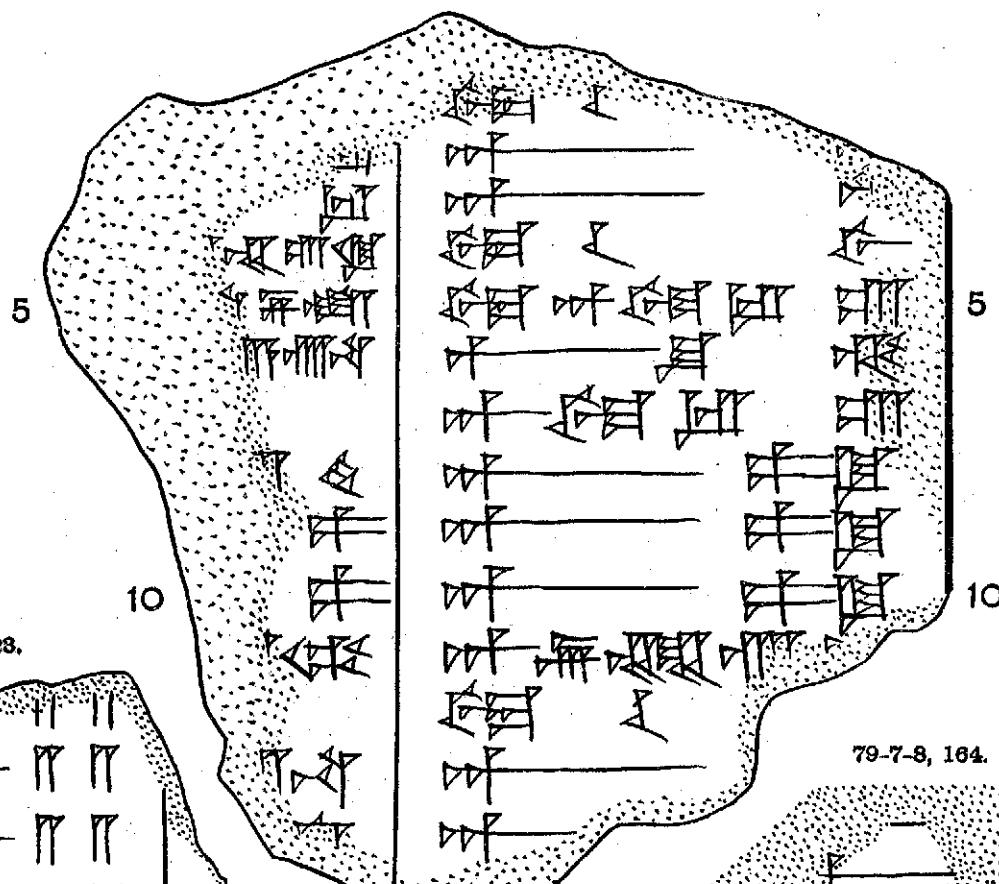
K. 7649.



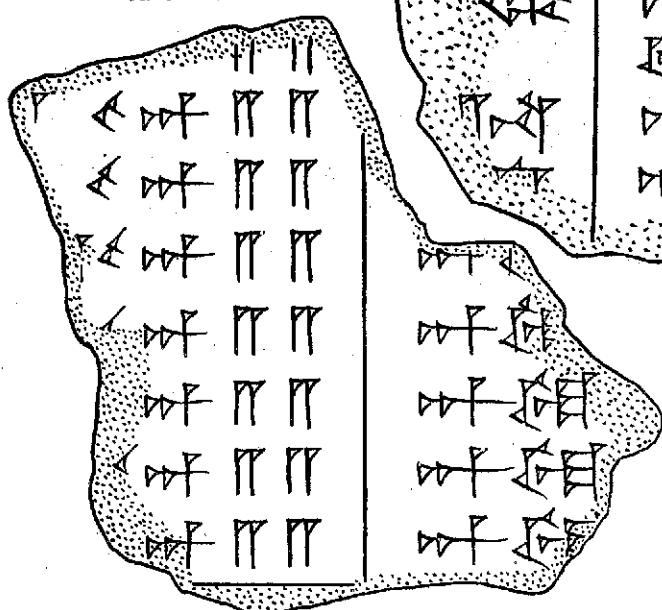
EXPLANATORY LISTS OF GODS.

PLATE 45.

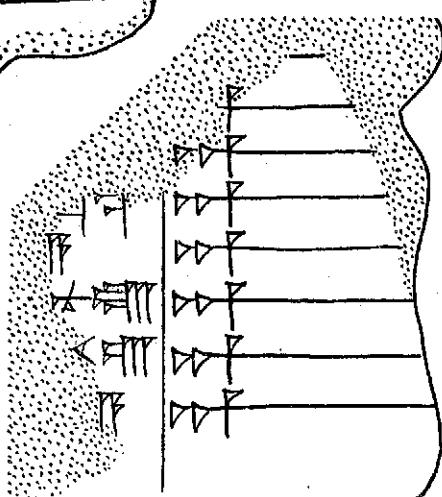
Bu. 91-5-9, 159.



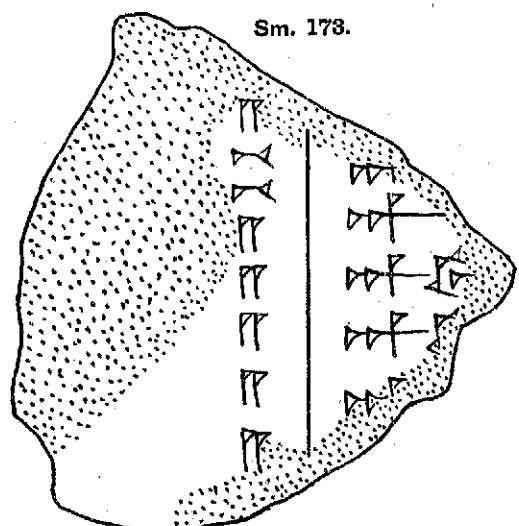
K. 8223.



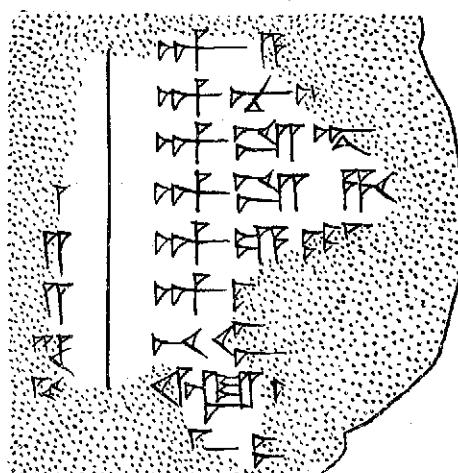
79-7-8, 164.



Sm. 173.



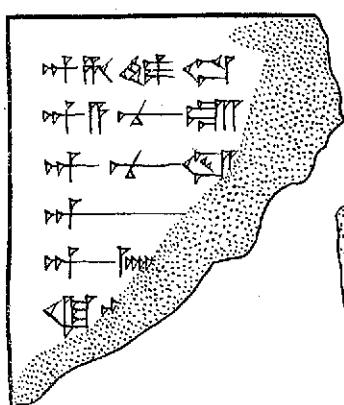
K. 2121.



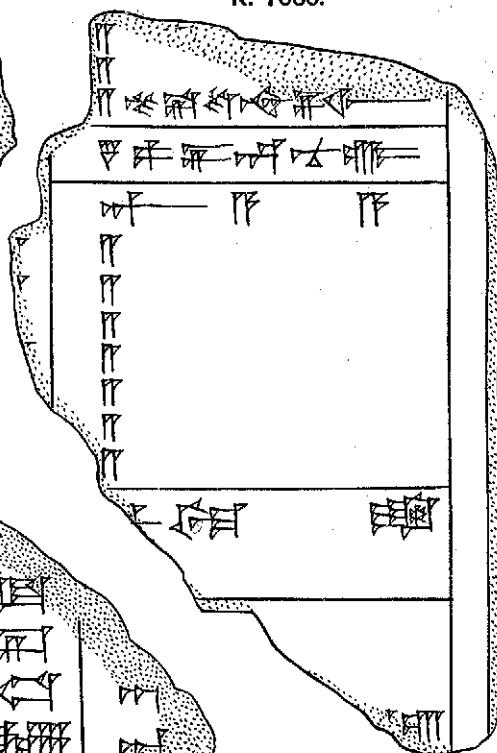
EXPLANATORY LISTS OF GODS.

PLATE 46.

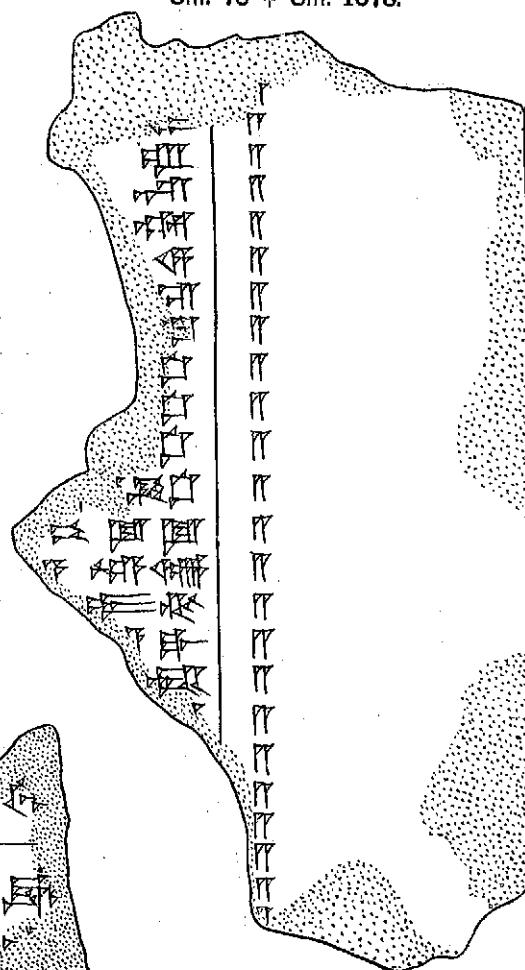
K. 18678.



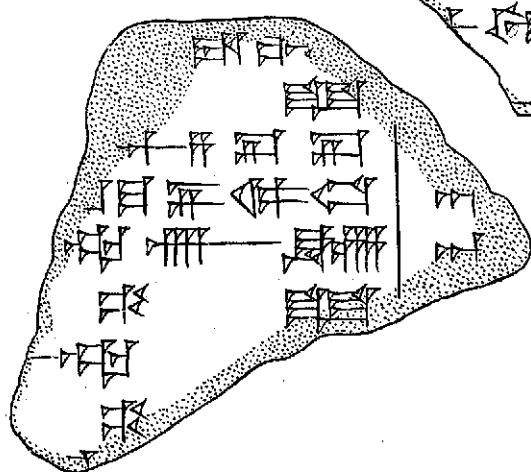
K. 7686.



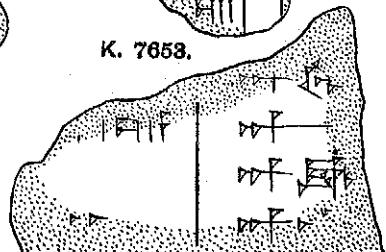
Sm. 78 + Sm. 1078.



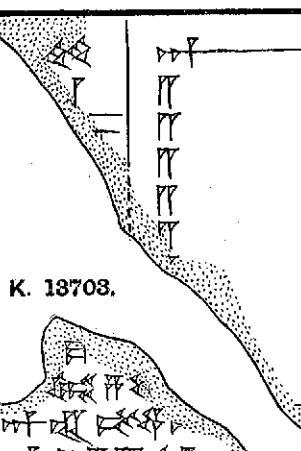
K. 12786.



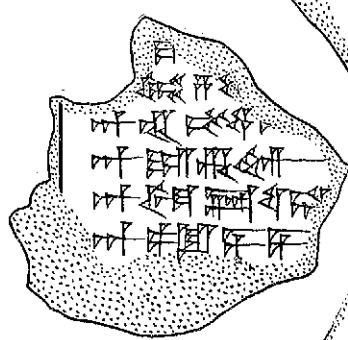
K. 7658.



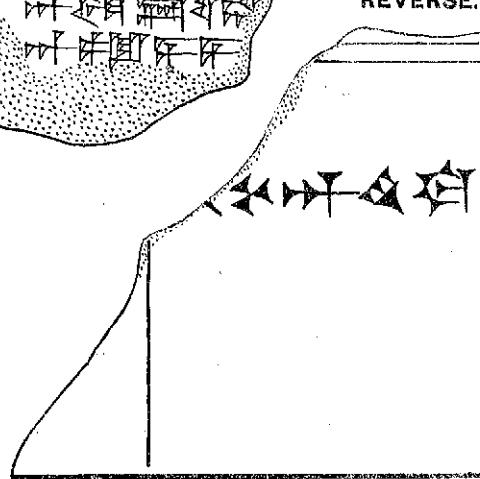
80-7-19,181, OBVERSE.



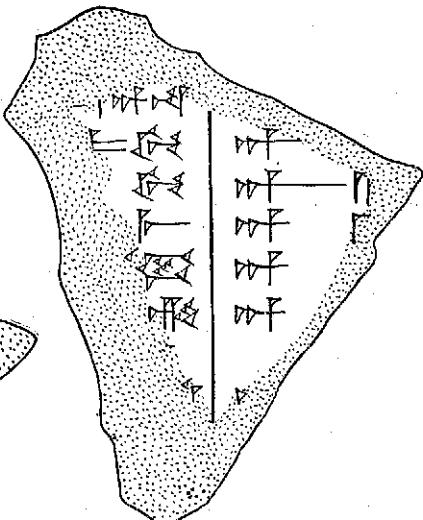
K. 18703.



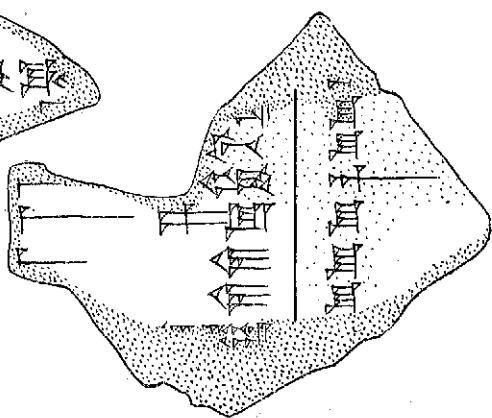
REVERSE.



K. 7858.



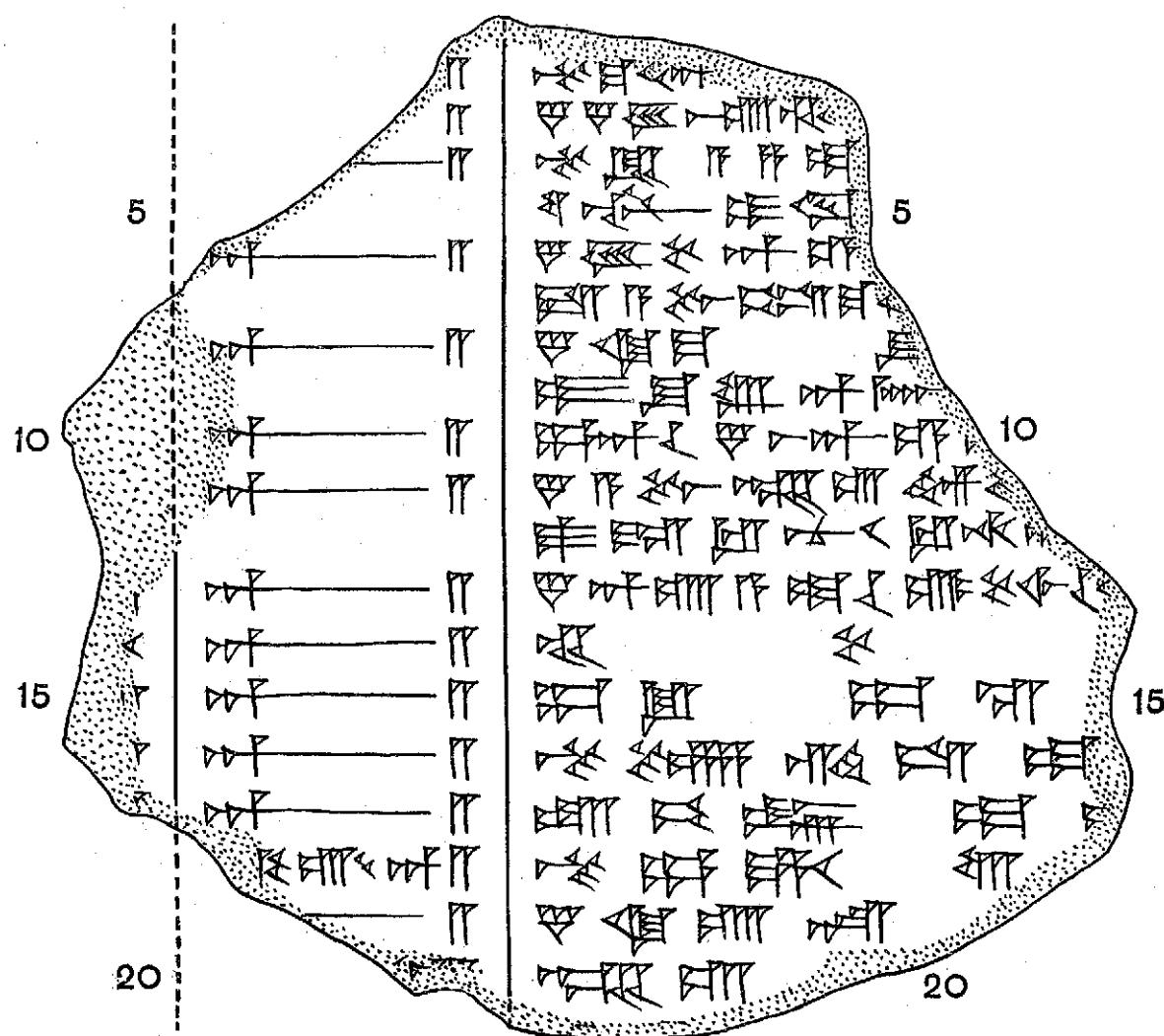
K. 7722.



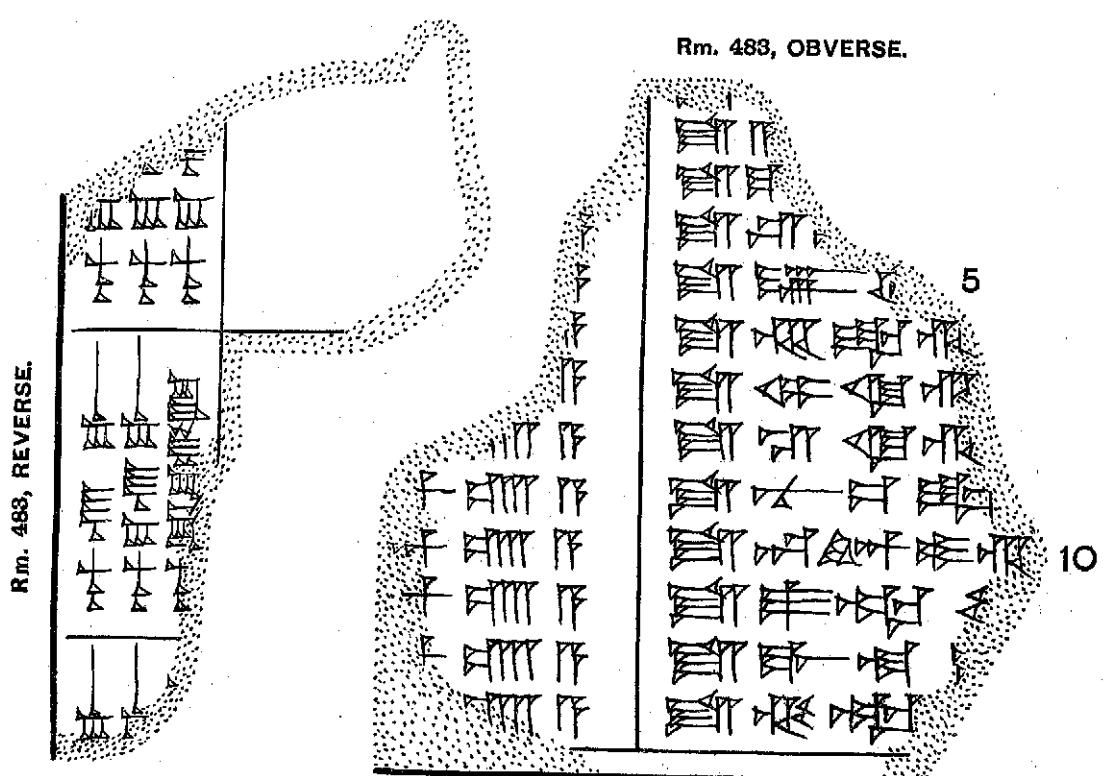
EXPLANATORY LISTS OF GODS.

PLATE 47.

K. 8222.



Rm. 483, OBVERSE.

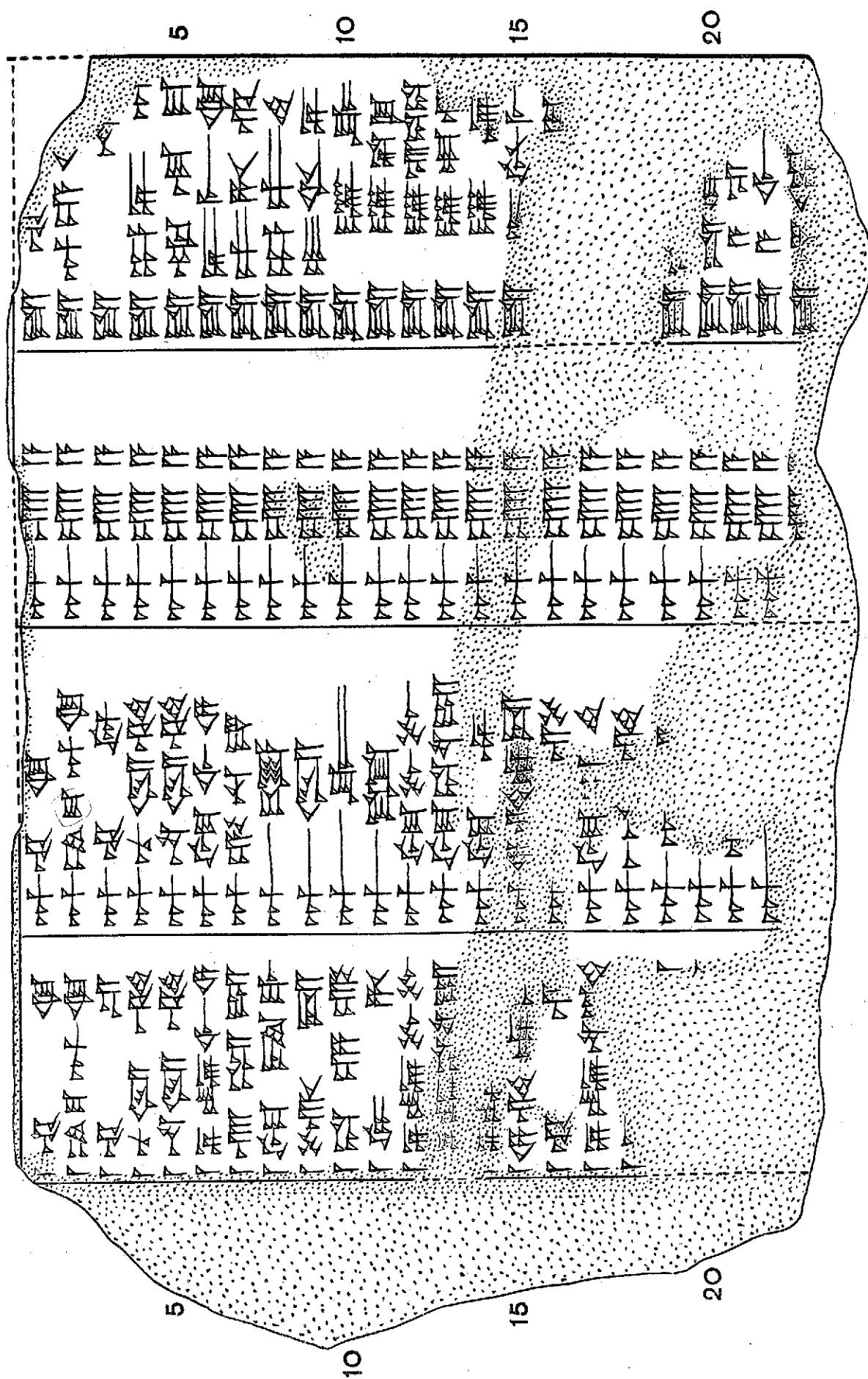


Rm. 483, REVERSE.

## **EXPLANATORY LISTS OF GODS.**

PLATE . 48.

K. 4386.



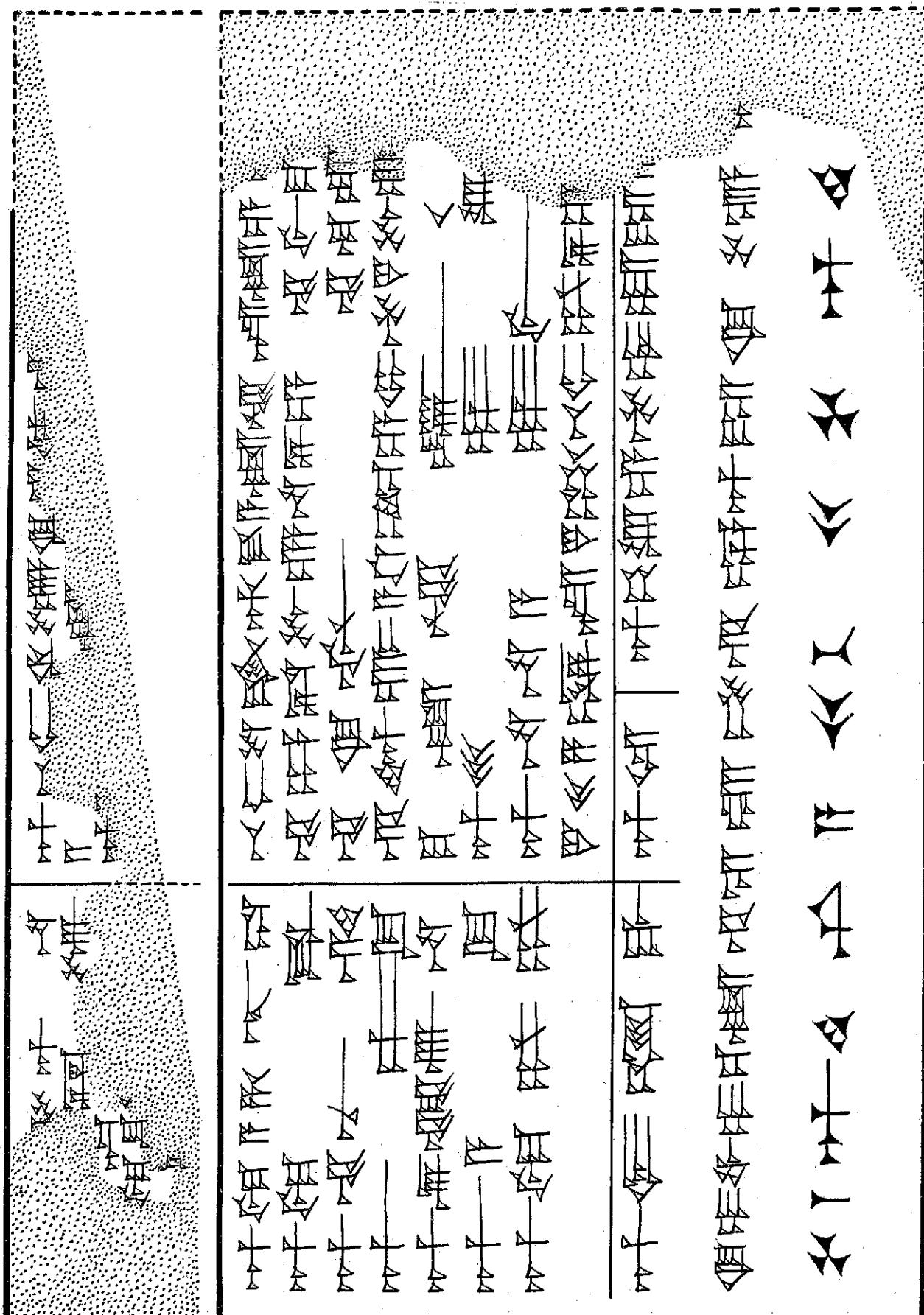
EXPLANATORY LISTS OF GODS.

PLATE 49.

K. 1451.

OBVERSE.

REVERSE.



## **EXPLANATORY LISTS OF GODS.**

PLATE 50.

K. 170,

## OBVERSE.

	今	人	今	人	今	人	今	人
5	今	人	今	人	今	人	今	人
10	今	人	今	人	今	人	今	人
15	今	人	今	人	今	人	今	人
20	今	人	今	人	今	人	今	人
25	今	人	今	人	今	人	今	人
30	今	人	今	人	今	人	今	人
35	今	人	今	人	今	人	今	人
40	今	人	今	人	今	人	今	人
45	今	人	今	人	今	人	今	人
50	今	人	今	人	今	人	今	人
55	今	人	今	人	今	人	今	人
60	今	人	今	人	今	人	今	人
65	今	人	今	人	今	人	今	人
70	今	人	今	人	今	人	今	人
75	今	人	今	人	今	人	今	人
80	今	人	今	人	今	人	今	人
85	今	人	今	人	今	人	今	人
90	今	人	今	人	今	人	今	人
95	今	人	今	人	今	人	今	人

**REVERSE.**

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